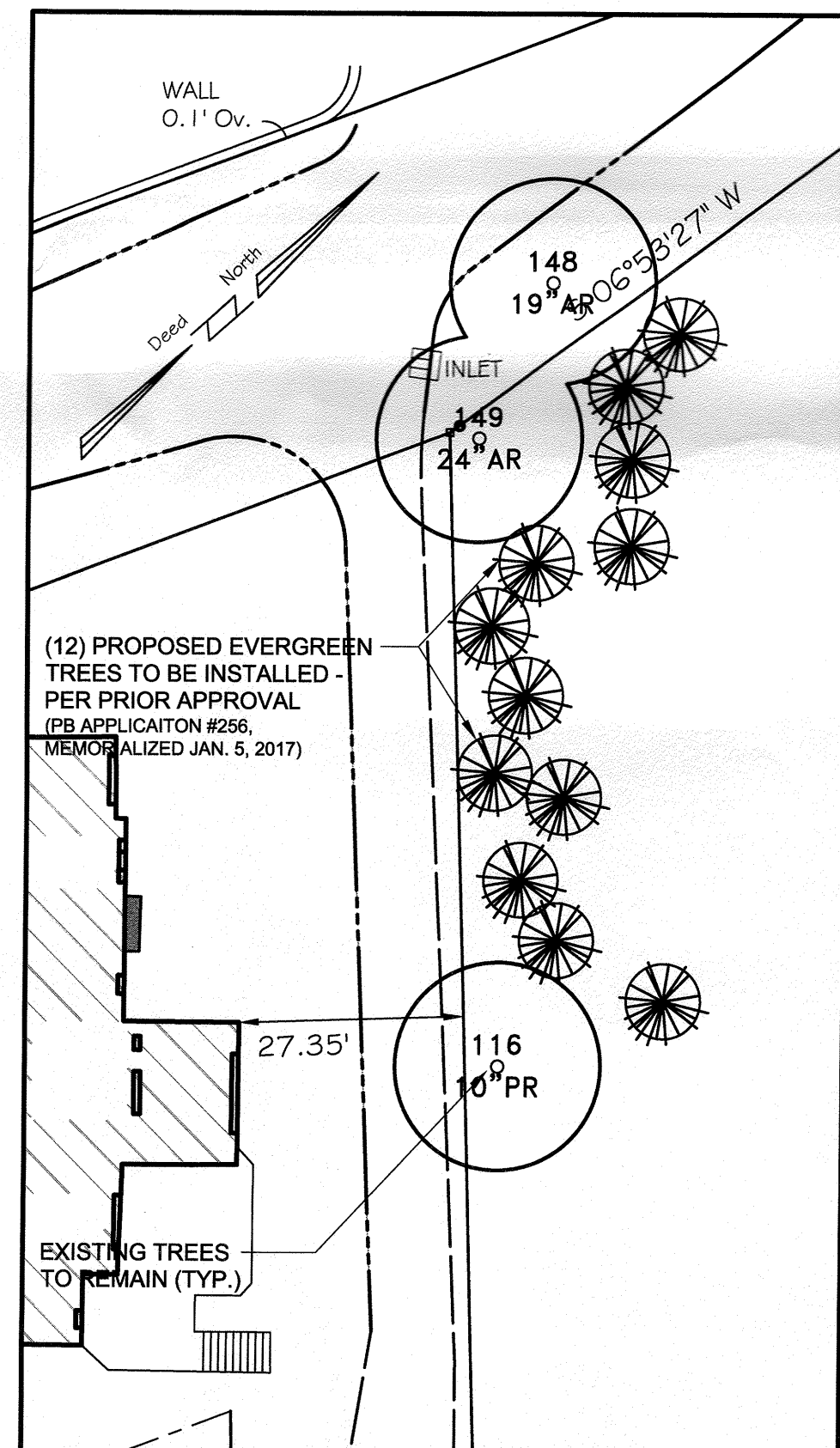
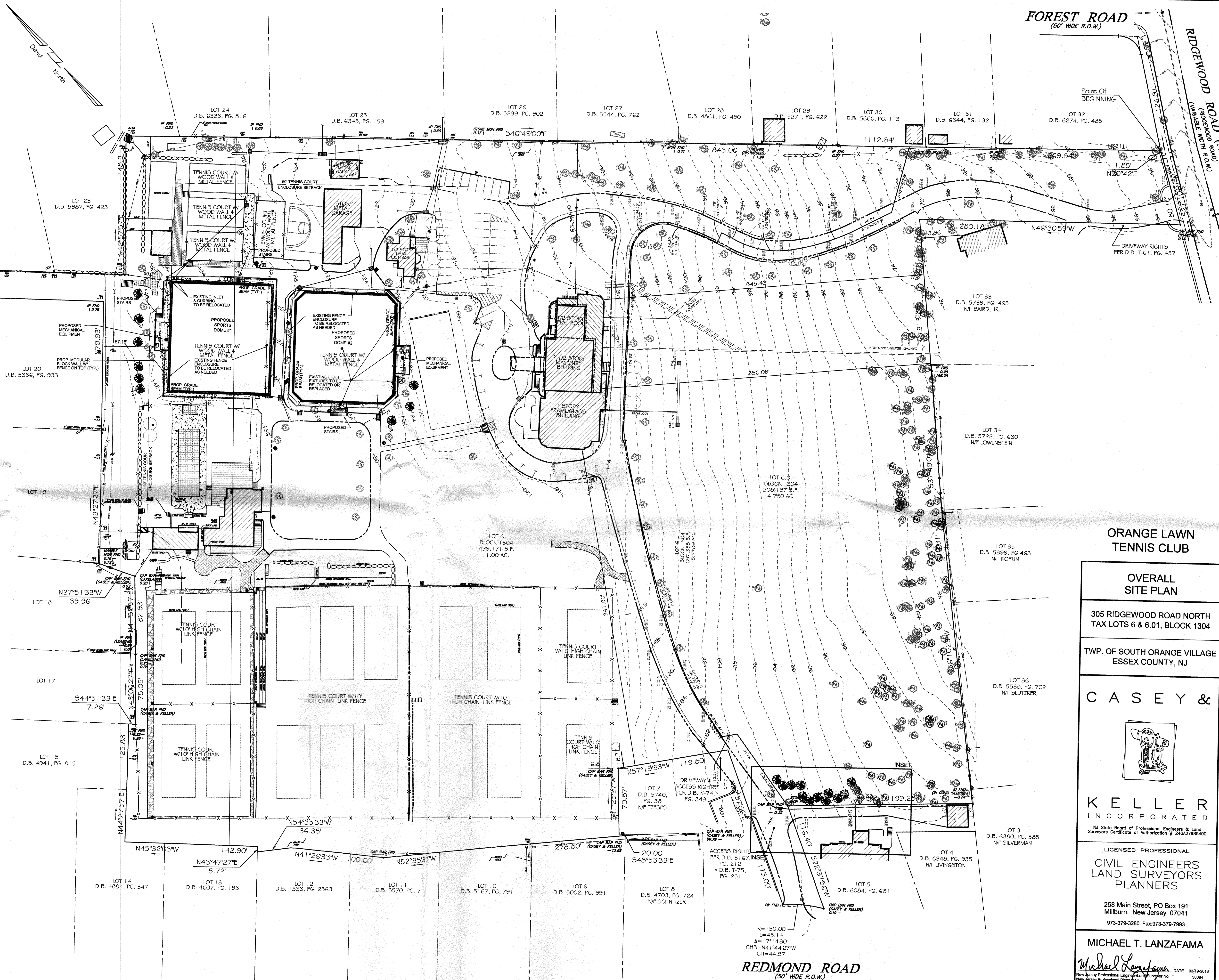


WYOMING
(VARIABLE W)



- NOTES
1. PG BEING LOTS 6 & 6.01, IN BLOCK 1304, AS SHOWN ON TOWNSHIP OF SOUTH ORANGE VILLAGE TAX MAPS.
 2. LOT 6 AREA = 479,171 SF. OR 11.00 AC.
LOT 6.01 AREA = 208,187 SF. OR 4.780 AC.
 3. ELEVATIONS BASED UPON AN ASSUMED SURVEY DATUM.
 4. UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE BASED UPON SURFACE STRUCTURES VISIBLE ON THE DATE OF FIELD SURVEY. LOCATION OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATION SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. ALL SUBSURFACE UTILITY LOCATIONS SHOULD BE VERIFIED AND FIELD MARKED BY APPROPRIATE UTILITY AUTHORITY PRIOR TO EXCAVATION/CONSTRUCTION. ANY DEVIATION IN LOCATION OF UTILITIES SHOULD BE REPORTED TO SURVEYOR AND ENGINEER PRIOR TO CONSTRUCTION.
 5. THE AREA OF THE CLUB LIES WITHIN SOUTH ORANGE'S NORTH RIDGEWOOD ROAD HISTORIC DISTRICT, HOWEVER, NONE OF THE EXISTING BUILDINGS ON THE PROPERTY ARE ON ANY REGISTER OF HISTORIC PLACES.
 6. NO EXISTING CRITICAL ENVIRONMENTAL AREAS, STREAM CORRIDORS, FLOOD BOUNDARIES OR WETLANDS WERE OBSERVED ON THE SITE.
 7. ENVIRONMENTAL AND SUBSURFACE CONDITIONS WERE NOT EXAMINED AS A PART OF THIS PROJECT.
 8. NO SEPTIC SYSTEMS WERE OBSERVED ON SITE. ONE EXISTING IRRIGATION WELL IS LOCATED ON THE WESTERN SIDE OF THE PROPERTY NEAR LOT 19.



REDMOND ROAD
(50' WIDE R.O.W.)

Scale: 1"= 50'

REVISIONS	
1	Prop. Lighting Locations Added
08-15-18	

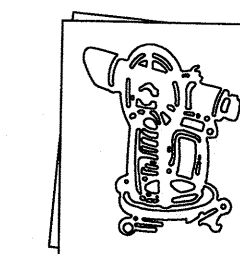
ORANGE LAWN TENNIS CLUB

OVERALL SITE PLAN

305 RIDGEWOOD ROAD NORTH
TAX LOTS 6 & 6.01, BLOCK 1304

TWP. OF SOUTH ORANGE VILLAGE
ESSEX COUNTY, NJ

CASEY &



KELLER
INCORPORATED

NJ State Board of Professional Engineers & Land
Surveyors Certificate of Authorization # 24007885000

LICENSED PROFESSIONAL
CIVIL ENGINEERS
LAND SURVEYORS
PLANNERS

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Millburn, New Jersey 07041
973-379-3280 Fax: 973-379-7993

MICHAEL T. LANZAFAMA

Michael Lanzafama
New Jersey Professional Engineer License No. 30084
New Jersey Professional Planner No. 03003

REFERENCE	MTL	PM
2052	CHK BY	DWG NO.
1140108	CAD	3
JOB NO.	FIELD BOOK	
	1"=50'	
	SCALE	

DATE: 03-19-2018