

2019

T.M. LOT 2

9' X 18' PARKING SPOTS

FENCE

0.4'

N 54°08'00" W 53.21'

CHAIN LINK FENCE

08 12298  
PAGE 151

119.35

100.00

PARK PLACE (R.O.W. 50')

2 1/2 STORY

DWELLING

ADJACENT  
DWELLING

DEPENDENT  
IRON P  
FOUND

POINT OF BEGINNING

IRON FOUND

1.86  
53

S 75°09'14" E

53.84' (SURVEY)

S 76° 40' E 53.88' (DEED)

SOUTH ORANGE AVENUE  
(R.O.W. 80')

| DRIVEWAY EASEMENT |             |          |
|-------------------|-------------|----------|
|                   | BEARING     | DISTANCE |
| 1                 | N76°41'17"E | 12.16'   |
| 2                 | N13°18'43"E | 9.50'    |
| 3                 | N76°41'17"W | 4.32'    |
| 4                 | S35°52'00"W | 21.07'   |
| 5                 | N30°22'45"E | 73.20'   |
| 6                 | S54°08'00"E | 18.00'   |

REFERENCE: DEED BOOK 12296 PAGE 151

MAP REFERENCE:  
BEING KNOWN AND DESIGNATED  
AS #309 AS SHOWN ON MAP  
ENTITLED "MAP OF PROPERTY  
SITUATED IN VILLAGE OF SOUTH  
ORANGE, ESSEX COUNTY, NEW  
JERSEY"

THIS DECLARATION IS MADE TO THE NAMED PARTIES ONLY. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE SURVEYOR TO ANY PERSON OR PARTY NOT LISTED IN THIS DECLARATION. THIS SURVEY IS INVALID WITHOUT THE EMBOSSED SEAL AND ORIGINAL SIGNATURE OF THE SURVEYOR IN GREEN INK. CORNER MARKERS **NOT** SET AS PER CONTRACT WITH THE ULTIMATE USER.

IN MY PROFESSIONAL OPINION AND BELIEF AND BASED ON THE REFERENCED DOCUMENTATION I DECLARE THIS SURVEY TO BE CORRECT AND ACCURATE TO THE FOLLOWING PARTIES ONLY:

**EFFRAIM HERSKOVIC**

EFFRAIM HERSKOVIC

# BOUNDARY SURVEY

BLOCK 1009 LOT 32  
TOWNSHIP OF SOUTH ORANGE VILLAGE  
ESSEX COUNTY, NJ

Subuk Mada

**FREDERICK C. MEOLA**

NJ PROFESSIONAL ENGINEER & LAND SURVEYOR #22708  
FC MEOLA LLC

CERTIFICATE OF AUTHORIZATION : No. 24GA28140200

28 WHIPPANY ROAD  
PHONE: (973) 538-8863

WHIPPANY, NEW JERSEY, 07981 FAX: (973) 538-5715

|                    |                 |                      |
|--------------------|-----------------|----------------------|
| FILE NO.<br>190517 | C.D.<br>170303  | FIELD BOOK<br>133/52 |
| DATE<br>06-19-2019 | SCALE<br>1"=20' | DRAWN BY<br>JZ       |