VILLAGE OF SOUTH ORANGE

| PO Number 01-1920-08-1 | Po Date NTICIPATED REV | <u>Description</u> ENUE UNIFORM CONSTRUCTION COI | DE FEES | <u>Amount</u> | Paid Date |
|---------------------------|--------------------------|--|-----------------------|---------------|-----------|
| 462672 | 02/06/19 TRINITYHEATII | NG & AIR, INC. REFUND PERMIT | #20180133 | 337.60 | 03/20/19 |
| Total for | ANTICIPATED REVENUE UNI | FORM CONSTRUCTION CODE | 337.60 | | |
| Department ' | Total:ANTICIPATED REVENU | E UNIFORM CONSTRUCTION CODE | 337.60 | | |
| 01-2010-20-1 | 011-010 BUDGET ADMINSTR | ATION & EXECUTIVE S&W | | | |
| 462967 | 03/12/19 TOWNSHIP OF 3 | SOUTH ORANGE P/R 2 WE 03/14 | 1/2019 | 7,162.61 | 03/12/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE S&W | 7,162.61 | | |
| Department ' | Total:BUDGET ADMINSTRATI | ON & EXECUTIVE S&W | 7,162.61 | | |
| 01-2010-20-1 | 012-A00 BUDGET ADMINSTR | ATION & EXECUTIVE O/E OFFICE | EXPENSE AND SUPPLIES | | |
| 462981 | 03/13/19 W.B.MASON | COPY PAPER, NO | OTE PADS, CLEANER | 157.77 | 03/20/19 |
| 463053 | 03/20/19 W.B.MASON | Paper, coffee, | calculator tapes | 285.51 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E OFFICE | 443.28 | | |
| 01-2010-20-1 | 012-B01 BUDGET ADMINSTR | ATION & EXECUTIVE O/E LEGAL | | | |
| 462875 | 02/27/19 MCMANIMON & S | SCOTLAND, INV #160014 & | #160015; SRVCS | 436.93 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E LEGAL | 436.93 | | |
| 01-2010-20-1 | 012-B09 BUDGET ADMINSTR | ATION & EXECUTIVE O/E LABOR | | | |
| 462826 | 02/25/19 APRUZZESE, MO | CDERMOTT, INV# 218671; 3 | JANUARY 2019 LABOR | 1,605.69 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E LABOR | 1,605.69 | | |
| 01-2010-20-1 | 012-C01 BUDGET ADMINSTR | ATION & EXECUTIVE O/E CABLE V | /ISION | | |
| 463011 | 03/15/19 OPTIMUM | CABLE SRVCS: 7 | 76 S.ORANGE AVE | 17.72 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E CABLE | 17.72 | | |
| | | ATION & EXECUTIVE O/E CLOUD S | SERVICES | | |
| 462884 | 03/04/19 4 ELBOWS, LLG | INV #2120; HOS | STING/MAINTENANCE | 420.00 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E CLOUD | 420.00 | | |
| 01-2010-20-1 | 012-K00 BUDGET ADMINSTR | ATION & EXECUTIVE O/E BUILDIN | NG REPAIR AND MAINT | | |
| 462956 | 03/04/19 CITY FIRE EQU | JIPMENT 2019 ALARM MON | NITORING & INSPECTION | 0.00 | 03/20/19 |
| Total for | BUDGET ADMINSTRATION & | EXECUTIVE O/E BUILDING | 0.00 | | |
| Department ' | Total:BUDGET ADMINSTRATI | ON & EXECUTIVE O/E | 2,923.62 | | |
| 01-2010-20-1 | 013-005 BUDGET BOARDS A | ND COMMITTEES SOPAC | | | |
| 462962 | 03/11/19 SO PERFORMING | G ART CENTER VILLAGE SUBSII | DY APRIL 2019 | 24,125.00 | 03/20/19 |
| Total for | BUDGET BOARDS AND COMMI | TTEES SOPAC | 24,125.00 | | |
| Department ' | Total: BUDGET BOARDS AND | COMMITTEES | 24,125.00 | | |
| | | | | | |

VILLAGE OF SOUTH ORANGE

| PO Number 01-2010-20-10 | Po Date Vendor 021-010 BUDGET MUNICIPAL CLERK S&W | <u>Description</u> | | <u>Amount</u> | Paid Date |
|----------------------------|---|-------------------------|------------|---------------|-----------|
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | | 7,935.03 | 03/12/19 |
| Total for | BUDGET MUNICIPAL CLERK S&W | | 7,935.03 | | |
| Department 1 | Total:BUDGET MUNICIPAL CLERK S&W | | 7,935.03 | | |
| 01-2010-20-10 | 022-A02 BUDGET MUNICIPAL CLERK O/E C | REDIT CARD MERCHANT SE | CRVICES | | |
| 462963 | 03/11/19 TRANSFIRST | DEMAND DEBIT - 03/11 | /2019 | 64.00 | 03/11/19 |
| Total for | BUDGET MUNICIPAL CLERK O/E CREDIT CA | RD | 64.00 | | |
| 01-2010-20-10 | 022-E03 BUDGET MUNICIPAL CLERK O/E PR | ROFESSIONAL PUBLICATION | ONS | | |
| 462843 | 02/27/19 WORRALL COMMUNITY | LEGAL ADS | | 521.10 | 03/20/19 |
| Total for | BUDGET MUNICIPAL CLERK O/E PROFESSIO | NAL | 521.10 | | |
| 01-2010-20-10 | 022-H00 BUDGET MUNICIPAL CLERK O/E D | JES AND BUSINESS EXPEN | ISES | | |
| 462850 | 02/27/19 ESSEX COUNTY REGISTRAR'S | 2019 ECRA Dues | | 25.00 | 03/20/19 |
| Total for | BUDGET MUNICIPAL CLERK O/E DUES AND | BUSINESS | 25.00 | | |
| Department T | Fotal:BUDGET MUNICIPAL CLERK O/E | | 610.10 | | |
| 01-2010-20-10 | 031-010 BUDGET FINANCE S&W | | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | | 1,746.62 | 03/12/19 |
| Total for | BUDGET FINANCE S&W | | 1,746.62 | | |
| Department 1 | Fotal:BUDGET FINANCE S&W | | 1,746.62 | | |
| 01-2010-20-10 | 035-010 BUDGET IT S&W | | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | | 6,468.78 | 03/12/19 |
| Total for | BUDGET IT S&W | | 6,468.78 | | |
| Department 7 | Fotal:BUDGET IT S&W | | 6,468.78 | | |
| 01-2010-20-10 | 036-G04 BUDGET IT O/E CLOUD SERVICES | | | | |
| 462518 | 01/23/19 ARCHIVE SOCIAL | INV #6202 -ARCHIVE H | CONOMY | -2,388.00 | 03/07/19 |
| Total for | BUDGET IT O/E CLOUD SERVICES | | -2,388.00 | | |
| 01-2010-20-10 | 036-K00 BUDGET IT O/E BUILDING REPAIR | R AND MAINT | | | |
| 462953 | 03/08/19 ESSEX LOCKSMITH LLC | INV #329228; NEW LOC | CKS FOR IT | 317.50 | 03/20/19 |
| Total for | BUDGET IT O/E BUILDING REPAIR AND MA | INT | 317.50 | | |
| Department 7 | Fotal:BUDGET IT O/E | | -2,070.50 | | |
| 01-2010-20-10 | 041-010 BUDGET TAX ASSESSOR S&W | | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | | 5,754.11 | 03/12/19 |
| Total for | BUDGET TAX ASSESSOR S&W | | 5,754.11 | | |

VILLAGE OF SOUTH ORANGE

03/21/19 04:29:54 PM

Bills List

| PO Number Po Date Vendor Department Total: BUDGET TAX ASSESSOR S&W | <u>Description</u> 5,754.11 | <u>Amount</u> | Paid Date |
|---|------------------------------------|---------------|-----------|
| 01-2010-20-1042-H00 BUDGET TAX ASSESSOR O/E DUES | AND BUSINESS EXPENSES | | |
| 463041 03/20/19 GOV'T PURCHASING ASSOC OF | 2019 dues | 100.00 | 03/20/19 |
| Total for BUDGET TAX ASSESSOR O/E DUES AND BU | SINESS 100.00 | | |
| Department Total:BUDGET TAX ASSESSOR O/E | 100.00 | | |
| 01-2010-20-1052-H01 BUDGET MAYOR & COUNCIL O/E NJ | LEAGUE OF MUNICIPALITIES | | |
| 462947 03/06/19 NJLM | NEWLY ELECTED OFFICIAL HANDBOOKS | 60.00 | 03/20/19 |
| Total for BUDGET MAYOR & COUNCIL O/E NJ LEAGUE | OF 60.00 | | |
| Department Total:BUDGET MAYOR & COUNCIL O/E | 60.00 | | |
| 01-2010-20-1061-010 BUDGET TAX COLLECTION S&W | | | |
| 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | 9,262.48 | 03/12/19 |
| Total for BUDGET TAX COLLECTION S&W | 9,262.48 | | |
| Department Total:BUDGET TAX COLLECTION S&W | 9,262.48 | | |
| 01-2010-20-1101-010 BUDGET ENGINEERING S&W | | | |
| 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | 11,560.08 | 03/12/19 |
| Total for BUDGET ENGINEERING S&W | 11,560.08 | | |
| Department Total:BUDGET ENGINEERING S&W | 11,560.08 | | |
| 01-2010-22-1141-010 BUDGET BUILDING AND CONTRUCTI | ON S&W | | |
| 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2019 | 12,626.03 | 03/12/19 |
| Total for BUDGET BUILDING AND CONTRUCTION S&W | 12,626.03 | | |
| Department Total: BUDGET BUILDING AND CONTRUCTION | S&W 12,626.03 | | |
| 01-2010-22-1142-A00 BUDGET BUILDING AND CONTRUCTI | ON O/E OFFICE EXPENSE AND SUPPLIES | } | |
| 462986 03/13/19 AMAZON/GECRB | Phone Cords | 29.40 | 03/20/19 |
| 462935 03/06/19 G & R GRAPHICS | BUSINESS CARDS | 69.00 | 03/20/19 |
| Total for BUDGET BUILDING AND CONTRUCTION O/E | OFFICE 98.40 | | |
| 01-2010-22-1142-A01 BUDGET BUILDING AND CONTRUCTI | ON O/E CREDIT CARD MERCHANT | | |
| 462963 03/11/19 TRANSFIRST | DEMAND DEBIT - 03/11/2019 | 64.00 | 03/11/19 |
| Total for BUDGET BUILDING AND CONTRUCTION O/E | CREDIT 64.00 | | |
| 01-2010-22-1142-J00 BUDGET BUILDING AND CONTRUCTI | ON O/E AWARDS, MEETINGS AND MICS | | |
| 462964 03/11/19 CROWN TERMITE CONTROL, | BOARD UP OF 9 HOSKIER ROAD | 2,050.00 | 03/20/19 |
| Total for BUDGET BUILDING AND CONTRUCTION O/E | AWARDS, 2,050.00 | | |
| Department Total: BUDGET BUILDING AND CONTRUCTION | O/E 2,212.40 | | |

VILLAGE OF SOUTH ORANGE

| PO Number 01-2010-25-11 | Po Date Vendor L91-010 BUDGET FIRE S&W | <u>Description</u> | <u>Amount</u> | Paid Date |
|----------------------------|--|--|---------------|-----------|
| 462967 | 03/12/19 TOWNSHIP OF SOU | TH ORANGE P/R 2 WE 03/14/2019 | 131,396.51 | 03/12/19 |
| Total for | BUDGET FIRE S&W | 131,396.51 | | |
| Department I | Cotal:BUDGET FIRE S&W | 131,396.51 | | |
| 01-2010-25-11 | 192-B00 BUDGET FIRE O/E PF | OFESSIONAL SERVICES | | |
| 462722 | 02/13/19 ESSEX COUNTY FI | RE CHIEFS 2019 DUES INVOICE | 400.00 | 03/20/19 |
| Total for | BUDGET FIRE O/E PROFESSION | NAL SERVICES 400.00 | | |
| 01-2010-25-11 | L92-B09 BUDGET FIRE O/E LA | BOR | | |
| 462826 | 02/25/19 APRUZZESE, MCDE | RMOTT, INV# 218671; JANUARY 2019 LABOR | 171.00 | 03/20/19 |
| Total for | BUDGET FIRE O/E LABOR | 171.00 | | |
| 01-2010-25-11 | 192-C02 BUDGET FIRE O/E PS | EG ELECTRIC / GAS | | |
| 463013 | 03/18/19 PSE&G | FEBRUARY 2019 VARIOUS ACCOUNTS | 136.91 | 03/20/19 |
| Total for | BUDGET FIRE O/E PSEG ELEC | TRIC / GAS 136.91 | | |
| 01-2010-25-11 | 192-F01 BUDGET FIRE O/E AF | PARATUS / EQUIPMENT | | |
| 462780 | 02/20/19 CAMPBELL SUPPLY | CO. RO001011252:01 | 1,210.81 | 03/20/19 |
| Total for | BUDGET FIRE O/E APPARATUS | / EQUIPMENT 1,210.81 | | |
| 01-2010-25-11 | L92-G03 BUDGET FIRE O/E ON | PREMISE SOFTWARE | | |
| 462781 | 02/20/19 ENFORSYS, INC | ESP1901023 | 1,590.00 | 03/20/19 |
| Total for | BUDGET FIRE O/E ON PREMIS | E SOFTWARE 1,590.00 | | |
| Department T | Total:BUDGET FIRE O/E | 3,508.72 | | |
| 01-2010-25-12 | 211-010 BUDGET POLICE S&W | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOU | TH ORANGE P/R 2 WE 03/14/2019 | 237,860.56 | 03/12/19 |
| Total for | BUDGET POLICE S&W | 237,860.56 | | |
| Department T | Total:BUDGET POLICE S&W | 237,860.56 | | |
| 01-2010-25-12 | 212-770 BUDGET POLICE O/E | MDT MAINTENANCE | | |
| 463014 | 03/18/19 VERIZON WIRELES | S MONTHLY MDT CHARGES | 586.15 | 03/20/19 |
| Total for | BUDGET POLICE O/E MDT MAI | TENANCE 586.15 | | |
| 01-2010-25-12 | 212-B09 BUDGET POLICE O/E | LABOR | | |
| 462826 | 02/25/19 APRUZZESE, MCDE | RMOTT, INV# 218671; JANUARY 2019 LABOR | 6,106.37 | 03/20/19 |
| Total for | BUDGET POLICE O/E LABOR | 6,106.37 | | |
| 01-2010-25-12 | 212-C02 BUDGET POLICE O/E | PSEG ELECTRIC / GAS | | |
| 463013 | 03/18/19 PSE&G | FEBRUARY 2019 VARIOUS ACCOUNTS | 21.87 | 03/20/19 |

VILLAGE OF SOUTH ORANGE

| 389.09 325.00 403.05 | 03/20/19 03/20/19 03/20/19 03/20/19 |
|---|---|
| UPDATES 88.15 5.15 ET R 600.00 389.09 325.00 403.05 | 03/20/19 03/20/19 03/20/19 03/20/19 |
| UPDATES 88.15 5.15 ET R 600.00 389.09 325.00 403.05 | 03/20/19 03/20/19 03/20/19 03/20/19 |
| 5.15 ET R 600.00 0.00 389.09 325.00 403.05 | 03/20/19 03/20/19 03/20/19 |
| 389.09 325.00 403.05 | 03/20/19 03/20/19 |
| 389.09 325.00 403.05 | 03/20/19 03/20/19 |
| 389.09 325.00 403.05 | 03/20/19 03/20/19 |
| 389.09 325.00 403.05 | 03/20/19 |
| 325.00 403.05 | 03/20/19 |
| 325.00 403.05 | 03/20/19 |
| 403.05 | |
| | 03/20/10 |
| 0 1 6 0 0 0 | 03/40/13 |
| 2,169.83 | 03/20/19 |
| 5.97 | |
| | |
| 797.12 | 03/20/19 |
| 7.12 | |
| | |
| PECTION 0.00 | 03/20/19 |
| 0.00 | |
| | |
| 2 REC 0.00 | 03/20/19 |
| 0.00 | |
| 4.63 | |
| | |
| NKS 204.63 | 03/20/19 |
| 1.63 | |
| | |
| PECTION 2,185.00 | 03/20/19 |
| 5.00 | |
| 9.63 | |
| | 7.12 PECTION 0.00 0.00 REC 0.00 4.63 ANKS 204.63 4.63 |

VILLAGE OF SOUTH ORANGE

| O Number | Po Date Vendor | <u>Description</u> | Amount | Paid Date |
|--------------|---------------------------------|---------------------------------|--------------|-----------|
| | 03/12/19 TOWNSHIP OF SOUTH ORA | | 90,187.72 | 03/12/19 |
| Total for | BUDGET PUBLIC WORKS S&W | 90,187.72 | | |
| Department 1 | Cotal:BUDGET PUBLIC WORKS S&W | 90,187.72 | 2 | |
| 1-2010-26-12 | 292-520 BUDGET PUBLIC WORKS O/E | TOOLS & EQUIPMENT | | |
| 462703 | 02/13/19 A & K EQUIPMENT COMPA | NY, TRUCK 15 PLOW REPAIR | 1,995.00 | 03/20/19 |
| 462927 | 03/06/19 A & K EQUIPMENT COMPA | NY, PLOW PUMP | 150.00 | 03/20/19 |
| 462937 | 03/06/19 A & K EQUIPMENT COMPA | NY, GEAR BELT | 42.13 | 03/20/19 |
| 462787 | 02/20/19 AMP PRODUCTS | TRIPOD LIGHTS | 1,045.00 | 03/20/19 |
| 462657 | 02/06/19 R.F.I. SMALL ENGINE | REDMAX BLOWERS | 1,119.90 | 03/20/19 |
| 462659 | 02/06/19 R.F.I. SMALL ENGINE | POWER PRUNER | 669.95 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E TOOLS & | EQUIPMENT 5,021.98 | 1 | |
| 1-2010-26-12 | 292-530 BUDGET PUBLIC WORKS O/E | PARKS/GROUNDS SUPPLIES | | |
| 462689 | 02/13/19 CERTIFIED LABORATORIE | S RED GREASE | 878.98 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E PARKS/G | ROUNDS SUPPLIES 878.98 | 1 | |
| 1-2010-26-12 | 292-630 BUDGET PUBLIC WORKS O/E | STREET SALT, TRCK/RNTL PLOW | | |
| 462873 | 02/27/19 E.L. CONGDON & SONS I | UMBER BAGS OF ROCK SALT | 1,457.75 | 03/20/19 |
| 462663 | 02/06/19 MORTON SALT | RESTOCK SALT 2018-2019 WINTER | 6,752.03 | 03/20/19 |
| 462785 | 02/20/19 MORTON SALT | SALT SUPPLY 2018-2019 SEASON | 11,949.63 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E STREET | SALT,TRCK/RNTL 20,159.41 | | |
| 1-2010-26-12 | 292-C00 BUDGET PUBLIC WORKS O/E | UTILITIES | | |
| 463007 | 03/15/19 SOUTH JERSEY ENERGY | FEBRUARY 2019 GAS/ELECTRIC CHAR | GES 1,912.59 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E UTILITI | ES 1,912.59 | | |
| 1-2010-26-12 | 292-C02 BUDGET PUBLIC WORKS O/E | PSEG ELECTRIC / GAS | | |
| 463013 | 03/18/19 PSE&G | FEBRUARY 2019 VARIOUS ACCOUNTS | 1,242.27 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E PSEG EL | ECTRIC / GAS 1,242.27 | , | |
| 1-2010-26-12 | 292-E00 BUDGET PUBLIC WORKS O/E | EDUCATIONAL COURSES / TRAINING | | |
| 462686 | 02/13/19 RUTGERS,STATE UNIVERS | ITY PESTICIDE TRAINING | 145.00 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E EDUCATI | ONAL COURSES / 145.00 | | |
| 1-2010-26-12 | 292-F00 BUDGET PUBLIC WORKS O/E | AUTO MAINTENANCE / EXPENSE | | |
| 462847 | 02/27/19 AIR BRAKE & EQUIPMENT | ALTINATOR AND HYDRO CAPS | 731.43 | 03/20/19 |
| 462836 | 02/27/19 C & C TIRE INC. | TIRE REPAIR DISPOSAL AND ROAD | 1,188.86 | 03/20/19 |
| | | | | |

VILLAGE OF SOUTH ORANGE

| PO Number 462838 | Po Date Vendor 02/27/19 FRANK'S TRUCK CENT | <u>Description</u> ER, INC. HOSE | | Amount 705.12 | Paid Date 03/20/19 |
|-------------------------|--|-------------------------------------|----------------------|----------------------|---------------------------|
| Total for | BUDGET PUBLIC WORKS O/E AUTO | MAINTENANCE / | 5,993.87 | | |
| 01-2010-26-12 | 292-F01 BUDGET PUBLIC WORKS (| D/E APPARATUS / EQUIPMEN | Γ | | |
| 462662 | 02/06/19 A & K EQUIPMENT CO | MPANY, VALVE BODY TRU | CK #7 | 252.24 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E APPA | RATUS / EQUIPMENT | 252.24 | | |
| 1-2010-26-12 | 292-K00 BUDGET PUBLIC WORKS (| O/E BUILDING REPAIR AND I | MAINT | | |
| 462956 | 03/04/19 CITY FIRE EQUIPMEN | T 2019 ALARM MON | ITORING & INSPECTION | 0.00 | 03/20/19 |
| Total for | BUDGET PUBLIC WORKS O/E BUIL | DING REPAIR AND | 0.00 | | |
| Department T | Total:BUDGET PUBLIC WORKS O/E | | 35,606.34 | | |
| 1-2010-27-13 | 391-010 BUDGET HEALTH S&W | | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH | ORANGE P/R 2 WE 03/14 | /2019 | 3,880.64 | 03/12/19 |
| Total for | BUDGET HEALTH S&W | | 3,880.64 | | |
| Department 1 | Total:BUDGET HEALTH S&W | | 3,880.64 | | |
| 1-2010-27-13 | 392-190 BUDGET HEALTH O/E PUR | BLIC HEALTH NURSING | | | |
| 462921 | 03/06/19 GARY DORSI | ADMINISTRATION | , INSP. & RE-INSP, | 507.50 | 03/20/19 |
| 462936 | 03/06/19 KATHLEEN HYNES | Audits | | 157.50 | 03/20/19 |
| Total for | BUDGET HEALTH O/E PUBLIC HEA | LTH NURSING | 665.00 | | |
| 1-2010-27-13 | 392-F00 BUDGET HEALTH O/E AUT | TO MAINTENANCE / EXPENSE | | | |
| 462858 | 02/27/19 ESSEX GREEN SUNOCC | VOID | | 0.00 | 03/08/19 |
| 462951 | 03/08/19 ESSEX GREEN SUNOCC | VEHICLE REPAIR | S | 0.00 | 03/11/19 |
| 462951 | 03/08/19 ESSEX GREEN SUNOCC | VEHICLE REPAIR | S | 400.00 | 03/11/19 |
| Total for | BUDGET HEALTH O/E AUTO MAINT | ENANCE / EXPENSE | 400.00 | | |
| 01-2010-27-13 | 392-J00 BUDGET HEALTH O/E AWA | ARDS, MEETINGS AND MICS | | | |
| 462894 | 03/05/19 ST. HUBERTS ANIMAL | WELFARE ANIMAL CONTROL | SERVICES JAN-MARCH | 12,375.00 | 03/20/19 |
| Total for | BUDGET HEALTH O/E AWARDS, ME | ETINGS AND MICS | 12,375.00 | | |
| Department 1 | Fotal:BUDGET HEALTH O/E | | 13,440.00 | | |
| 01-2010-28-14 | 471-010 BUDGET RECREATION S&V | V | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH | ORANGE P/R 2 WE 03/14 | /2019 | 20,757.68 | 03/12/19 |
| Total for | BUDGET RECREATION S&W | | 20,757.68 | | |
| Department 1 | Fotal:BUDGET RECREATION S&W | | 20,757.68 | | |
|)1-2010-28-14 | 472-320 BUDGET RECREATION O/F | E PARKS & GROUNDS MAINT | & EQUIPM | | |
| 462422 | 01/16/19 HOME DEPOT CREDIT | SERVICES 6035 3225 0197 | 9078 FIELD/BLDG | -205.00 | 03/15/19 |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date | Vendor | Description | Amount | Paid Date |
|-------------------------|------------|--|--|----------|----------------------|
| 462422 | | | ES 6035 3225 0197 9078 FIELD/BLDG | 205.50 | 03/15/19 |
| Total for | | CREATION O/E PARKS & GROU | | | |
| 01-2010-28-14 462590 | | JDGET RECREATION O/E RECRE | | 300.00 | 03/20/19 |
| 462439 | | JAG OUTFITTERS INC. | | | |
| 462439 | | JAG OUTFITTERS INC. | | 500.00 | 03/20/19 |
| 462588 | | KICKS & STICKS | | | 03/20/19 03/20/19 |
| 462779 | | | | | 03/20/19 |
| | | | BASEBALL EMPLOYMENT SCREENING REC | 380.00 | 03/20/19 |
| Total for | | CREATION O/E RECREATION P | • | | |
| 01-2010-28-14 | | JDGET RECREATION O/E OFFIC | | 126.66 | 02/20/10 |
| 462723 | | AMAZON/GECRB | | 130.00 | 03/20/19 |
| Total for | | CREATION O/E OFFICE EXPEN | | | |
| 01-2010-28-14 462963 | | JDGET RECREATION O/E CREDI TRANSFIRST | | 0.00 | 03/11/19 |
| | | TRANSFIRST | DEMAND DEBIT - 03/11/2019 DEMAND DEBIT - 03/11/2019 | | |
| | | | | 939.99 | 03/11/19 |
| Total for | | CREATION O/E CREDIT CARD | | | |
| 463007 | | | FEBRUARY 2019 GAS/ELECTRIC CHARGES | 1 833 58 | 03/20/19 |
| | | CREATION O/E UTILITIES | 1,833.58 | 1,033.30 | 03/20/19 |
| | | JDGET RECREATION O/E PSEG | · · | | |
| 463013 | 03/18/19 | | FEBRUARY 2019 VARIOUS ACCOUNTS | 442.54 | 03/20/19 |
| Total for | | CREATION O/E PSEG ELECTRI | | 112.31 | 03/20/19 |
| | | JDGET RECREATION O/E AUTO | | | |
| 462592 | | · | CUST #710617 AUTO TRIKE | 6,259.23 | 03/20/19 |
| 462593 | | STORR TRACTOR COMPANY | | | 03/20/19 |
| | | CREATION O/E AUTO MAINTEN | | 3,2 | 00, 20, 23 |
| 01-2010-28-14 | 172-H00 в | JDGET RECREATION O/E DUES | AND BUSINESS EXPENSES | | |
| | | CITY OF SUMMIT | MEMBERSHIP TRY CAN REC | -750.00 | 03/15/19 |
| 462429 | 01/16/19 | CITY OF SUMMIT | MEMBERSHIP TRY CAN REC | 750.00 | 03/15/19 |
| Total for | BUDGET RE | CREATION O/E DUES AND BUS | INESS 0.00 | | |
| 01-2010-28-14 | 172-K00 BU | JDGET RECREATION O/E BUILI | DING REPAIR AND MAINT | | |
| 462956 | 03/04/19 | CITY FIRE EQUIPMENT | 2019 ALARM MONITORING & INSPECTION | 0.00 | 03/20/19 |

VILLAGE OF SOUTH ORANGE

| | | | | | • |
|------------------------------|--|--|---|--|---|
| | Vendor ANGE VALLEY HARDWARE & | Description BUILDING SUPPLIES | REC | <u>Amount</u> | <u>Paid Date</u> 03/20/19 |
| | | | | 10.07 | 03, 20, 19 |
| | | | 19.07 | | |
| | | | JICES EOR REC | 4 072 00 | 03/20/19 |
| | | ZUID UANIIOKIAL BEK | | 1,072.00 | 03/20/19 |
| | | | | | |
| | <u> </u> | ADIEC AND MACEC | 23,007.10 | | |
| | | | | 32 714 94 | 03/12/19 |
| | | | 22 714 04 | 32,711.71 | 03/12/17 |
| | | | 32,711.91 | | |
| | | | JC & TNSDFCTTON | 0 00 | 03/20/19 |
| | | | | 0.00 | 03/20/19 |
| | | AL ENDED | | | |
| | | | - | | |
| | | | | 101 70 | 02/20/10 |
| | | | | 101.70 | 03/20/19 |
| | | :/GAS | | | |
| Total:BUDGET F | LECTRIC/NATURAL GAS | | 101.70 | | |
| | | | | | |
| 03/11/19 CA | BLEVISION LIGHTPATH, | INV #100077929; FEBI | RUARY 2019 PHONE | 2,251.81 | 03/20/19 |
| 03/15/19 PA | ETEC | INV #71093919; FEBR | JARY 2019 PHONE | 877.54 | 03/20/19 |
| BUDGET TELEP | HONE TELEPHONE PUBLIC F | BUILDINGS | 3,129.35 | | |
| Total:BUDGET 7 | ELEPHONE | | 3,129.35 | | |
| 092-010 BUDGE | T STREET LIGHTING STREE | T LIGHTING | | | |
| 03/18/19 PS | E&G | FEBRUARY 2019 VARIOU | US ACCOUNTS | 4,657.91 | 03/20/19 |
| 03/15/19 SO | UTH JERSEY ENERGY | FEBRUARY 2019 GAS/E | LECTRIC CHARGES | 13,947.34 | 03/20/19 |
| BUDGET STREE | r lighting street lighti | ING | 18,605.25 | | |
| | TREET LIGHTING | | 18,605.25 | | |
| Total:BUDGET & | | | | | |
| | T SOCIAL SECURITY SOCIA | L SECURITY | | | |
| 130-770 BUDGE | | L SECURITY P/R 2 WE 03/14/2019 | | 26,314.77 | 03/12/19 |
| 130-770 BUDGE 03/12/19 TO | T SOCIAL SECURITY SOCIA | P/R 2 WE 03/14/2019 | 26,314.77 | 26,314.77 | 03/12/19 |
| . (| 01/16/19 OR BUDGET RECREZ 472-K01 BUDGE 02/21/19 TE BUDGET RECREZ Total:BUDGET F 510-010 BUDGE 03/12/19 TO BUDGET MUNIC: 510-020 BUDGE 03/04/19 CI BUDGET MUNIC: Total:BUDGET MUNIC: Total:BUDGET MUNIC: 03/18/19 PS BUDGET TELEPI Total:BUDGET TELEPI Total:BUDGET TELEPI 092-010 BUDGE 03/18/19 PS | BUDGET RECREATION O/E BUILDING REPAID 472-K01 BUDGET RECREATION O/E CLEANID 02/21/19 TEMCO BUILDING BUDGET RECREATION O/E CLEANING Total: BUDGET RECREATION O/E 510-010 BUDGET MUNICIPAL LIBRARY SALOBY OF SOUTH ORANGE BUDGET MUNICIPAL LIBRARY SALARIES AND SALARIES | BUDGET RECREATION O/E BUILDING REPAIR AND 472-K01 BUDGET RECREATION O/E CLEANING 02/21/19 TEMCO BUILDING 2019 JANITORIAL SERV BUDGET RECREATION O/E CLEANING Total:BUDGET RECREATION O/E 510-010 BUDGET MUNICIPAL LIBRARY SALARIES AND WAGES 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 BUDGET MUNICIPAL LIBRARY SALARIES AND WAGES 510-020 BUDGET MUNICIPAL LIBRARY OPERATING EXPENSES 03/04/19 CITY FIRE EQUIPMENT 2019 ALARM MONITORING BUDGET MUNICIPAL LIBRARY OPERATING EXPENSES Total:BUDGET MUNICIPAL LIBRARY 062-130 BUDGET ELECTRIC/NATURAL GAS ELECTRIC/GAS PUBLIC IN 03/18/19 PSE&G FEBRUARY 2019 VARIOUS BUDGET ELECTRIC/NATURAL GAS ELECTRIC/GAS Total:BUDGET ELECTRIC/NATURAL GAS 072-130 BUDGET TELEPHONE TELEPHONE PUBLIC BUILDINGS 03/11/19 CABLEVISION LIGHTPATH, INV #100077929; FEBRUARY 2019 PAETEC INV #71093919; FEBRUARY BUDGET TELEPHONE PUBLIC BUILDINGS TOTAL:BUDGET TELEPHONE 092-010 BUDGET STREET LIGHTING STREET LIGHTING 03/18/19 PSE&G FEBRUARY 2019 VARIOUS | BUILDING SUPPLIES REC BUDGET RECREATION O/E BUILDING REPAIR AND 49.87 472-K01 BUDGET RECREATION O/E CLEANING 02/21/19 TEMCO BUILDING 2019 JANITORIAL SERVICES FOR REC BUDGET RECREATION O/E CLEANING 4,072.00 Total:BUDGET RECREATION O/E CLEANING 4,072.00 Total:BUDGET RECREATION O/E CLEANING 4,072.00 Total:BUDGET MUNICIPAL LIBRARY SALARIES AND WAGES 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 BUDGET MUNICIPAL LIBRARY SALARIES AND WAGES 32,714.94 510-020 BUDGET MUNICIPAL LIBRARY OPERATING EXPENSES 03/04/19 CITY FIRE EQUIPMENT 2019 ALARM MONITORING & INSPECTION BUDGET MUNICIPAL LIBRARY OPERATING EXPENSES 0.00 Total:BUDGET MUNICIPAL LIBRARY OPERATING EXPENSES 0.00 Total:BUDGET MUNICIPAL LIBRARY FEBRUARY 2019 VARIOUS ACCOUNTS BUDGET ELECTRIC/NATURAL GAS ELECTRIC/GAS PUBLIC BUILDINGS 03/18/19 PSE&G FEBRUARY 2019 VARIOUS ACCOUNTS BUDGET ELECTRIC/NATURAL GAS ELECTRIC/GAS 101.70 Total:BUDGET TELEPHONE TELEPHONE PUBLIC BUILDINGS 3,129.35 Total:BUDGET TELEPHONE PUBLIC BUILDINGS 3,129.35 Total:BUDGET TELEPHONE PUBLIC BUILDINGS 3,129.35 Total:BUDGET STREET LIGHTING STREET LIGHTING 03/18/19 PSE&G FEBRUARY 2019 VARIOUS ACCOUNTS FEBRUARY 2019 PHONE GAS/18/19 PSE&G FEBRUARY 2019 VARIOUS ACCOUNTS FEBRUARY 2019 PARIOUS ACCOUNTS PEBRUARY 2 | ### BUDGET RECREATION O/E BUILDING REPAIR AND ### AND |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date Vendor | Description | | <u>Amount</u> | Paid Date |
|---------------|-------------------------------------|----------------------|------------------|---------------|-----------|
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2 | 019 | 4,780.79 | 03/12/19 |
| Total for | BUDGET MUNICIPAL COURT S&W | | 4,780.79 | | |
| Department To | otal:BUDGET MUNICIPAL COURT S&W | | 4,780.79 | | |
| 01-2010-43-12 | 51-110 BUDGET PUBLIC DEFENDER S&W | | | | |
| 462967 | 03/12/19 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 03/14/2 | 019 | 1,067.64 | 03/12/19 |
| Total for | BUDGET PUBLIC DEFENDER S&W | | 1,067.64 | | |
| Department To | otal:BUDGET PUBLIC DEFENDER S&W | | 1,067.64 | | |
| 01-2030-00-10 | 12-030 APPROPRIATION RESERVES ADM | NSTRATION & EXECUTI | VE O/E OFFICE | | |
| 459711 | 02/23/18 RICOH USA, INC | LEASE OF COPIERS | FOR 48 MONTHS | 1,839.51 | 03/20/19 |
| Total for | APPROPRIATION RESERVES ADMINSTRATI | ON & | 1,839.51 | | |
| Department To | otal: APPROPRIATION RESERVES ADMINS | TRATION & | 1,839.51 | | |
| 01-2030-00-12 | 12-430 APPROPRIATION RESERVES POL | CE O/E AUTO MAINTEN | ANCE | | |
| 461721 | 10/17/18 GTBM | QUTE - MOUNT FOR | ALPR VEH VW | 801.00 | 03/20/19 |
| Total for | APPROPRIATION RESERVES POLICE O/E | AUTO | 801.00 | | |
| Department To | otal:APPROPRIATION RESERVES POLICE | O/E | 801.00 | | |
| 01-2030-00-12 | 92-390 APPROPRIATION RESERVES PUB | IC WORKS O/E EQUIPM | ENT MAINTENANCE | | |
| 462802 | 02/21/19 HOSE HEAVEN, INC. | INV #1403; HOSES | AND FITTINGS | 341.80 | 03/20/19 |
| Total for | APPROPRIATION RESERVES PUBLIC WORK | S O/E | 341.80 | | |
| Department To | otal:APPROPRIATION RESERVES PUBLIC | WORKS O/E | 341.80 | | |
| 01-2030-00-20 | 92-010 APPROPRIATION RESERVES STR | ET LIGHTING STREET | LIGHTING | | |
| 462764 | 02/20/19 VILLAGE MEWS CONDO | PSE&G INVOICES; | DEC. 2017 - NOV. | 4,647.98 | 03/20/19 |
| Total for | APPROPRIATION RESERVES STREET LIGH | TING STREET | 4,647.98 | | |
| Department To | otal:APPROPRIATION RESERVES STREET | LIGHTING | 4,647.98 | | |
| 01-2030-42-19 | 50- APPROPRIATION RESERVES SHAP | RED - CODE ENFORCEME | NT | | |
| 462885 | 03/04/19 TOWNSHIP OF MAPLEWOOD | 2018 SHARED CODE | ENFORCEMENT | 112,395.08 | 03/20/19 |
| Total for | APPROPRIATION RESERVES SHARED - CO | DE | 112,395.08 | | |
| Department To | otal:APPROPRIATION RESERVES SHARED | - CODE | 112,395.08 | | |
| 01-2050 | - TAX OVERPAYMENTS | | | | |
| 462908 | 03/06/19 JAMES & MARGARET CINBERG | 2019 TAX REFUNDS | O/P | 7,422.98 | 03/20/19 |
| Total for | TAX OVERPAYMENTS | | 7,422.98 | | |
| Department To | otal:TAX OVERPAYMENTS | | 7,422.98 | | |

VILLAGE OF SOUTH ORANGE

| PO Number 01-2750-00-20 | Po Date | <u>Vendor</u> SERVE FOR TAX APPEALS 2 | Description 2018 TAX APPEALS | | <u>Amount</u> | Paid Date |
|-----------------------------------|--------------|--|------------------------------|-----------------------|---------------|------------|
| 462950 | | CHIESA SHAHINIAN | | BRUARY 2019 TAX | 11,263.60 | 03/20/19 |
| Total for | | R TAX APPEALS 2018 TAX | | 11,263.60 | ,_,,,,,, | 33, 23, 25 |
| Department 1 | Total:RESER | VE FOR TAX APPEALS 2018 | B TAX APPEALS | 11,263.60 | | |
| 2-3000-13-10 | 000-018 API | PROPRIATED GRANTS MUNIC | CIPAL ALLIANCE GRANT | ' 2018-M.A.G. + MATCH | | |
| 462901 | 03/05/19 | AMY ROWE | MAG - YOGA | | 420.00 | 03/20/19 |
| 462800 | 02/21/19 | CHS/HSA - MIDNIGHT MAD | NESS MUNI. DRUG ALI | IANCE CHS MIDNIGHT | 3,800.00 | 03/20/19 |
| 462902 | 03/05/19 | JENNIFER MCDOWELL | MAG - PEP SQUA | .D | 420.00 | 03/20/19 |
| 462899 | 03/05/19 | JOHN GREGORY | MAG - CLUB ENT | REPRENEUR | 420.00 | 03/20/19 |
| 462903 | 03/05/19 | KARA LAVIOLA | MAG - SOMS PLA | WRIGHTS & PERFORMERS | 420.00 | 03/20/19 |
| 462897 | 03/05/19 | KATERINA KARIS | MAG - PHOTOGRA | PHY CLUB | 420.00 | 03/20/19 |
| 462904 | 03/05/19 | KATIE HANNEN | MAG - MATH SUE | PORT CLUB | 420.00 | 03/20/19 |
| 462898 | 03/05/19 | LINDA ABELLA | MAG - DRAWING, | DOODLING & MORE | 420.00 | 03/20/19 |
| 462900 | 03/05/19 | LOUIS CICENIA | MAG - GAME ROC | M | 420.00 | 03/20/19 |
| Total for | APPROPRIAT | ED GRANTS MUNICIPAL AL | LIANCE GRANT | 7,160.00 | | |
| Department 7 | Total: APPRO | PRIATED GRANTS MUNICIPA | AL ALLIANCE GRANT | 7,160.00 | | |
| 04-1606 | - DUI | E TO/FROM WATER CAPITAI | | | | |
| 462954 | 03/04/19 | TOWNSHIP OF SOUTH ORAN | GE INTERFUND TRAN | SFER | 750,000.00 | 03/08/19 |
| Total for | DUE TO/FRO | M WATER CAPITAL | | 750,000.00 | | |
| Department T | Total:DUE To | O/FROM WATER CAPITAL | | 750,000.00 | | |
| 4-2150-17-06 | 603-000 IMI | PROVEMENT AUTHORIZATION | S PUBLIC BUILDINGS | AND FACILITIE | | |
| 458650 | 10/23/17 | DASKAL, LLC | BUILDING RENOV | ATIONS - S.O. POLICE | 0.00 | 03/20/19 |
| 458650 | 10/23/17 | DASKAL, LLC | BUILDING RENOV | TATIONS - S.O. POLICE | 104,232.80 | 03/20/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS PUBLI | C BUILDINGS | 104,232.80 | | |
| Department 7 | Total: IMPRO | VEMENT AUTHORIZATIONS | PUBLIC BUILDINGS | 104,232.80 | | |
| 4-2150-17-06 | 609-000 IM | PROVEMENT AUTHORIZATION | S RECREATION/HISTOR | IC BUILDINGS | | |
| 460489 | 05/17/18 | THE BIBER PARTNERSHIP | CONSULTING SRV | CS BAIRD RENOVATION | 20,627.26 | 03/20/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS RECRE | ATION/HISTORIC | 20,627.26 | | |
| Department 7 | Total: IMPRO | VEMENT AUTHORIZATIONS I | RECREATION/HISTORIC | 20,627.26 | | |
| 4-2150-18-06 | 601-000 IMI | PROVEMENT AUTHORIZATION | S IT AND COMMUNICAT | 'ION EQUIP | | |
| 461429 | 09/12/18 | BUSINESS FURNITURE INC | . FURNITURE FOR | POLICE DEPARTMENT | 45,206.70 | 03/20/19 |
| | | | | | | |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date | <u>Vendor</u> | Description | | <u>Amount</u> | Paid Date |
|---------------|--------------|------------------------|--------------------------|--------------------|---------------|-----------|
| 462274 | 12/21/18 | GTBM | LICENSE PLATE RE. | ADER FOR SOPD | 3,562.15 | 03/20/19 |
| 462283 | 12/21/18 | MIND'S EYE TECHNOLOG | IES VERKADA OUTDOOR | CAMERAS | 5,277.40 | 03/20/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS IT A | MD | 68,140.10 | | |
| Department 1 | Total:IMPRO | VEMENT AUTHORIZATIONS | IT AND | 68,140.10 | | |
| 04-2150-18-06 | 602-000 IM | PROVEMENT AUTHORIZATI | ONS PUBLIC BUILDINGS AN | O FACILITIE | | |
| 462278 | 12/21/18 | A-ABLE FENCE BUILDERS | S THIRD STREET RAI | LING UNDER TRESTLE | 9,702.00 | 03/20/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS PUBL | LIC BUILDINGS | 9,702.00 | | |
| Department 7 | Total: IMPRO | VEMENT AUTHORIZATIONS | PUBLIC BUILDINGS | 9,702.00 | | |
| 04-2150-18-06 | 603-000 IM | PROVEMENT AUTHORIZATI | ONS STREETS AND ROADS | | | |
| 462967 | 03/12/19 | TOWNSHIP OF SOUTH ORA | ANGE P/R 2 WE 03/14/2 | 019 | 0.00 | 03/12/19 |
| 462967 | 03/12/19 | TOWNSHIP OF SOUTH ORA | ANGE P/R 2 WE 03/14/2 | 019 | 0.00 | 03/12/19 |
| 462967 | 03/12/19 | TOWNSHIP OF SOUTH OR | ANGE P/R 2 WE 03/14/2 | 019 | 0.00 | 03/12/19 |
| 462967 | 03/12/19 | TOWNSHIP OF SOUTH ORA | ANGE P/R 2 WE 03/14/2 | 019 | 0.00 | 03/12/19 |
| 462967 | 03/12/19 | TOWNSHIP OF SOUTH ORA | ANGE P/R 2 WE 03/14/2 | 019 | 1,350.00 | 03/12/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS STRE | EETS AND ROADS | 1,350.00 | | |
| Department 1 | Total: IMPRO | VEMENT AUTHORIZATIONS | STREETS AND ROADS | 1,350.00 | | |
| 04-2150-18-06 | 604-000 IM | PROVEMENT AUTHORIZATI | ONS DPW VEHICLES AND EQ | JIPMENT | | |
| 461022 | 07/20/18 | BUCKS COUNTY INTERNAT | rinal, 2018 internation. | AL MODEL 7400 4X2 | 129,893.00 | 03/20/19 |
| Total for | IMPROVEMEN | T AUTHORIZATIONS DPW | VEHICLES AND | 129,893.00 | | |
| Department 7 | Total: IMPRO | VEMENT AUTHORIZATIONS | DPW VEHICLES AND | 129,893.00 | | |
| 05-2010-00-60 | 012-020 BU | DGET WATER DEPT O/E B | ULK WATER PURCHASE | | | |
| 463016 | 03/18/19 | NEW JERSEY AMERICAN V | WATER BULK WATER - DEC | EMBER 2018 - | 490,027.97 | 03/20/19 |
| Total for | BUDGET WAT | TER DEPT O/E BULK WATE | ER PURCHASE | 490,027.97 | | |
| 05-2010-00-60 | 012-050 BU | DGET WATER DEPT O/E C | ONTRACT SERVICES (O&M) | | | |
| 463004 | 03/13/19 | AMERICAN WATER SERVIO | CES MONTLY MANAGEMEN' | FEE FEBRUARY 2019 | 65,725.92 | 03/20/19 |
| Total for | BUDGET WAT | TER DEPT O/E CONTRACT | SERVICES (O&M) | 65,725.92 | | |
| 05-2010-00-60 | 012-350 BU | DGET WATER DEPT O/E E | LECTRIC AND GAS | | | |
| 463013 | 03/18/19 | PSE&G | FEBRUARY 2019 VA | RIOUS ACCOUNTS | 1,293.88 | 03/20/19 |
| Total for | BUDGET WAT | TER DEPT O/E ELECTRIC | AND GAS | 1,293.88 | | |
| Department 1 | Total:BUDGE | T WATER DEPT O/E | | 557,047.77 | | |
| 05-2030-00-60 | 012-020 AP | PROPRIATION RESERVES | WATER DEPT O/E BULK WAT | ER PURCHASE | | |
| 463016 | 03/18/19 | NEW JERSEY AMERICAN V | WATER BULK WATER - DEC | EMBER 2018 - | 105,992.00 | 03/20/19 |

VILLAGE OF SOUTH ORANGE

| | PO Number | Po Date | Vendor TION RESERVES WA | ATER DEPT O/E | Description | 105,992.00 | <u>Amoı</u> | unt Paid Da | <u>te</u> |
|--|---------------|-------------|----------------------------|---------------|----------------|--------------------|-------------|-------------|------------|
| Total 10/11/19 PASICKELS ENVIRONMENTAL CONSULTING SERVICES TO WATER 1,140.00 | 05-2030-00-60 | 012-060 AI | PPROPRIATION RES | ERVES WATER | DEPT O/E PROFE | | | | |
| Department Total: APPROPRIATION RESERVES WATER DEPT O/E | 462313 | | | | | | 1,140. | 00 03/20/1 | ⊥ 9 |
| 10 10 10 10 10 10 10 10 | Total for | APPROPRIA | TION RESERVES W | ATER DEPT O/E | 1 | 1,140.00 |) | | |
| Total for | Department 7 | Total: APPR | OPRIATION RESERV | ES WATER DEP | T O/E | 107,132.00 |) | | |
| Total for Dility Improvement Authorizat Various Water 300,000.00 300,000. | 06-2150-16-01 | 100-000 U | TILITY IMPROVEME | NT AUTHORIZA | T VARIOUS WATE | R IMPROVEMENTS | | | |
| Partment Total Turning Turni | 463056 | 03/18/19 | AMERICAN WATER | SERVICES | WATER CAPITAL | ; GOOD FAITH PAYME | NT 300,000. | 00 03/20/1 | _9 |
| 10-2150-18-29-0-000 | Total for | UTILITY I | MPROVEMENT AUTHO | RIZAT VARIOU | S WATER | 300,000.00 |) | | |
| ### ### ### ### ### ### ### ### ### ## | Department 7 | Total:UTIL | ITY IMPROVEMENT | AUTHORIZAT V | ARIOUS WATER | 300,000.00 |) | | |
| Total for | 06-2150-18-29 | 900-000 U | FILITY IMPROVEME | NT AUTHORIZA | T (NJIB) NEWST | EAD SPHERE | | | |
| Papertment | 463015 | 03/18/19 | HDR ENGINEERING | G, INC. | EMERGENCY VAL | VE PIT PIPING NEWS | TEAD 6,000. | 00 03/20/1 | .9 |
| | Total for | UTILITY I | MPROVEMENT AUTHO | RIZAT (NJIB) | NEWSTEAD | 6,000.00 |) | | |
| 462944 03/06/19 ESSEX GREEN SUNOCO VEHICLE REPAIRS 875.00 03/11/19 462951 03/08/19 ESSEX GREEN SUNOCO VEHICLE REPAIRS 0.00 03/11/19 462951 03/08/19 ESSEX GREEN SUNOCO VEHICLE REPAIRS 0.00 03/11/19 Total for RESERVE FOR EXPENDITURES RESERVE FOR 875.00 Total for 03/13/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 510.00 03/13/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 5.00.00 03/12/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 9,441.21 03/12/19 Total for 04/12/19 TOWNSHIP OF SOUTH ORA | Department 7 | Total:UTIL | ITY IMPROVEMENT | AUTHORIZAT (| NJIB) NEWSTEAD | 6,000.00 |) | | |
| 462951 03/08/19 ESSEX GREEN SUNCCO VEHICLE REPAIRS 0.00 03/11/19 462951 03/08/19 ESSEX GREEN SUNCCO VEHICLE REPAIRS 0.00 03/11/19 Total for RESERVE FOR EXPENDITURES RESERVE FOR 875.00 1-2000-00-100-1 RESERVE FOR EXPENDITURES RESERVE FOR 03/13/19 TOWNSHIP OF SOUTH GRANGE POLICE SDJS VILLAGE AMT 03/14/2019 510.00 03/13/19 03/12/19 TOWNSHIP OF SOUTH GRANGE POR 03/14/2019 510.00 03/12/19 03/12/19 TOWNSHIP OF SOUTH GRANGE POR 03/14/2019 9,441.21 03/12/19 Total for RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-1-30-1 RESERVE FOR EXPENDITURES POLICE RESERVE FOR EXPENDITURES POLICE RESERVE RES | .0-2000 | - R1 | ESERVE FOR EXPEN | DITURES RESE | RVE FOR EXPEND | ITURES RESERVE FOR | | | |
| ### ### ### ### ### ### ### ### ### ## | 462944 | 03/06/19 | ESSEX GREEN SUI | NOCO | VOID | | 0. | 00 03/08/1 | _9 |
| Total for RESERVE FOR EXPENDITURES RESERVE FOR 875.00 | 462951 | 03/08/19 | ESSEX GREEN SUI | NOCO | VEHICLE REPAI | RS | 875. | 00 03/11/1 | ـ9 |
| Department Total: RESERVE FOR EXPENDITURES RESERVE FOR 875.00 1-2000-00-100- RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 462976 03/13/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 510.00 03/13/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 0.00 03/12/19 9,441.21 03/12/19 TOTAL FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 Department Total: RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-130- RESERVE FOR EXPENDITURES POLITIES POLITI | 462951 | 03/08/19 | ESSEX GREEN SUI | NOCO | VEHICLE REPAI | RS | 0. | 00 03/11/1 | _9 |
| 1-2000-00-1000- RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY | Total for | RESERVE F | OR EXPENDITURES | RESERVE FOR | | 875.00 |) | | |
| 462976 03/13/19 TOWNSHIP OF SOUTH ORANGE POLICE SDJS VILLAGE AMT 03/14/2019 510.00 03/13/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 0.00 03/12/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 9,441.21 03/12/19 Total for RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 Department Total: RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-13-00- RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 462649 02/06/19 GILL ASSOCIATES POOL TRUST 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 | Department 7 | Total:RESE | RVE FOR EXPENDIT | URES RESERVE | FOR | 875.00 |) | | |
| 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 0.00 03/12/19 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 9,441.21 03/12/19 Total for RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 Department Total: RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-130- RESERVE FOR EXPENDITURES POOL TRUST 462649 02/06/19 GILL ASSOCIATES POOL DEEP WATER BADGES REC 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-180- RESERVE FOR EXPENDITURES POOL TRUST 420.00 | 1-2000-00-10 | 000- RI | ESERVE FOR EXPEN | DITURES POLI | CE OUTSIDE DUT | Y | | | |
| ## 462967 03/12/19 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 03/14/2019 9,441.21 03/12/19 ### Total for RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 ### Department Total:RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 ### 1-2000-00-1300- RESERVE FOR EXPENDITURES POOL TRUST 462649 02/06/19 GILL ASSOCIATES POOL DEEP WATER BADGES REC 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 ### Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 ### Department Total:RESERVE FOR EXPENDITURES POOL TRUST 420.00 ### 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | 462976 | 03/13/19 | TOWNSHIP OF SO | JTH ORANGE | POLICE SDJS V | ILLAGE AMT 03/14/2 | 019 510. | 00 03/13/1 | _9 |
| Total for RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 Department Total:RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-130- RESERVE FOR EXPENDITURES POOL TRUST 462649 02/06/19 GILL ASSOCIATES POOL DEEP WATER BADGES REC 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total:RESERVE FOR EXPENDITURES POOL TRUST 420.00 | 462967 | 03/12/19 | TOWNSHIP OF SO | JTH ORANGE | P/R 2 WE 03/1 | 4/2019 | 0. | 00 03/12/1 | _9 |
| Department Total: RESERVE FOR EXPENDITURES POLICE OUTSIDE DUTY 9,951.21 1-2000-00-1300- RESERVE FOR EXPENDITURES POOL TRUST 462649 02/06/19 GILL ASSOCIATES POOL DEEP WATER BADGES REC 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | 462967 | 03/12/19 | TOWNSHIP OF SO | JTH ORANGE | P/R 2 WE 03/1 | 4/2019 | 9,441. | 21 03/12/1 | ـ9 |
| 1-2000-00-13U - RESERVE FOR EXPENDITURES POOL TRUST | Total for | RESERVE F | OR EXPENDITURES | POLICE OUTSI | DE DUTY | 9,951.21 | | | |
| 462649 02/06/19 GILL ASSOCIATES POOL DEEP WATER BADGES REC 420.00 03/20/19 462960 03/11/19 MICHAEL MIELE VOID 0.00 03/13/19 Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-18/0- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | Department 1 | Total:RESE | RVE FOR EXPENDIT | URES POLICE | OUTSIDE DUTY | 9,951.21 | L | | |
| 462960 03/11/19 MICHAEL MIELE VOID Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | 1-2000-00-13 | 300- RI | ESERVE FOR EXPEN | DITURES POOL | TRUST | | | | |
| Total for RESERVE FOR EXPENDITURES POOL TRUST 420.00 Department Total: RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | 462649 | 02/06/19 | GILL ASSOCIATES | S | POOL DEEP WA' | TER BADGES REC | 420. | 00 03/20/1 | _9 |
| Department Total:RESERVE FOR EXPENDITURES POOL TRUST 420.00 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | 462960 | 03/11/19 | MICHAEL MIELE | | VOID | | 0. | 00 03/13/1 | ـ9 |
| 1-2000-00-1800- RESERVE FOR EXPENDITURES RECREATION - FIELD USE | Total for | RESERVE F | OR EXPENDITURES | POOL TRUST | | 420.00 |) | | |
| | Department 1 | Total:RESE | RVE FOR EXPENDIT | URES POOL TR | UST | 420.00 |) | | |
| 462861 02/27/19 SPORTS FIELD SOLUTIONS, CONSULTING SERVICES FEB 2019 REC 1,440.00 03/20/19 | 11-2000-00-18 | 800- RI | ESERVE FOR EXPEN | DITURES RECR | EATION - FIELD | USE | | | |
| | 462861 | 02/27/19 | SPORTS FIELD SO | OLUTIONS, | CONSULTING SE | RVICES FEB 2019 | REC 1,440. | 00 03/20/1 | _9 |

VILLAGE OF SOUTH ORANGE

| | Po Date Vendor | <u>Description</u> | 1 440 00 | <u>Amount</u> | Paid Date |
|----------------|------------------------------|--------------------------|-----------------------|---------------|-----------|
| | RESERVE FOR EXPENDITURES RE | | 1,440.00 | | |
| | otal:RESERVE FOR EXPENDITUR | | 1,440.00 | | |
| 13-2000-00-100 | | | | | |
| 462968 | 03/12/19 ADP | | POSIT 2 WE 03/14/2019 | | 03/12/19 |
| 462973 | 03/12/19 SANFORD BROWN II | P/R CHECK ISSU | JE MISSING HOURS | 174.17 | 03/12/19 |
| Total for | PAYROLL EXPENDITURES ADP NE | I PAYROLL | 356,378.56 | | |
| Department To | otal:PAYROLL EXPENDITURES A | OP NET PAYROLL | 356,378.56 | | |
| L3-2000-00-200 | 00- PAYROLL EXPENDITURES | PAYROLL TAXES | | | |
| 462969 | 03/12/19 ADP | ADP TAXES 2 WI | E 03/14/2019 PR | 142,707.07 | 03/12/19 |
| Total for | PAYROLL EXPENDITURES PAYROL | L TAXES | 142,707.07 | | |
| Department To | otal:PAYROLL EXPENDITURES PA | AYROLL TAXES | 142,707.07 | | |
| L3-2000-00-300 | 00- PAYROLL EXPENDITURES | WAGE GARNISHMENTS | | | |
| 462970 | 03/12/19 ADP | ADP WAGE GARN | ISHMENTS 2 WE | 3,655.85 | 03/12/19 |
| Total for | PAYROLL EXPENDITURES WAGE G | ARNISHMENTS | 3,655.85 | | |
| Department To | otal:PAYROLL EXPENDITURES W | AGE GARNISHMENTS | 3,655.85 | | |
| 13-2000-01-100 | 00- PAYROLL EXPENDITURES | NORMAL PENSION | | | |
| 462978 | 03/13/19 POLICE & FIRE RET | IREMENT EE CONTRIBUTION | ONS FEBRUARY 2019 | 65,356.06 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES NORMAL | PENSION | 65,356.06 | | |
| Department To | otal:PAYROLL EXPENDITURES N | ORMAL PENSION | 65,356.06 | | |
| 13-2000-01-600 | 00- PAYROLL EXPENDITURES | PFRS LOAN | | | |
| 462978 | 03/13/19 POLICE & FIRE RET | IREMENT EE CONTRIBUTION | ONS FEBRUARY 2019 | 19,122.96 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES PFRS L | OAN | 19,122.96 | | |
| Department To | otal:PAYROLL EXPENDITURES P | FRS LOAN | 19,122.96 | | |
| 13-2000-01-800 | 00- PAYROLL EXPENDITURES | F PFRS BACK DEDUCTIONS | | | |
| 462978 | 03/13/19 POLICE & FIRE RET | IREMENT EE CONTRIBUTIO | ONS FEBRUARY 2019 | 0.00 | 03/13/19 |
| 462978 | 03/13/19 POLICE & FIRE RET | IREMENT EE CONTRIBUTIO | ONS FEBRUARY 2019 | 922.78 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES PFRS B | ACK DEDUCTIONS | 922.78 | | |
| Department To | otal:PAYROLL EXPENDITURES P | FRS BACK DEDUCTIONS | 922.78 | | |
| 13-2000-02-100 | 00- PAYROLL EXPENDITURES | NORMAL PENSION | | | |
| 462979 | 03/13/19 PUBLIC EMPLOYEE R | ETIREMENT EE CONTRIBUTIO | ONS FEBRUARY 2019 | 28,750.62 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES NORMAL | PENSION | 28,750.62 | | |

VILLAGE OF SOUTH ORANGE

| PO Number Department | Po Date Vendor Total: PAYROLL EXPENDITURES NORMAL F | Description PENSION | 28,750.62 | <u>Amount</u> | Paid Date |
|-----------------------|---|-------------------------|-----------------|---------------|-----------|
| 13-2000-02-2 | 000- PAYROLL EXPENDITURES CONTR | IBUTORY INSURANCE | | | |
| 462979 | 03/13/19 PUBLIC EMPLOYEE RETIREM | ENT EE CONTRIBUTIONS FE | BRUARY 2019 | 1,912.51 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES CONTRIBUTORY | INSURANCE | 1,912.51 | | |
| Department ' | Total: PAYROLL EXPENDITURES CONTRIBU | TORY INSURANCE | 1,912.51 | | |
| 3-2000-02-7 | 000- PAYROLL EXPENDITURES PERS | LOAN | | | |
| 462979 | 03/13/19 PUBLIC EMPLOYEE RETIREM | ENT EE CONTRIBUTIONS FE | BRUARY 2019 | 7,723.21 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES PERS LOAN | | 7,723.21 | | |
| Department ' | Total: PAYROLL EXPENDITURES PERS LOA | N | 7,723.21 | | |
| 3-2000-02-8 | 000- PAYROLL EXPENDITURES PERS | BACK DEDUCTIONS | | | |
| 462979 | 03/13/19 PUBLIC EMPLOYEE RETIREM | ENT EE CONTRIBUTIONS FE | BRUARY 2019 | 0.00 | 03/13/19 |
| 462979 | 03/13/19 PUBLIC EMPLOYEE RETIREM | ENT EE CONTRIBUTIONS FE | BRUARY 2019 | 282.68 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES PERS BACK DEL | DUCTIONS | 282.68 | | |
| Department ' | Total: PAYROLL EXPENDITURES PERS BAC | K DEDUCTIONS | 282.68 | | |
| 3-2000-05-1 | 000- PAYROLL EXPENDITURES AXA | | | | |
| 462974 | 03/13/19 AXA EQUITABLE | EE CONTRIBUTIONS 03 | /14/2019 PR | 3,958.00 | 03/12/19 |
| Total for | PAYROLL EXPENDITURES AXA | | 3,958.00 | | |
| Department ' | Total: PAYROLL EXPENDITURES AXA | | 3,958.00 | | |
| 3-2000-05-2 | 000- PAYROLL EXPENDITURES MASS | MUTUAL | | | |
| 462975 | 03/13/19 MASS MUTUAL | EE CONTRIBUTIONS 03 | 3/14/2019 PR | 21,419.18 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES MASS MUTUAL | | 21,419.18 | | |
| Department ' | Total: PAYROLL EXPENDITURES MASS MUT | 'UAL | 21,419.18 | | |
| 3-2000-06-1 | 000- PAYROLL EXPENDITURES SHBP | | | | |
| 462977 | 03/13/19 TOWNSHIP OF SOUTH ORANG | E SHBP TO CURRENT 03/ | 14/2019 PR | 26,770.04 | 03/13/19 |
| Total for | PAYROLL EXPENDITURES SHBP | | 26,770.04 | | |
| Department ' | Total:PAYROLL EXPENDITURES SHBP | | 26,770.04 | | |
| 6-2000-18-0 | 933- RESERVE FOR EXPENDITURE 10 | 01208631 BIANCA'S LLC | | | |
| 463010 | 03/15/19 BOWMAN CONSULTING | INV#268145; 215 LIN | IDSLEY AVE | 525.00 | 03/20/19 |
| Total for | RESERVE FOR EXPENDITURE 1001208631 | BIANCA'S | 525.00 | | |
| Department ' | Total:RESERVE FOR EXPENDITURE 10012 | 08631 | 525.00 | | |
| 7-2000 | - RESERVE FOR EXPENDITURES | | | | |
| 462952 | 03/08/19 PIAZZA & ASSOCIATES, IN | C. INV #1811-12; NOVE | IBER - DECEMBER | 211.50 | 03/20/19 |

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| Bills List | |
| Dilla List | |
| 02/21/10 04:20:54 5 | 5 |

VILLAGE OF SOUTH ORANGE

03/21/19 04:29:54 PI

| PO Number | Po Date | <u>Vendor</u> | <u>Description</u> | | Amount | Paid Date |
|--------------|---------------|------------------|--------------------|--------|---------------|-----------|
| Total for | RESERVE FOR | EXPENDITURES | | 211.50 | | |
| Department : | Total:RESERVE | FOR EXPENDITURES | | 211.50 | | |
| | | | | | | |

Total Bill List:

3,643,507.10