### TOWNSHIP OF SOUTH ORANGE VILLAGE BOARD OF TRUSTEES

REGULAR MEETING June 8, 2020, 7:15 PM

### **ORDER OF BUSINESS**

### CALL MEETING TO ORDER

Roll Call:

Village President Collum Trustee Clarke Trustee Coallier Trustee Hartshorn Hilton Trustee Jones Trustee Schnall Trustee Zuckerman Mr. Loehner, Village Administrator Mr. Rother, Village Counsel Mr. Harris, Village Clerk

### **MEETING NOTICE STATEMENT**

Adequate notice of this meeting had been provided to the press in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6. In addition, notice of this meeting was posted in Village Hall and on the Village's website, and has been filed in the Office of the Village Clerk. Official action may be taken. Kevin D. Harris, Village Clerk

### **RESOLUTION TO GO INTO EXECUTIVE SESSION**

2020-125 RESOLUTION AUTHORIZING AN EXECUTIVE SESSION AT THE JUNE 8, 2020 REGULAR MEETING OF THE BOARD OF TRUSTEES

#### Matter/ (OPMA Exception) Executive Session

• Items for discussion may be introduced at table

Voice Vote:

#### **RECONVENE INTO OPEN SESSION**

Roll Call:

Village President Collum Trustee Clarke Trustee Coallier Trustee Hartshorn Hilton Trustee Jones Trustee Schnall Trustee Zuckerman Mr. Loehner, Village Administrator Mr. Rother, Village Counsel Mr. Harris, Village Clerk

#### **ANNOUNCEMENTS**

**Census 2020 - Please Be Sure to Complete Your Survey** - By now, every home in South Orange and across the nation should have received an invitation to participate in the 2020 Census. Please remember, there are three ways to respond: online, by phone, or by mail. When you respond to the census, you'll tell the Census Bureau where you live as of April 1, 2020. Details can be found on the Village's website at southorange.org.

**Importance of continuing to follow the COVID-19 Emergency Precautions** - As the COVID-19 pandemic continues to cause us all health concerns and inconvenience; it is critical that we continue to follow the emergency mandates put in place at the various levels of government, mainly to continue social distancing: staying home and only going outdoors if absolutely necessary. Remember when going outdoors to wear protective face masks and gloves and to maintain 6 feet of separation between other residents and yourself. Please continue to monitor the Village's website at southorange.org for continuing information and updates.

**The Rescheduling of the 2020 Primary Election Date** - By Executive Order No. 120, Governor Murphy has rescheduled the 2020 Primary Elections which were to be held on Tuesday, June 2, 2020 until Tuesday, July 7, 2020. The deadline to register to vote shall be Tuesday, June 16, 2020. On June 16th, both the Village Clerk's Office and the Essex County Commissioner of Registration's Office at the Essex County Hall of Records shall be open until 9:00 PM. Those wishing to vote by mail have until June 30, 2020 to request a "Mail-In Ballot" by mail to the either the Village Clerk's Office or the Essex County Clerk's Office. Those wishing to request a "Mail-In Ballot" in person have until 3:00 PM on Monday, July 6, 2020 by going to the Essex County Clerk's Office at the Essex County Hall of Records, 2nd Floor, 465 Dr. Martin Luther King., Jr. Boulevard, New Jersey. For more questions, please contact the Village Clerk's Office at (973) 378-7715, ext. 1 or by email at clerksoffice@southorange.org.

**Reopening of Municipal Offices to the Public** - At long last; this morning the Municipal Offices and DPW reopened to the public. Although the COVID-19 pandemic forced the Village to close offices to the public, services were constantly and continuously provided with our employees working either in office in a skeleton crew or remotely from home. Residents are reminded that mask requirements social distancing measures shall continue to be in effect when visiting municipal locations in person. Residents are also encouraged to continue utilizing the Village's online features to obtain necessary services and documents; as well as through the mail and telephone.

Scotland Road Improvement Project is in Full Swing - Long awaited improvements to Scotland Road, a county road that runs through South Orange, began in late May to replace the water main that runs the length of the roadway. The South Orange Water Utility and their consultant engineering firm, HDR, will oversee the project with help from New Jersev American Water, the operator of South Orange's water system. Together they plan to replace the 120+ year old water main while adding 39 new LED gas lamp lookalike street lights and improved curbing. When this phase is complete in August, Essex County will take over the remainder of the project that will include repaying of the road, grooved pavement on center lines and curve shoulders, re-centered lanes, shoulder striping, and crosswalk striping, ADA accessible intersections, ramps, and crosswalks, signage, and a raised intersection (speed table) at Raymond Avenue to help slow traffic. As a finishing touch, South Orange will plant up to 50 street trees along the route to further improve the aesthetics of one of its busiest corridors. For more information on traffic rerouting or water utility updates; please continue to monitor the Village's website at southorange.org.

### **PUBLIC COMMENTS**

Village President opens meeting for public comment.

### PROCLAMATIONS

PROCLAMATION COMMEMORATING JUNE 19, 2020 AS "BLACK FRIDAY" IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE IN RECOGNITION OF "JUNETEENTH" AND THE ANNIVERSARY OF THE 1865 ABOLITION OF SLAVERY IN THE UNITED STATES FOLLOWING THE AMERICAN CIVIL WAR

#### **APPROVAL OF MINUTES**

The Clerk's Office is requesting approval of the following past meetings' minutes:

- April 27, 2020 Board of Trustees Budget Workshop Meeting
- April 27, 2020 Board of Trustees Regular Meeting

Roll Call Vote:

#### **ORDINANCES FOR SECOND READING**

2020-12 AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY APPROVING THE 4TH & VALLEY REDEVELOPMENT PLAN PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ. **[TABLED FROM MAY 27, 2020]** 

Public Hearing:

Roll Call Vote:

#### **RESOLUTIONS ON CONSENT AGENDA**

2020-126 RESOLUTION AUTHORIZING THE PLACEMENT OF A LIEN ON PRIVATE PROPERTY FOR A SPECIAL CLEAN-UP AT 461 IRVINGTON AVENUE IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE

2020-127 RESOLUTION AUTHORIZING THE HIRING OF PART-TIME EMPLOYEES IN THE DEPARTMENT OF PUBLIC WORKS FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE

2020-128 RESOLUTION APPROVING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTING A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE WEST END ROAD RECONSTRUCTION PROJECT

2020-129 RESOLUTION AUTHORIZING WAIVER OF APPLICATION FEES FOR AL FRESCO DINING PERMITS UNTIL A DATE CERTAIN AND ESTABLISHING A MINIMUM AMOUNT OF LIABILITY INSURANCE FOR AL FRESCO DINING PERMITS IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE

2020-130 RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF GENERAL IMPROVEMENT BONDS OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY INTO A SINGLE ISSUE OF BONDS AGGREGATING \$14,220,000 IN PRINCIPAL AMOUNT

2020-131 RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF \$14,220,000 GENERAL IMPROVEMENT BONDS OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY AND PROVIDING FOR THEIR SALE

2020-132 RESOLUTION STATING THAT THE REQUIREMENTS OF THE NEW JERSEY LOCAL BUDGET LAW (N.J.S.A. 40A:4-1, ET SEQ.) HAVE BEEN SATISFIED AND AUTHORIZING THE 2020 MUNICIPAL BUDGET FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE TO BE READ BY TITLE ONLY

Roll Call Vote:

### **RESOLUTION FOR SEPARATE ACTION**

2020-133 RESOLUTION ADOPTING THE 2020 MUNICIPAL BUDGET FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE

Public Hearing:

Roll Call Vote:

#### ALCOHOL BEVERAGE CONTROL BOARD

Recess Meeting of Board of Trustees and Convene as the Alcohol Beverage Control Board

Voice Vote:

Roll Call: Board Member Clarke Board Member Coallier Board Member Hartshorn Hilton Board Member Jones Board Member Schnall Board Member Zuckerman Board President Collum

2020-134 RESOLUTION OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, AUTHORIZING AND APPROVING A PERSON TO PERSON PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE TRANSFER APPLICATION FROM 319 SOUTH ORANGE LIQUORS, LLC TO NEIGHBORS WINE, LLC

Roll Call Vote:

Adjourn as the Alcohol Beverage Control Board to Reconvene as the Board of Trustees.

Voice Vote:

Roll Call:

Village President Collum Trustee Clarke Trustee Coallier Trustee Hartshorn Hilton Trustee Jones Trustee Schnall Trustee Zuckerman Mr. Loehner, Village Administrator Mr. Rother, Village Counsel Mr. Harris, Village Clerk

#### APPROVAL OF BILLS

Trustee Hartshorn Hilton, Chair of the Finance and Capital Projects Committee presents the Bills List audited by the Village Treasurer dated June 8, 2020. The Board of Trustees has been provided with a copy of the Bills List prior to the meeting for examination.

2020-135 RESOLUTION AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JUNE 8, 2020 IN THE TOTAL AMOUNT OF \$1,738,840.04

Roll Call Vote:

#### VILLAGE PRESIDENT REPORT

#### VILLAGE ADMINISTRATOR REPORT

### VILLAGE COUNSEL REPORT

### TRUSTEE REPORTS

### **PUBLIC COMMENTS**

Village President opens meeting for public comment.

### **NEW BUSINESS**

• Backyard Chicken Pilot Program (Trustee W. Clarke)

## **ADJOURNMENT**

#### TOWNSHIP OF SOUTH ORANGE VILLAGE

RESOLUTION AUTHORIZING AN EXECUTIVE SESSION AT THE JUNE 8, 2020 REGULAR MEETING OF THE BOARD OF TRUSTEES

WHEREAS, there exists a need to hold an Executive Session for the purpose of discussing the following matter, which falls within the exceptions to the Open Public Meeting Act, <u>N.J.S.A.</u> 10:4-12 et. seq., to wit:

#### Matter / (OPMA Exception) Executive Session

• Items for discussion may be added at table

WHEREAS, it is unknown at this time when such discussion to take place in Executive Session may be disclosed to the public;

NOW THEREFORE BE IT RESOLVED by the Board of Trustees of the Township of South Orange Village as follows:

- 1. This Executive Session meeting of Board of Trustees of the Township of South Orange Village shall be closed to the public for discussion of the aforesaid referenced matter.
- 2. The matter discussed during this Executive Session meeting shall be disclosed to the public at such time when reason for discussing and acting on same in Executive Session shall no longer exist.

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their regular meeting held on Monday, June 8, 2020.

Kevin D. Harris Village Clerk



### PROCLAMATION COMMEMORATING FRIDAY, JUNE 19, 2020 AS "BLACK FRIDAY" IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE IN RECOGNITION OF "JUNETEENTH" AND THE ANNIVERSARY OF THE 1865 ABOLITION OF SLAVERY IN THE UNITED STATES FOLLOWING THE AMERICAN CIVIL WAR

WHEREAS, BLACK Friday creates a unified platform for Black stories, voices, and art; and

**WHEREAS,** BLACK Friday celebrates Black Brilliance which is the ability to shine light on exceptional talents of Black people in our community and around the world; and

**WHEREAS,** BLACK Friday acknowledges the fight for Black Liberation, while celebrating the emancipation of slavery in 1865, Black people are still seeking and fighting for freedom from oppression, stereotypes, racial inequality, financial inequality and injustice; and

**WHEREAS,** BLACK Friday shows Black Appreciation, highlighting the ones that have come before us, who have set the bar for Black Excellence and those who are continuing to move the Black diaspora forward; and

**WHEREAS,** BLACK Friday amplifies Black Consciousness making communities aware of what it means to be BLACK in America through open dialogue on race and injustice to come to an understanding of who Black people are; and

**WHEREAS,** BLACK Friday displays Black Knowledge sharing Black history and culture that has made America great; and

**WHEREAS,** BLACK Friday comes in lieu of an often overlooked and uncelebrated American holiday in which slavery was abolished in Texas, June 19th, aka Juneteenth, aka Freedom Day, aka Cel-Liberation Day and Black Fourth of July; and

WHEREAS, BLACK Friday petitions to make June 19th a National Holiday.

**NOW, THEREFORE, I, SHEENA C. COLLUM,** Village President of the Township of South Orange Village, County of Essex, State of New Jersey, on behalf of the residents of the Township of South Orange Village, the Village Board of Trustees and myself, hereby do proclaim Friday, June 19, 2020, as BLACK Friday in the Township of South Orange Village and I encourage all citizens and residents to join in celebration of Black Brilliance, to fight for Black Liberation, to show Black Appreciation, to amplify Black Consciousness, and highlight Black Knowledge from this day forth.

Dated this 8<sup>th</sup> day of June, 2020

HONORABLE SHEENA C. COLLUM Village President of the Township of South Orange Village Introduced: May 11, 2020

Adopted:

#### THE TOWNSHIP OF SOUTH ORANGE VILLAGE

#### ORDINANCE #2020-12

AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY APPROVING THE 4<sup>TH</sup> & VALLEY REDEVELOPMENT PLAN PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ.

**WHEREAS,** the Local Redevelopment and Housing Law, *N.J.S.A.* 40A:12A-1 *et seq.*, as amended and supplemented (the "**Redevelopment Law**"), authorizes municipalities to determine whether certain parcels of land located therein constitutes an area in need of redevelopment; and

**WHEREAS,** on March 11, 2019, the Board of Trustees (the "**Board of Trustees**") of the Township of South Orange Village (the "**Village**"), adopted Resolution 2019-067 directing the Village Planning Board (the "**Planning Board**") to undertake an investigation to determine whether all or a portion of certain property identified on the tax maps of the Village as Block 2303, Lots 7, 8, 9, 10 and 11 constitute a condemnation area in need of redevelopment (the "**Study Area**") pursuant to the Redevelopment Law; and

**WHEREAS,** the Planning Board caused Topology (the "**Planning Consultant**") to conduct an investigation to determine whether the Study Area should be designated an area in need of redevelopment; and

**WHEREAS,** the Planning Board received a report setting forth the basis for the investigation and a map depicting the Study Area prepared by the Planning Consultant dated September 17, 2019, entitled, "Preliminary Investigation, 4<sup>th</sup> Street at Valley Street South Orange, NJ Block 2303, Lots 7, 8, 9, 10 +11" (the "**Report**"); and

**WHEREAS,** the Redevelopment Law requires the Planning Board to conduct a public hearing prior to making its recommendation to the Board of Trustees as to whether the Study Area should be designated as a condemnation area in need of redevelopment, at which hearing the Planning Board shall hear all persons who are interested in or would be affected by a determination that the Study Area is a condemnation area in need of redevelopment; and

**WHEREAS,** the Planning Board held a duly noticed public meeting at which the Planning Board reviewed the Report, heard testimony from representatives of the Planning Consultant, conducted a public hearing during which all persons who were interested in or would be affected by a determination regarding the Study Area the opportunity to be heard; and

WHEREAS, the Planning Consultant concluded in the Report and testified to the Planning Board on December 10, 2019 that the Study Area satisfies the criterion for a

redevelopment area designation as set forth in the Redevelopment Law pursuant to *N.J.S.A.* 40A:12A-5; and

**WHEREAS**, after the conclusion of the public hearing described above, the Planning Board adopted a resolution accepting and adopting the recommendation contained in the Report, and recommending that the Study Area be declared a condemnation area in need of redevelopment, in accordance with the Redevelopment Law, for the reasons set forth in the Report; and

**WHEREAS,** on December 16, 2019, the Planning Board adopted a resolution memorializing its recommendation that the Study Area be designated as a condemnation area in need of redevelopment pursuant to the Redevelopment Law; and

**WHEREAS,** the Board of Trustees agreed with the conclusion of the Planning Board that the Study Area satisfies the criterion for redevelopment area designation set forth in the Redevelopment Law and found that such conclusion was supported by substantial evidence; and

**WHEREAS,** by Resolution 2020-029 dated January 27, 2020, the Board of Trustees declared the Study Area as a condemnation area in need of redevelopment (hereinafter, the "**Redevelopment Area**"), pursuant to *N.J.S.A.* 40A:12A-6; and

**WHEREAS,** in order to develop the Property as envisioned by the Village, it is necessary to adopt a redevelopment plan with respect thereto; and

**WHEREAS,** the Planning Consultant prepared such a plan, entitled "4<sup>th</sup> & Valley Redevelopment Plan" amended as of April 8, 2020, attached hereto as **Exhibit A**, (the "**Redevelopment Plan**"); and

**WHEREAS,** the Board of Trustees desire to have the Planning Board review and comment on the Redevelopment Plan pursuant to *N.J.S.A.* 40A:12A-7(e).

#### NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY AS FOLLOWS:

**Section 1.** The aforementioned recitals are incorporated herein as though fully set forth at length.

**Section 2.** Pursuant to *N.J.S.A.* 40A:12A-7(e), the Board of Trustees hereby refer the Redevelopment Plan to the Planning Board for review and recommendation. The Planning Board shall prepare a report regarding its recommendations as to the Redevelopment Plan and submit same to the Board of Trustees within 45 days after referral, as required by the Redevelopment Law.

**Section 3.** Contingent upon the receipt of the Planning Board's recommendations, the Board of Trustees hereby adopt the Redevelopment Plan, substantially in the form attached hereto, pursuant to the terms of *N.J.S.A.* 40A:12A-7 of the Redevelopment Law.

**Section 4.** The zoning district map included in the zoning ordinance of the Village is hereby amended to reference and delineate the property described and governed by the Redevelopment Plan. All of the provisions of the Redevelopment Plan shall supersede the applicable development regulations of the Village's municipal code, as and where indicated.

**Section 5.** If any part of this Ordinance shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Ordinance.

**Section 6.** A copy of this Ordinance and the Redevelopment Plan shall be available for public inspection at the office of the Village Clerk during regular business hours.

**Section 7**. This Ordinance shall take effect in accordance with all applicable laws.

#### # # #

#### Abstain Trustee Member Motion Second Ayes Nays Absent Clarke X X Coallier X Hartshorn Hilton Х Х Jones Schnall Х Х Zuckerman Х

#### Introduction - First Reading

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this Ordinance was introduced on first reading by the Board of Trustees at their regular meeting held on Monday, May 11, 2020.

Kevin D. Harris Village Clerk

#### Adoption - Second Reading

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this Ordinance was adopted on second reading by the Board of Trustees at their regular meeting held on Monday, June 8, 2020.

Kevin D. Harris Village Clerk

Adopted:

Attest:

Sheena C. Collum, Village President

Kevin D. Harris, Village Clerk

### **EXHIBIT A**

4<sup>th</sup> & Valley Redevelopment Plan

# 4TH & VALLEY REDEVELOPMENT PLAN

March 27, 2017 Amended April 8, 2020

PREPARED FOR: Township of south orange village By: Topology

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Date Adopted: \_\_\_\_\_

The original of this report was signed and sealed in accordance with N.J.S.A. 45:14A-12

Philip A. Abramson PP# 33LI00609600



The second

On March 9, 2015, by Resolution No. 2015-45, the Board of Trustees (the "Trustees") of the Township of South Orange Village (the "Village") adopted a resolution designating the entire Village as an "area in need of rehabilitation." The Trustees then adopted Ordinance #2017-10 on April 24, 2017, adopting the original version of this Redevelopment Plan, dated March 27, 2017.

By Resolution 2019-67 adopted on March 11, 2019, the Trustees authorized the Planning Board of the Village to investigate whether Block 2303, Lots 7, 8, 9, 10 and 11 meet the criteria to be designated as an "area in need of redevelopment" with condemnation pursuant to N.J.S.A. 40A:12A-5 of the Local Redevelopment and Housing Law, set forth fully in N.J.S.A. 40A-12A-1 et seq. After a review of a study dated September 17, 2019, by resolution 2020-029 dated



1

## BACKGROUND



January 27, 2020, the Trustees designated Block 2303, Lots 7, 8, 9, 10 and 11 as an area in need of redevelopment.

The 4th and Valley Redevelopment Plan is designed to promote development in a key location along Valley Street that will create a context appropriate and attractive gateway to the Village Central Business District and contribute to the vibrancy and connectivity of the neighborhood. The design standards to be adopted in this Plan serve as a guide to clearly communicate the redevelopment policies of the Township of South Orange Village, to provide a clear understanding of the policy and regulatory parameters of the redevelopment, planning directives for the redevelopment area and to establish the projected development program.

## **1.2 Location & Description**

The five (5) parcels subject to this Redevelopment Plan are located on the Valley Street corridor, fronting either 4th Street or Valley Street. Valley Street is a bidirectional two-lane roadway that parallels the NJ Transit right-of-way extending southwest from the intersection of Scotland Road and South Orange Avenue into Maplewood Township to the south.

## **Subject Parcels**

The five properties in the redevelopment area on the southern side of 4th Street have a total land area of 1.158 acres:

- **1**. Block 2303, Lot 7; 209 Valley Street .673 acre
- **2.** Block 2303, Lot 8; 16 Fourth Street .149 acre
- **3.** Block 2303, Lot 9; 14 Fourth Street .144 acre
- **4.** Block 2303, Lot 10; 10 Fourth Street .082 acre
- **5.** Block 2303, Lot 11; 8 Fourth Street .093 acre

## **1.3 Background and History**

Initially developed in the late 19th Century, the properties to the north of 4th Street contained a set of dwellings located around a lumber, coal and masonry material yard with its own spur off of what was then the Delaware, Lackawanna and Western Railroad, Morris & Essex Division right-of-way. A mix of shed, storehouse and shop structures were located on the yard property itself, which extended to the terminus of 4th Street along the railroad property. Similar structures were also built along the northern edge of the residential properties fronting 4th Street and Valley Street that now fall within the Redevelopment Area. The properties south of 4th Street were developed as residential dwellings with a large carriage house that crossed parcel lines set back from both Valley Street and 4th Street. The four dwellings at 8-16 4th Street on the south side of 4th Street, as recorded on the 1912 Sanborn map of the area, are still largely intact. These structures, however, have been modified substantially since their construction at the turn of the century. At the corner of 4th Street and Valley Street is an auto service business that was constructed in the mid-twentieth century and is still in operation as a service station.

## **1.4 CURRENT LAND USE PATTERNS**

Currently, the properties are each improved with five (5) discrete structures across all five (5) parcels. Existing structures are mixed in age, composition and uses. While the uses vary, the auto oriented uses currently dominate activities on the site as well as many segments of the Valley Street Corridor. All properties currently lie in the B-3 General Business District which permits a range of retail, office and commercial uses at a maximum of 3 stories in height.

Historically, Valley Street was a predominantly residential corridor with several hotels within a block of South Orange Avenue, and detached dwellings further south along Valley Street. Today, Valley Street is home to a mix of retailers, offices and automotive businesses interspersed with multi-family residential uses. The corridor is characterized by structures that vary widely in age, scale and architectural style roughly 1-4 stories in height, with buildings from the late 19th and early 20th centuries built up against the street with minimal setbacks, and newer structures from the 1950's and onward set back from Valley



Street with front yard parking.

Third and Valley, a 215-unit redevelopment completed in 2016 is located on the block just north of this redevelopment area. The 5-story project embraces character and scale of the surrounding structures, and sets a standard for scale and massing. The completion of the Third and Valley project extended the Village character, scale and mass of the downtown south, down Valley Street. This 4th and Valley Redevelopment Plan continues the standard set by Third and Valley, further extending a context appropriate Village character on Valley Street.

## BACKGROUND

A section of 4th Street between Valley Street and the NJ Transit right-of-way is subsumed within the redevelopment area, and the development of the properties may be significant to traffic patterns along Valley Street and draw pedestrian traffic down Valley Street from South Orange Avenue to the businesses and public spaces that are incorporated into any redevelopment.

## **1.5 Smart Growth Location**

The site is located at the edge of downtown and the transition to the Academy Heights neighborhood providing an opportunity for enhanced pedestrian and vehicular connectivity to the Central Business District. This central location on the Valley Street Corridor surrounded by a variety of housing opportunities is in close proximity to South Orange Ave, the Village's commercial spine. The location is also just over 800 feet from the train station that provides direct commuter rail access to the region, including New York City.

Currently, many businesses along Valley Street are decidedly auto oriented including several auto repair and service establishments.

## **1.6 PLANNING PROCESS**

The Township of South Orange Village conducted a thorough public process, led by the South Orange Development Committee. The process continually engaged citizens, local business owners, the Academy Heights Neighborhood Association, the South Orange Village Center Alliance, and other stakeholders. The public process included multiple community meetings where potential concepts for the site were presented at a total of eight public meetings/workshops.

At each phase of the process, conceptual drawings to represented the proposed vision for the site were presented to the neighborhood's stakeholders. Key concerns that residents and stakeholders reiterated during the engagement process were:

- **1.** Architecture needs to respect the South Orange historic village character and context.
- **2.** Architecture and scale should be warm and inviting.
- **3.** Roof setbacks should mitigate perception of scale.
- **4.** Use of varied building materials so that the building does not feel "too heavy".
- **5.** Retail that will serve the community's needs and enhance Valley Street.
- **6.** Adequate parking for retail needs.
- **7.** Inviting public space that welcomes and integrates the surrounding community.



## **2.1 Redevelopment Goals**

The overarching goal of this Redevelopment Plan is to incentivize exemplary redevelopment on the five parcels west of the intersection of 4th and Valley Streets. This site, located at the edge of the Central Business District and within walking distance of the train station, will set a precedent that will inform the broader vision for the Valley Street Corridor. This Redevelopment Plan will catalyze redevelopment that is context-appropriate for an area that is both proximate to transit, the downtown, and the historic Academy Heights neighborhood.



## **GOALS & OBJECTIVES**

The development parameters contained in this Redevelopment Plan effectuate the Village's commitment to smart growth oriented around the train station, and will create high quality public spaces for residents and visitors. The following redevelopment goals that this Redevelopment Plan adheres to guide the Redevelopment Plan and the desired outcomes.

**Goal 1:** Revitalize and encourage investment along the Valley Street corridor;

**Goal 2:** Reposition or redevelop blighted and under-performing properties;

**Goal 3:** Create new opportunities for a range of retail and residential uses along Valley Street and encourage private and public investment;

**Goal 4:** Strengthen the Village's tax base through diverse and incremental ratables;

**Goal 5:** Create a vibrant, active and pedestrian-friendly corridor for the community to take pride in;

**Goal 6:** Improve vehicular circulation along Valley Street and address congestion by managing vehicular access and reducing conflicts;

**Goal 7:** Re-envision and design a safe and welcoming complete street along Valley Street that meet the needs of all users;

**Goal 8:** Create human-centered and usable public spaces that leverage and connect to existing open spaces and provide opportunities for active and passive recreation;

**Goal 9:** Require high quality architecture that honors the character of the surrounding neighborhood but is of its time.

## **2.2 Relationship to Local Objectives and Municipal Plans**

## **South Orange Village Land Development Ordinance**

The standards contained in this Redevelopment Plan shall supersede any conflicting standards contained within the Land Development Ordinance of the Village (LDO) or other applicable Village codes or ordinances. In cases where this Redevelopment Plan does not define (or imply) a particular standard, compliance with the LDO or other applicable Village code or ordinance shall be required.

## **2009 Vision Plan**

The 2009 Vision Plan specifically addressed the Valley Street Corridor. The Vision Plan is not a component of the Master Plan, but serves as a general panning and vision document for the Village. The Vision Plan envisioned that additional residential units be built close to Memorial Park. The Vision Plan also stipulated that properties should be encouraged to evolve from auto-oriented to pedestrian oriented uses. Additionally, the Vision Plan called for the addition of more walkable pedestrian infrastructure along Valley Street with minimum 8-foot wide sidewalks.

## **Village Master Plan**

Pursuant to the LRHL, "all provisions of the redevelopment plan shall be either substantially consistent with the municipal master plan or designed to effectuate the master plan" (N.J.S.A. 40A:12A-7(d)). This Redevelopment Plan is substantially consistent with, and has been designed to effectuate, the Township's 1979 Comprehensive Master Plan.

## **Central Business District (CBD) Redevelopment Plan**

The CBD Redevelopment Plan, initially adopted by the Village trustees in 1996, and later amended in 1999 and 2002 includes various properties in 12 Blocks of the Village's central business district. The chief objective of the CBD Redevelopment Plan was the revitalization, upgrade and maintenance of properties in the Village downtown and along its edges, building on the efforts of the South Orange Train Station Redevelopment Plan adopted in 1994 to address major station improvements in the heart of the CBD. The Plan targeted specific uses on either side of South Orange Avenue with the express purpose of enhancing the economic vitality of the CBD and expanding retail, services, residential and arts opportunities in the district.

## **Essex County Master Plan**

The County Comprehensive Transportation Plan, adopted in June of 2013, notes the importance of redevelopment on parcels that have been deemed underutilized, and transit-oriented development in particular, as the chief form of future development within the County. The 2013 Plan adopted standards for roadways based on transect zones, in which a majority or South Orange would be considered T4 – General Urban and T5 – Urban Center, which emphasize pedestrian safety, infrastructure and narrower roadways.

## **3rd & Valley Redevelopment Plan**

The 3rd & Valley Redevelopment Plan adopted in 2013 further built on revitalization efforts in and around South Orange's Central Business District. This Plan governed the redevelopment of the 2.7 acre property immediately to the north of the designated



CBD Redevelopment

4th & Valley Nearby Redevelopment Areas

redevelopment area regulated in this Redevelopment Plan. The five-story, 215-unit redevelopment of the property was completed in 2016.

## **Smart Growth Plan**

This Redevelopment Plan is consistent with and effectuates the Township of South Orange Village Smart Growth Plan which was adopted in October 2007.

## **GOALS & OBJECTIVES**

#### **General Planning Goals:**

- **1.** To revitalize the Village's CBD as a viable commercial center;
- **2.** To protect the Village's stable, diverse and attractive residential neighborhoods;
- **3.** To maintain the established, primarily residential character of the Village;
- **4.** To guide future development and/or redevelopment of land within the Village so as to incorporate new construction without undue disruption of the established character of the Village;
- **5.** To preserve and continue the promotion of a balanced variety of residential, commercial, public, recreation and conservation land uses.

#### Land Use Objectives

- 1. To protect and preserve the character, diversity, vitality, value and existing density of the Village's neighborhoods;
- **2.** To provide for the continued vitality and upgrading of established commercial districts.

#### **Community Character Objectives**

- 1. To preserve and protect the unique character of each of the Village's many residential neighborhoods, including but not limited to those with a distinct architectural and/or historic character;
- 2. To preserve and enhance the character of the Village's non-residential areas, including its commercial districts and public uses, particularly those exhibiting a distinct architectural and/or historic character.

#### **Business District Objectives:**

- **1.** To provide economically viable commercial areas which provide a range of community business and service activities;
- 2. To provide additional retail uses and services for residents within the CBD with an emphasis on providing upscale and/or unique retail opportunities in order to make the CBD a destination for shoppers;
- **3.** To improve the streetscape of the Village's business districts through facade upgrade, improved signage, landscaping, elimination of gaps in the streetscape, attractive street furniture, paving and lighting, pedestrian linkages, appropriate placement and design of parking facilities, etc.;
- **4.** To ensure that new construction within the Village's business districts is done in a manner that is compatible in scale, density and intensity with development existing in the surrounding area;
- **5.** To ensure that new construction within the Village's business districts is attractive in appearance such that it adds to the character of the district and surrounding area;
- **6.** To redevelop land occupied by obsolete commercial structures;
- **7.** To create a stronger linkage among all sections of the CBD;
- **8.** To improve opportunities for pedestrian movement and connections so that a more pedestrian-oriented atmosphere is created.

## Relationship to Surrounding Communities' Master Plans

The Redevelopment Area is located near the geographic center of South Orange and will have negligible impacts on surrounding municipalities, as it is approximately .5 miles away from the closest municipal borders with Maplewood and the City of Newark.

## Relationship to the State Development and Redevelopment Plan (SDRP)

#### **New Jersey State Plan**

The Redevelopment Area is located within Planning Area 1 (PA-1). As documented in the SDRP, the following intent has been documented for PA-1:

- **1.** Provide for much of the State's future redevelopment; Revitalize cities and towns;
- **2.** Promote growth in compact forms;
- **3.** Stabilize older suburbs;
- **4**. Redesign areas of sprawl; and
- **5.** Protect the character of existing stable communities.

The Goals and Objectives of this Redevelopment Plan are consistent with those outined for PA-1 of the SDRP.

#### **State Strategic Plan**

In 2011, the New Jersey State Planning Commission released its final draft of the State Strategic Plan (SSP). A paradigm shift from the SDRP, the SSP outlines a more "proactive, aggressive and strategic approach to planning for the State's future. An approach that aligns clear goals with sound decision making and coordination among government entities will better position New Jersey for growth opportunities and allow New Jersey to once again compete for and capitalize on growth opportunities."

This SSP vision is consistent with the approach outlined in this Redevelopment Plan.

## **DEVELOPMENT PROGRAM**



## **3.1 Subject Parcels**

The five properties in the redevelopment area on the southern side of 4th Street have a total land area of 1.158 acres.

- **1.** Block 2303, Lot 7; 209 Valley Street .673 acres
- **2.** Block 2303, Lot 8; 16 Fourth Street .149 acres
- **3.** Block 2303, Lot 9; 14 Fourth Street .144 acres
- **4**. Block 2303, Lot 10; 10 Fourth Street .082 acres
- **5**. Block 2303, Lot 11; 8 Fourth Street .093 acres

10

## **3.2 PERMITTED USES**

- **A. Residential (Multifamily):** Apartments, lofts and condominiums on upper floors or at ground level except along Valley Street. Ground floor lobby amenities and direct access residential units subject to design standards herein.
- **B. Eating Establishments:** Restaurants, diners, cafes, coffee houses or confectioneries, with the exception of drive-through uses permitted at ground level.
- **C. Retail:** Retail and services permitted on the ground level of mixed-use buildings, required along ground floor of Valley Street frontage.\*
- **D. Public Assembly:** Civic and community spaces permitted in indoor or outdoor public places, parks, plazas and courtyards.
- E. **Open and Recreational Space:** Public or privately owned parks, gardens, plazas or courtyards permitted.
- **F.** Accessory Uses: Buildings operation and management and tenant amenities restricted to those uses incidental to or directly related permitted principal uses.

\*Note: Retail is required along Valley Street ground floor, and shall extend a minimum of 30 feet along 4th street.

**\*\*Note:** At least one commercial retail unit shall be a minimum of 5,000 GSF and be built to accommodate an eating establishment.

## **3.3 PROHIBITED USES**

- **A. Ground Mounted Mechanical Equipment:** All building service and mechanical equipment, such as HVAC compressors, shall be roof-mounted. Mechanical equipment, including transformers required by public utilities is regulated in section 3.11 below.
- **B.** Automotive Uses: Uses such as fuel stations, repair or service stations, car washes, vehicle storage, retail and showroom uses, any and all uses relating to the on-site services, sales or storage of automobiles.
- **C.** Auto-Dependent Commercial Use: Drivethrough establishments, including but not limited to eateries, personal service, retail, banking that include pick-up, drop-off driveways, service windows or service speaker functions.
- **D. Stand Alone Parking Structures:** Above or below ground structured parking or surface lots or parking as a principal use in any form.
- E. Freestanding Signs: Any and all freestanding signs with the exception of temporary signs including any structure in the form of a tower or pier, the chief purpose of which is to attract attention and display a sign.
- F. Outdoor Advertising: Billboards, freestanding or building mounted signs advertising for businesses or uses off site.
- **G.** Adult Entertainment: Establishments in which more than 80% of services or retail merchandise are rated adult-only, including but not limited to bookstores, shops, parlor or theater spaces.

\*Note: Any use that is not explicitly permitted may be considered a prohibited use.

## **3.4 Conditional Uses**

**A. Live/Work:** A dwelling unit in which a significant portion of the space includes a permitted nonresidential use operated by the tenant. Nonresidential uses may include arts and media production, studio or gallery spaces, crafts and food purveyors directly retailed.

## **3.5 Existing Non-Conforming Uses**

A. Existing uses and structures that do not conform with current zoning shall remain non-conforming unless expressly permitted in the provisions of this Redevelopment Plan. Principal and accessory uses that were permitted under the use provisions of the Village's Land Development ordinance in effect immediately prior to the effective date of this redevelopment plan shall be considered existing non-conforming uses at the time this Redevelopment Plan is legally effectuated.

## 3.6 PARKING

- A. Residential or Live/Work: 1 space per unit
- **B.** Retail/Commercial/Office: 3 per 1,000 square feet of Ground Floor Area (GFA)
- **C. Restaurants:** 1 space per 4 seats
- **D.** Health & Fitness: None (0) for private facilities associated with residential development. Otherwise 2 spaces are required for every 1,000 feet of GFA
- **E. Parking Location:** the Planning Board may

permit off-site parking if a convenient alternative location exists nearby with easy pedestrian or bicycle access to nearby parking facilities. The Board may consider available on-street parking within 1000 ft and/or evidence that the developer owns, leases, or otherwise has written agreements for the use of private off-street parking areas. Parking requirements for retail uses may be met with on-street parking in and around the Redevelopment Area, and public spaces in nearby facilities with pedestrian and bicycle facilities that connect to the development. Existing on-street parking spaces may only be used to satisfy parking requirements given conclusive evidence showing that the subject spaces are both: (1) available during periods of anticipated demand, and (2) reasonably and conveniently accessible by pedestrians. These factors shall be substantiated in a professionally prepared parking study, to be validated by the Planning Board.

At the Planning Board's sole discretion, the developer may propose a phased off-site parking scheme for consideration that provides incremental parking spots to meet tenant and patron demand in lieu of the afore stated retail and restaurant requirements. The phased parking plan shall be substantiated in a professionally prepared parking study, to be validated by the Planning Board.

**On-Street Parking:** Redevelopers shall make best efforts to maximize on-street parking, particularly along the Valley Street frontage and shall submit a traffic study from qualified engineers demonstrating that parking movements are compatible with roadway traffic along Valley Street and nearby intersections.

F.

All commercial leases must stipulate that employees of said commercial establishments will be prohibited from utilizing on-street parking around the site. The South Orange Parking Authority shall install parking meters for all on-street parking locations to encourage turnover of parked vehicles.

**G. Bicycle Parking:** Bicycle parking shall be provided on-site at a minimum rate of one space per residential unit or one space per 300 square feet of commercial use. All bicycle parking facilities shall be designed and installed to include bike racks with two points of contact with the frame at least 6 inches apart horizontally and internal spacing that provides a minimum of 2 feet by 6 feet for each bicycle.

## 3.7 Loading & Unloading

Loading and unloading is critical to the performance of new uses in the Redevelopment Area and the function of surrounding thoroughfares. Commercial loading and unloading areas shall be provided along Valley Street and must be clearly marked with a time period at which such areas are dedicated to commercial deliveries and when parking is thereby prohibited.

- **A.** An on street loading area shall be designated along the west side of Valley Street and/or along the south side of 4th Street in consultation with the South Orange Parking Authority. The Planning Board may waive requirements for on-site loading given a reasonable alternative.
- **B.** The adequacy of on-site loading facilities shall

be determined at the sole discretion of the Planning Board.

- **C.** Developer shall include an evaluation of loading and unloading as part of an engineered traffic study including all anticipated deliveries and potential scheduling for those deliveries.
- **D.** Trash and refuse shall be connected from enclosed areas within dedicated services areas that are out of public view and shall be designed to minimize noise during collection.
- **E.** Access to internal services areas shall be designed with close consideration of pedestrian safety.
- **F.** Loading and service areas shall comply with all design standards contained herein.

## 3.8 Development Program & Yield

The development program and yield contained herein pertains to the five (5) parcels in this Redevelopment Plan.

## **Maximum Yield**

A.	Land Area:	1.158
B.	Residential Units:	106 Units   91.5 du/ac
C.	Retail SF:	8,500-to-10,500 GSF

## **3.9 Public Improvements**

Public improvements to be incorporated into the redevelopment shall enhance the public realm in the Village by providing high quality and accessible public spaces such as a public courtyard and improved sidewalks. The inclusion of public seating, durable materials, and thoughtful landscape and lighting design should aim to create spaces that South Orange residents will love and find to be inviting, safe and engaging.

- **A.** Sidewalk and streetscape along the length of the Valley Street frontage shall include planting strips, street furniture and extensions. Street furniture and streetscape design shall be reviewed by the South Orange Design Review Board in order to provide redeveloper guidance on the aesthetic appropriateness of the proposed improvements.
- **B.** The redeveloper will provide pedestrian crossing improvements at the intersection of Valley Street and 4th Street.
- **C.** Wherever feasible, the multi-use trail along the NJ Transit rail right-of-way should be extended.
- **D.** Public plaza over the parking deck conforming to Section 3.11 of this document.
- **E.** Where feasible, redeveloper shall provide cycling infrastructure connecting to existing bikeways and multi-use paths including, but not limited to the trail along the NJ Transit rail right-of-way and shall provide bicycle parking as detailed in this Plan.

## **3.10 Traffic Study & Improvements**

Developer shall complete traffic studies to evaluate existing vehicular and pedestrian traffic patterns, pedestrian crossings and sidewalk widths along surrounding roadways and at nearby intersections including:

- A. Valley Street & 3rd Street
- **B.** Valley Street & 4th Street
- **C.** Valley Street & Massel Terrace
- **D.** Academy Street and 4th Street
- E. On-street parking impacts on Valley Street and Academy Street between Massel Terrace and 3rd Street as well as impact of public parking facilities shall be evaluated as part of the traffic study. All proposed recommendations shall integrate Safe Routes to School and Safe Routes for Seniors design principles and shall propose recommendations to enhance pedestrian access and circulation through and around the redevelopment area.
- **F.** Redeveloper shall evaluate all available options at the terminus of 4th Street and feasible access alternatives for the PSE&G utilities substation where 4th Street meets the rail alignment.
- **G.** The Planning Board shall have the right to require additional improvements if it is deemed to be necessary as a result of any traffic studies or board professional evaluation thereof.

## **3.11 Public Space**

- **A.** Public Courtyard: a public space is envisioned on the south side of 4th Street between Valley Street and rail right-of-way. The space should intend to cultivate and build the neighborhood fabric through spaces that are designed and programmed for community purposes.
- **B.** As part of the redevelopment, the redeveloper will provide at least 10,000 square feet of improved public space along 4th Street that is accessible to the general public.
- **C.** Any public spaces included as part of redevelopment within this redevelopment area shall be designed by a licensed designer to be qualified by the Village professionals in the redevelopment plan. Qualified designers shall possess demonstrated experience in downtown or urban streetscape and public space projects focused on human-centered design. Qualified designers shall prepare streetscape or public space submissions to the Planning Board, any design submissions prepared by non-qualified professionals shall be deemed incomplete.
- **D.** Non-structural stormwater management components that serve to preserve the landscape's natural infiltrative capacity, conserve water, and keep stormwater on site shall be incorporated in the landscaping and streetscape design.
- E. Utilities and Mechanical Equipment: Ground or building mounted utilities equipment including, but not limited to transformers, junction boxes or utility meters are prohibited along Valley Street and 4th Street

facing facades in public view. Transformers and utility meters may be located on the rear or side yards of a structure and shall be screened from public view from either 4th Street or Valley Street. Transformers may not be located on public sidewalk rights-of-way. Exposed grills and louvers for mechanical equipment are prohibited.

## **3.12 Affordable Housing**

C.

- **A.** For residential projects, a minimum of 10% of units shall be set aside as affordable units on site. The remainder of the affordable hous-ing requirement may be developed off-site or satisfied through a contribution to the Village Affordable Housing Trust Fund of \$75,000 for each additional affordable unit required. All on- or off-site affordable units shall confirm with New Jersey Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1 et seq.)
- **B.** Non-residential projects or commercial component of mixed-use project shall be subject to 2.5% development fee to the extent required pursuant to and in accordance with the Municipal Land Use Law, as same may be amended.
  - For residential projects, a minimum of ten (10) units shall be set aside as affordable units on-site.

## **BULK STANDARDS**



## 4.1 Building Height

- **A**. Retail Floor-to-Floor: 16FT 22FT
- **B.** Residential Floor-to-Floor: 10'8FT 16 FT
- **C.** Office/ Live-Work Floor-to-Floor: 13FT 20FT
- **D.** Valley Street Frontage: 3 Stories / 40 FT
  - i. The use of varied roof types, that may include dormered windows, with slopes is encouraged on the Valley Street facing facade as an architectural element of the design. The height of such roof elements shall not exceed the building height requirements by more than 15 feet.

- **E.** With stepback from Valley: The lesser of 5 Stories / 60 FT
  - i. The use of varied roof types, that may include dormer windows with pitched slopes, is encouraged as an architectural element of the design. The height of such roof elements will not exceed the building height requirements by more than 15 feet. No part of the structure, including any ornamental features may be greater than 75 feet in height.

## 4.2 HEIGHT EXEMPTIONS

- **A.** Green infrastructure and alternative energy infrastructure: This may include infrastructure necessary to support vegetation for a green roof installation that includes vegetation designed to capture runoff; blue roof installation that does not include vegetation that is designed to capture runoff; and /or the installation of solar panel installation.
- **B.** Rooftop Appurtenances: including uninhabited architectural features and amenity spaces are permitted above the roof level with highest point at no more than 15 feet above roof elevation and shall not exceed 25 percent of overall horizontal roof area.
- **C.** Stairs and Elevator Penthouses: that project above the maximum overall height of the building shall count toward the 25 percent allowance. Parapet walls and equipment screens which project above the maximum overall height of the building shall also count toward the above 25 percent allowance.
- **D.** Parapet Walls: permitted up to 5 feet in height above finished roof level. Guardrails with an opacity of 30% or less are permitted above or

within 2 feet of parapet walls provided that such rails are no more than 4 feet in height. Guardrails located more than two feet from parapet walls shall be exempt from parapet height requirements.

**E.** Mechanical Equipment: all rooftop mechanical equipment shall be setback from primary building facades by a minimum of 10 feet and shall be screened from public view at street level.

## 4.3 Yard and Setback Requirements

- **A.** Valley Street Setback: 20 FT
- **B.** 4th Street Setback: 9FT\*
- **C.** Minimum Rear Yard: 3FT\*\*
- **D.** Minimum Side Yard: 0FT
- **E.** Maximum Lot Coverage: 85%
- **F.** Maximum Impervious Coverage: 90%\*\*\*

\* Note: facades above parking levels may extend for a combined length of 100ft against the 4th Street rightof-way with no setback provided and a minimum of 10,000 SF of public space is provided on the 4th Street frontage. The parking structure may extend for a maximum of 200ft against the 4th Street right-of-way with a minimum of 1ft setback.

\*\*Note: excluding easements to accommodate substation access or pedestrian and bicycle facilities.

\*\*\*Note: Green space and landscaping on the pulic plaza and any roof space that is designed to manage stormwater runoff shall not be considered imperious coverage.

## **DESIGN STANDARDS**

18



## 5.1 Streetscape Design Standards

- **A.** Minimum Sidewalk Width on Valley St: 20 FT
- **B.** Minimum Sidewalk Width on 4th St: 8 FT
- **C.** Sidewalks must be a minimum of 6 FT (where 8 FT sidewalks are required) or 10 FT (where 20 FT sidewalks are required) in width excluding planting strips or furnishing zones on all adjacent streets.
- **D.** Street Trees: street trees shall be planted at a maximum spacing of 20-25 feet on center. Spacing may be wider at building entrances or pedestrian crossings to ensure clear pedestrian an access. Trees shall be a minimum of 3-3.5 inches in caliper width at the time of planting,

and shall be maintained at a minimum limb height of 7 feet. Water bags will be installed to ensure sufficient watering during growth period.

- **E.** Driveway and Crossing Definition: ADA compliant tactile pavers shall be used to define the edge of the service drive and driveways used to access the parking deck. They should be installed to the same standards required by ADA at the base of public sidewalk curb ramps and should indicate to pedestrians that they are entering the driveway. The grade and slope of driveway areas shall be consistent with that of pedestrian and sidewalk areas within 6 feet of building facades. Dedicated driveways may slope to meet the grade of roadways in furnishing zones or planting strip areas.
- **F.** Green Infrastructure: developments shall maximize the incorporation of 'green street' infrastructure to maximize on-site infiltration of stormwater runoff. There are several different methods that may be used to incorporate these improvements. The Planning Board may waive this requirement only upon showing of impracticality or that the improvements would not provide an environmental benefit.
- **G.** Hardscape Materials:
  - Permitted Materials: Natural Stone/ cobblestone; Pre-Cast Pavers, Belgian Block Pavers Brick; Permeable Pavers, Poured in place concrete; Slate or slate textured materials.
  - **İi.** Prohibited Materials: Asphalt; Packed Aggregate;Painted materials, except traffic markings, parking designations and crosswalks in accordance with applicable regulations specific to NJDOT or other regulatory agencies

- **H**. Pedestrian Crossings: curbs shall be extended at corners to minimize the crossing distance for pedestrians where feasible and treatments shall be designed to maximize visibility.
- I. Required sidewalk maintenance: 90% of sidewalks and public courtyard space immediately adjacent to the street in the redevelopment area shall be free of grime, leaks, and spills. Grime, leaks, and spills include any removable material resulting in difference in the pavement surface color. This includes paint, dried liquids, dirt, garbage leaks, or other substances resulting in wet, slippery, or sticky conditions. Does not include painted markers for utility use, nor intentional painting on the sidewalk surface.

## **5.2 Public Courtyard**

- **A.** A public courtyard is envisioned on the 4th Street facing portion of the site. The courtyard will be fully accessible to the general public 24 hours a day, 7 days per week.
- **B.** General Design Standards:
  - i. Minimum size/area: 10,000 square feet
  - **ii**. Accessibility: accessible to the general public 24 hours per day, 7 days per week. ADA compliant access for individuals with varying ability.
  - iii. Programming and management: maintenance and management of public plaza will be the responsibility of the building owner. Coordination with the South Orange Village Center Alliance, and other local organizations, is encouraged to provide year-round programming in the public courtyard.
## **DESIGN STANDARDS**

**C.** Human Centered Design: the design should provide for and promote passive activities. Innovative seating fixtures that allow residents and visitors to recline and relax in the space are encouraged. Where feasible, seating shall be aligned so that people can face each other. Where feasible, tables or other similar surfaces shall be provided for eating and working.

G.

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Ι.

- **D.** Seating: in order to maximize the liveliness of public spaces, abundant seating shall be provided. Seating level shall be between 18 and 24 inches and the sitting depth shall be a minimum of 15 inches. Seating may consist of benches, sitting ledges, stairs and movable tables and chairs. Each chair shall count as 30 inches of seating space. Seating shall be aligned so that people can face each other and engage in conversation at an appropriate distance. Seating shall be provided at a minimum rate of 1 linear foot for every 60 square feet of courtyard space.
- E. Hardscape: the courtyard shall be differentiated from the public sidewalk along Valley Street through the use of signature hardscape materials. Hardscape materials must be consistent with the streetscape standards in the preceding streetscape subsection. Use of unique pavers, wood and other natural materials that complement the design of the internal building facade are encouraged to soften the feeling within the courtyard space.
- **F.** Landscaping: deciduous shade trees shall be used to create a canopy over at least half of the plaza space. Fixtures such as umbrellas or attractive shade structures may be used to substitute shade provided by trees at the discretion of the Planning Board. Trees, plantings, and raised planters shall also be used to define building entrances and boundaries between semi-private spaces along the

exterior of the building. An allee approach to organization of trees with the plaza is encouraged, but not required. If suitable, fastigiate trees are recommended. Native grasses and low-lying shrubs are recommended for general landscaping purposes.

- Lighting: lighting shall maintain a minimum of two horizontal footcandles and a maximum of five footcandles of illumination across all walkable and seating areas and shall be designed for a pedestrian scale and complement the design of the structure as a whole. In areas dedicated to pedestrian use, light fixtures shall be designed at pedestrian scale and fixtures should be incorporated into the overall design of the public space. Harsh light, glare and large variations in light levels are to be avoided in lighting designs. Lighting under seating elements, railings and other furnishings or in pavers and along the edges of pedestrian walkways within the courtvard are encouraged. Areas that primarily include landscaping should use lighting that will accentuate landscaped elements. All lighting will be required as to comply with minimum photometric requirements for public space and the requirements of the preceding streetscape section.
- Qualified Designer: a licensed Landscape Architect, with a specialty and demonstrated experience in downtown streetscape projects focused on human centered design, shall prepare streetscape submissions to the Planning Board. Streetscape submissions prepared by non-qualified professionals will be deemed incomplete.
- Retaining wall along 4th Street should be designed to provide for an activated pedestrian experience either through the use of lighting, foliage and/or public art. A blank wall that

# **DESIGN STANDARDS**

offers no variation in texture or design is not permitted.

J. Any transition in grade from the sidewalk level on 4th Street to the public courtyard located at a higher grade must maintain convenient and inviting access to the general public. The primary access point to the public courtyard from the 4th Street public right of way shall maintain a minimum width of 100 FT so as to invite use by the general public. No permanent gates or fencing that is designed to hinder access shall be installed around the perimeter of the public courtyard.

## 5.3 Conditional Use Standards - Live/Work

- **A.** Permitted Nonresidential Uses: Professional Services Office; Arts and Media Production Studio, Gallery Space; Arts & Crafts Production; Accessory retail directly related to use types listed above. Neither medical office nor personal service uses are permitted within Live/Work Units.
- **B.** Performance Standards: the residential tenant shall maintain a business license and zoning permit for the non-residential use operated within the Live/Work unit.
- **C.** Non-Residential Space Standards: work area shall be located on first occupied level of building with direct access to the public sidewalk or public courtyard. Residential areas shall be directly connected to the work area of the same unit. The non-residential area may not exceed 50% of the unit's gross floor area, and may not exceed 800 square feet. The residential tenant shall be responsible for non-residential activities performed within the unit.

- **D.** Signage: occupants of Live/Work Units will be allowed to install signage pursuant to the Village of South Orange Code, Chapter 92, Part 10 pertaining to: Aesthetics, Signs, Awnings, Canopies, Marquees, Security Gates and Facades.
  - An arcade at least five feet in depth shall provide a delineation between the entrance to Live/Work Units and adjacent public sidewalk or public plaza. The arcade will be publicly accessible and will create an effective transition from a fully public space to the quasi-private space directly in front of the Live/Work Units. The design will define this transition through the use of landscaping, furniture and colonnades.

### **5.4 Architectural Standards**

Ε.

- **A.** Detailed architectural and design standards based on designs presented to the public during the input period shall be contained within the redeveloper agreement. Architectural standards will be drafted in order to, but not limited to, regulate the following components:
  - Type, make, and color of facade materials.
- Type and placement of exterior fixtures.
- Dimensions of building and windows.
- Dimensions, make and quality of windows.
- Lighting and signage design.
- Streetscape design.



#### RESOLUTION AUTHORIZING THE PLACEMENT OF A LIEN ON PRIVATE PROPERTY FOR A SPECIAL CLEAN-UP AT 461 IRVINGTON AVENUE IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE

WHEREAS, the Board of Trustees of the Township of South Orange Village passed Ordinance #99-3 on March 22, 1999 regarding property maintenance and housing standards which stipulates *interalia* that the exterior of all premises shall be kept free of garbage, trash and rubbish; and

WHEREAS, the Village Code states that if an owner or tenant neglects or refuses to comply with property maintenance and housing standards, the Village may take the appropriate corrective action; and

WHEREAS, said ordinance further stipulates that if the Village abates the violating condition, the amount of the costs expended by the Village shall become a municipal lien against the real property involved; and

WHEREAS, on or about May 11, 2020, the Director of Public Works authorized a special cleanup at 461 Irvington Avenue pursuant to Section 237-58 of the Code of the Township of South Orange Village because of the owner's failure to comply with other provisions of the Village Code Chapter 237; and

WHEREAS, the certified cost of the clean-up on May 11, 2020 was \$1,477.32 and the Director of Public Works has attached a memorandum in support of the costs; now, therefore

BE IT RESOLVED, by the Board of Trustees of the Township of South Orange Village that it hereby authorizes the placement of a lien on private property for special clean up services performed at 461 Irvington Avenue in the amount of \$1,477.32.

# # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on Monday, June 8, 2020.



### The Township of South Orange Village

76 South Orange Avenue Floor 3• South Orange • New Jersey 07079 Department of Public Works

**MEMORANDUM** 

May 19, 2020

To:Adam Loehner, Village AdministratorReported By:Mike Candarella, DPW DirectorCompiled By:Megan Novak, DPW Office Manager

SUBJECT: Cleanup of Private Property – 461 Irvington Avenue

A clean-up of private property at 461 Irvington Avenue, South Orange took place on May 11, 2020. The following information is the cost incurred for this work. If there are any questions, please feel free to contact me.

EMPLOYEES –	
A. Sansiviero – 4 hr. $@$ \$68.56/hr. =	\$274.24
M. Yates $-4$ hr. @\$59.85/hr. =	239.40
D. Franklin– 4 hr. @\$58.97/hr. =	235.88
W. West $-4$ hr. @ $40.45$ /hrs =	161.80
TOTAL LABOR-	\$ <u>911.32</u>
EQUIPMENT –	
1 Loader – 4 hr. @ \$18.50/hr.=	\$74.00
2 Pickup Truck – 4 hr. @ $35/hr =$	280.00
1 Five Ton Dump Truck – 4 hr. @ \$18.50/hr.=	74.00
1 Backpack Blowers – 4 hr. @ \$8.50/hr.=	34.00
1 Chainsaw – 4 hr. @ \$8.50/hr. =	34.00
1 Weed Eaters – 4 hr. @ 8.50/hr.=	34.00
4 Gallon Gas and Mix @\$5/gal.=	20.00
2 Cubic Yard Brush @\$8/cu. yd.=	16.00
TOTAL EQUIPMENT-	\$566.00

Total Cost for Work\$1477.32Report filed by Mike Candarella, Director Public Works on May 13, 2020.

cc: Code Enforcement Ronke Zaccheus, Tax Collector Kevin Harris, Clerk DPW File

RESOLUTION AUTHORIZING THE HIRING OF PART-TIME EMPLOYEES IN THE DEPARTMENT OF PUBLIC WORKS FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE

BE IT RESOLVED, by the Board of Trustees of the Township of South Orange Village that it hereby affirms the Village Administrator's hiring of the following individual as part-time employee in the South Orange Department of Public Works based on the recommendation of the Director of the Department of Public Works.

<u>Name</u>	Position	Hourly Rate	Effective Date
Thomas Colglazier	Part-Time Laborer	\$ 15.00	June 9, 2020
Patrick McDonald	Part-Time Laborer	\$ 15.00	June 9, 2020
David Schmertz	Part-Time Laborer	\$ 15.00	June 9, 2020

#### # # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### **CERTIFICATION**

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees of the Township of South Orange Village at their Regular Meeting held on Monday, June 8, 2020.

## RESOLUTION APPROVING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTING A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE WEST END ROAD RECONSTRUCTION PROJECT

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of the Township of South Orange Village formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Village President, Village Clerk and Village Engineer are hereby authorized to submit an electronic grant application identified as Municipal Aid Grant-2020 South Orange Village Township — 00500 to the New Jersey Department of Transportation on behalf of the Township of South Orange Village.

BE IT FURTHER RESOLVED that the Village President and Village Clerk are hereby authorized to sign the grant agreement on behalf of the Township of South Orange Village and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

# # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### **CERTIFICATION**

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees of the Township of South Orange Village at their Regular Meeting held on Monday, June 8, 2020.

The Village President's signature and the Village Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

THE TOWNSHIP OF SOUTH ORANGE VILLAGE

ATTEST and AFFIX SEAL

BY\_\_\_\_\_\_SHEENA C. COLLUM VILLAGE PRESIDENT

BY\_\_\_

KEVIN D. HARRIS VILLAGE CLERK

DATED:\_\_\_\_\_

[SEAL]

RESOLUTION AUTHORIZING WAIVER OF APPLICATION FEES FOR AL FRESCO DINING PERMITS UNTIL A DATE CERTAIN AND ESTABLISHING A MINIMUM AMOUNT OF LIABILITY INSURANCE FOR AL FRESCO DINING PERMITS IN THE TOWNSHIP OF SOUTH ORANGE VILLAGE

WHEREAS, Section 305-40 authorizes the Director of the Department of Code Enforcement of the Township of South Orange Village (hereafter "Director" or his Designee) to issue AI Fresco Dining Permits to qualified businesses who apply and meet the criteria as established by Chapter 305 of the Village Code for the Township of South Orange Village (hereafter "Code") during the period that businesses are allowed to operate AI Fresco Dining; and

WHEREAS, Section 143-28 of the aforementioned Code authorizes the Director to charge a fee for the issuance of Al Fresco Dining Permits; and

WHEREAS, as a condition of obtaining an AI Fresco Dining Permit, Section 305-40 also requires the applicant to file a certificate of liability insurance with the Office of Code Enforcement and Inspections in a minimum amount to be set by resolution by the Board of Trustees, naming the Township of South Orange Village as an additional insured, which policy shall be kept in full force during the operation of the sidewalk cafe and thereafter to cover all claims arising out of the operation of the sidewalk café; and

WHEREAS, the Director has recommended that the minimum amount of liability insurance to be set at one million dollars (\$1,000,000.00); and

WHEREAS, in the interest of promoting Al Fresco Dining and the benefit that it brings to the Village, the Village's Board of Trustees desires to temporarily waive the fees charged for the issuance of Al Fresco Dining Permits.

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of the Township of South Orange Village that it hereby authorizes the waiver of the fees charged for issuance of AI Fresco Dining Permits until the end of business on Thursday, December 31, 2020; and

BE IT FURTHER RESOLVED that said waiver shall not automatically renew or be extended without further action of the Board of Trustees; and

BE IT FURTHER RESOLVED that the Village Administrator and the Director of the Department of Code Enforcement are directed to take notice of the aforementioned waiver and be guided accordingly; and

BE IT FURTHER RESOLVED that as a condition of obtaining an Al Fresco Dining Permit; the Applicant shall provide to the Director of the Department of Code Enforcement or his designee a Certificate of Liability Insurance in a minimum amount of one million dollars (\$1,000,000.00), naming the Township of South Orange Village as an additional insured, which policy shall be kept in full force during the operation of the sidewalk cafe and thereafter to cover all claims arising out of the operation of the sidewalk café.

#### # # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn-Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees of the Township of South Orange Village at their Meeting held on Monday, June 8, 2020.

RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN ISSUES OF GENERAL IMPROVEMENT BONDS OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY INTO A SINGLE ISSUE OF BONDS AGGREGATING \$14,220,000 IN PRINCIPAL AMOUNT

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY (with not less than a majority of the full membership thereof affirmatively concurring) AS FOLLOWS:

Section 1. Pursuant to the provisions of N.J.S.A. 40A:2-26(f), the Bonds of the Township of South Orange Village, in the County of Essex, New Jersey (the "Village") authorized pursuant to the bond ordinances of the Village heretofore adopted and described in Section 2 hereof shall be combined into a single and combined issue of General Improvement Bonds in the principal amount of \$14,220,000.

Section 2. The principal amount of Bonds authorized by each bond ordinance to be combined into a single issue as above provided and the bond ordinances authorizing the Bonds described by reference to the number, the improvement description and the date of adoption, and the period or average period of usefulness determined in each of the bond ordinances are respectively as follows:

AMOUNT TO BE ISSUED	BOND ORDINANCE NUMBER	DESCRIPTION OF IMPROVEMENT AND DATE OF ADOPTION OF BOND ORDINANCE	PERIOD OF USEFULNESS
\$9,281,250	2017-06	Various capital improvements, finally adopted 3/13/2017	11.509 years
\$522,500	2018-17	Acquisition of a fire truck and related equipment, finally adopted 8/13/2018	5 years

AMOUNT TO BE ISSUED	BOND ORDINANCE NUMBER	DESCRIPTION OF IMPROVEMENT AND DATE OF ADOPTION OF BOND ORDINANCE	PERIOD OF USEFULNESS
\$202,500	2018-18	Undertaking of a master plan, finally adopted 8/13/2018	15 years
\$213,750	2018-20	Preliminary planning expenses, finally adopted 8/13/2018	15 years
\$4,000,000	2019-02	Various capital improvements, finally adopted 2/11/2019	9.97 years

Section 3. The following matters are hereby determined with respect to the combined issue of Bonds:

a. The average period of usefulness, computed on the basis of the respective amounts of Bonds presently authorized to be issued pursuant to each of the bond ordinances and the respective periods or average period of usefulness therein determined, is not less than 10.93 years.

b. The Bonds of the combined issue shall be designated "General Improvement Bonds" and shall mature within the average period of usefulness herein determined.

c. The Bonds of the combined issue shall be sold and issued in accordance with the provisions of the Local Bond Law applicable to the sale and the issuance of bonds authorized by a single bond ordinance and accordingly may be sold with other issues of bonds.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

a. None of the Bonds described in Section 2 hereof has been sold or issued heretofore, and the several bond ordinances described in Section 2 have not been rescinded and now remain in full force and effect as authorizations for the respective amounts of Bonds set opposite the descriptions of the bond ordinances in Section 2. b. The several purposes or improvements authorized by the respective bond ordinances described in Section 2 hereof are purposes for which bonds may be issued lawfully pursuant to the Local Bond Law and are all purposes for which no deduction may be taken in any annual or supplemental debt statement.

Section 5. This resolution shall take effect immediately.

# # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on Monday, June 8, 2020.

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF \$14,220,000 GENERAL IMPROVEMENT BONDS OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY AND PROVIDING FOR THEIR SALE

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY (with not less than a majority of the full membership thereof affirmatively concurring) AS FOLLOWS:

Section 1. The \$14,220,000 General Improvement Bonds of the Township of South Orange Village, in the County of Essex, New Jersey (the "Village") referred to and described in the resolution adopted by the Board of Trustees pursuant to the Local Bond Law of the State of New Jersey on June 8, 2020 and entitled, "Resolution Providing for the Combination of Certain Issues of General Improvement Bonds of the Township of South Orange Village, in the County of Essex, New Jersey into a Single Issue of Bonds Aggregating \$14,220,000 in Principal Amount" shall be issued as "General Improvement Bonds" (the "Bonds"). The Bonds shall mature in the principal amounts on May 1 in each of the years follows:

Year	Principal Amount	Year	Principal Amount
2021	\$750,000	2027	\$1,395,000
2022	\$1,150,000	2028	\$1,440,000
2023	\$1,150,000	2029	\$1,470,000
2024	\$1,240,000	2030	\$1,495,000
2025	\$1,290,000	2031	\$1,500,000
2026	\$1,340,000		

The actual principal amounts may be adjusted by the Village, at its option, in accordance with N.J.S.A. 40A:2-26(g). Any such adjustment shall not exceed 10% of the principal for any maturity with the aggregate adjustment to maturity not to exceed 10% of the principal for the

overall issue.

The Bonds are subject to redemption prior to their stated maturities in accordance with the Notice of Sale authorized herein. The Bonds shall be eleven in number, with one certificate being issued for each year of maturity and shall be numbered R-1 to R-11, inclusive.

Section 2. The Bonds will be issued in fully registered form. One certificate shall be issued for the aggregate principal amount of Bonds maturing in each year. Both principal of and interest on the Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with The Depository Trust Company. The Depository Trust Company will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of any multiple of \$5,000 (with a minimum purchase of \$5,000 required) through book-entries made on the books and records of The Depository Trust Company and its participants.

The Bonds will bear interest payable semiannually on the first day of May and November in each year until maturity or earlier redemption, commencing on May 1, 2021, at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1% and proposed by the successful bidder in accordance with the Notice of Sale authorized herein.

The principal of and the interest on the Bonds will be paid to the securities depository by the Village or a duly authorized paying agent on the respective maturity dates and due dates and will be credited on the respective maturity dates and due dates to the participants of The Depository Trust Company as listed on the records of The Depository Trust Company as of each next preceding April 15 and October 15 (the "Record Dates" for the Bonds). The Bonds shall be executed by the manual or facsimile signature of the Village President and the Chief Financial Officer of the Village under the official seal or facsimile thereof affixed, printed, engraved or reproduced thereon and attested by the manual signature of the Village Clerk. The following matters are hereby determined with respect to the Bonds:

Date of Bonds: Date of Delivery

Interest Payment Dates: Each May 1 and November 1 until maturity or earlier redemption, commencing on May 1, 2021

Section 3. The Bonds shall be substantially in the following form with such additions,

deletions and omissions as may be necessary for the Village to deliver and to market the Bonds in

accordance with the requirements of The Depository Trust Company and the final terms of sale:

#### SAMPLE BOND FORM FOR INFORMATION ONLY – DO NOT COMPLETE OR SIGN

REGISTERED NUMBER R-\_\_\_\_ REGISTERED \$\_\_\_\_\_

#### UNITED STATES OF AMERICA STATE OF NEW JERSEY

#### TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX

#### GENERAL IMPROVEMENT BOND

		RATE OF INTEREST	
DATED DATE:	MATURITY DATE:	PER ANNUM:	CUSIP:
//2020	05/01/20	%	

The TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY (the "Village") hereby acknowledges itself indebted and for value received promises to pay to CEDE & CO., as nominee of The Depository Trust Company, which will act as Securities Depository, the Maturity Date specified above, on the principal sum of \_\_\_\_), and to pay interest on such sum from DOLLARS (\$\_ the Dated Date of this bond at the Rate of Interest Per Annum specified above semiannually on the first day of May and November in each year until maturity or earlier redemption, commencing on May 1, 2021. Interest on this bond will be paid to the Securities Depository by the Village or a duly appointed paying agent and will be credited to the participants of The Depository Trust Company as listed on the records of The Depository Trust Company as of the April 15 and October 15 next preceding the date of such payments (the "Record Dates" for such payments). Principal of this bond, upon presentation and surrender to the Village, will be paid to the Securities Depository by the Village and will be credited to the participants of The Depository Trust Company.

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

The bonds of this issue maturing prior to May 1, 2028 are not subject to redemption prior to their stated maturities. The bonds of this issue maturing on or after May 1, 2028 are redeemable at the option of the Village in whole or in part on any date on or after May 1, 2027 upon notice as required herein at par, plus in each case unpaid accrued interest to the date fixed for redemption.

Notice of redemption shall be given by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of the bonds not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption. Such mailing shall be to the owners of such bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Village or a duly appointed bond registrar. However, as long as DTC (or any successor thereto) acts as Securities Depository for the bonds, notice of redemption may be sent to such Securities Depository by email or as otherwise permitted by the Securities Depository regulations. Any failure of the Securities Depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any notice of redeemption shall not affect the validity of the redemption proceedings. If the Village determines to redeem a portion of the bonds to be redeemed shall be selected by the Village. The bonds to be redeemed having the same maturity shall be selected by the Securities Depository in accordance with its regulations.

If notice of redemption has been given as provided herein, the bonds or the portion thereof called for redemption shall be due and payable on the date fixed for redemption at the redemption price, together with unpaid accrued interest to the date fixed for redemption. Interest shall cease to accrue on the bonds after the date fixed for redemption. Payment shall be made upon surrender of the bonds redeemed.

This bond is one of an authorized issue of bonds issued pursuant to the Local Bond Law of the State of New Jersey, a resolution of the Board of Trustees adopted June 8, 2020 and entitled, "Resolution Providing for the Combination of Certain Issues of General Improvement Bonds of the Township of South Orange Village, in the County of Essex, New Jersey into a Single Issue of Bonds Aggregating \$14,220,000 in Principal Amount" and the various bond ordinances referred to therein, each in all respects duly approved and published as required by law.

The full faith and credit of the Village are hereby irrevocably pledged for the punctual payment of the principal of and the interest on this bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the constitution or the statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and have been performed and that the issue of bonds of which this is one, together with all other indebtedness of the Village, is within every debt and other limit prescribed by such constitution or statutes.

IN WITNESS WHEREOF, the TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY has caused this bond to be executed in its name by the manual or facsimile signature of its Village President and Chief Financial Officer, its corporate seal to be hereunto imprinted or affixed, this bond and the seal to be attested by the manual signature of its Clerk, and this bond to be dated the Dated Date as specified above.

## TOWNSHIP OF SOUTH ORANGE VILLAGE, IN THE COUNTY OF ESSEX, NEW JERSEY

[VILLAGE SEAL]

ATTEST:

By: <u>[to be executed upon issuance of bonds]</u> Village President

By: <u>[to be executed upon issuance of bonds]</u> Clerk By: <u>[to be executed upon issuance of bonds]</u> Chief Financial Officer

#### [END OF SAMPLE BOND FORM]

The Bonds shall be sold on June 24, 2020 via the "PARITY Electronic Bid Section 4. System" (PARITY) upon the terms and the conditions set forth in and described in the Full Notice of Sale authorized below and set forth in Exhibit A attached hereto (the "Full Notice of Sale"). The Full Notice of Sale shall be posted in full at www.munihub.com and at The Bond Buyer Online. The Village Clerk is hereby directed to arrange for the publication of the Short Notice of Sale authorized below and set forth in Exhibit B attached hereto (the "Short Notice of Sale") and the Summary Notice of Sale authorized below and set forth in Exhibit C (the "Summary Notice of Sale"). The Notices of Sale shall be posted and published as required by law not less than seven days prior to the date of sale. The full Notice of Sale shall be substantially in the form attached hereto as Exhibit A, the Short Notice of Sale shall be substantially in the form attached hereto as Exhibit B and the Summary Notice of Sale shall be substantially in the form attached hereto as Exhibit C, each with such additions, deletions and omissions as may be necessary for the Village to market the Bonds in accordance with the requirements of The Depository Trust Company and PARITY and as may be suggested by Bond Counsel. The Short Notice of Sale shall be published in the Village's local newspaper, and the Summary Notice of Sale shall be published in the *Bond Buyer*, a financial newspaper published and circulating in the City of New York, New York, and in The Bond Buyer

#### <u>Online</u>.

Section 5. The Board of Trustees hereby designates the Chief Financial Officer as the officer to sell and to award the Bonds and to act on behalf of the Village in accordance with the Notices of Sale authorized herein, and the Chief Financial Officer shall report in writing the results of the sale to this Board of Trustees as required by law.

Section 6. The Bonds shall have printed thereon, or be accompanied with, a copy of the written opinion with respect to the Bonds that is to be rendered by the law firm of McManimon, Scotland & Baumann, LLC ("Bond Counsel") complete except for omission of its date.

Section 7. Bond Counsel is authorized to arrange for the printing of the Bonds, and Phoenix Advisors, LLC (the "Municipal Advisor") or Bond Counsel are authorized to arrange for the printing of the Official Statement to be prepared in connection with the sale of the Bonds and to arrange for the distribution of the preliminary Official Statements on behalf of the Village to those financial institutions that customarily submit bids for such Bonds. The Municipal Advisor, PKF O'Connor Davies, LLP, the Village's auditor, and Bond Counsel are authorized to prepare the Official Statement necessary in connection with the issuance of the Bonds, and the Village President and/or the Chief Financial Officer of the Village is authorized to execute any certificates necessary in connection with the distribution of the Official Statement. Such Official Statement may be distributed in preliminary form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission on behalf of the Village by the Chief Financial Officer of the Village or by the Village President. Final Official Statements shall be delivered to the purchaser of the Bonds within the earlier of seven business days following the sale of the Bonds or to accompany the purchaser's confirmations that request payment for the Bonds. The Municipal Advisor is further authorized to arrange on behalf of the Village for a rating on the Bonds from S&P Global Ratings, acting through Standard & Poor's Financial Services LLC, and/or Moody's Investors Service.

Section 8. The Chief Financial Officer is hereby authorized to make representations and

warranties, to enter into agreements and to make all arrangements with The Depository Trust Company, New York, New York, as may be necessary in order to provide that the Bonds will be eligible for deposit with The Depository Trust Company and to satisfy any obligation undertaken in connection therewith.

Section 9. In the event that The Depository Trust Company may determine to discontinue providing its service with respect to the Bonds or is removed by the Village and if no successor Securities Depository is appointed, the Bonds that were previously issued in book-entry form shall be converted to registered bonds (the "Registered Bonds") in denominations of \$5,000 or any integral multiple thereof. The beneficial owner under the book-entry system, upon registration of the Bonds held in the beneficial owner's name, will become the registered owner of the Registered Bonds. The Village shall be obligated to provide for the execution and delivery of the Registered Bonds in certificate form.

Section 10. Solely for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission, as amended and interpreted from time to time (the "Rule"), and provided that the Bonds are not exempt from the Rule and provided that the Bonds are not exempt from the following requirements in accordance with paragraph (d) of the Rule, for so long as the Bonds remain outstanding (unless the Bonds have been wholly defeased), the Village shall provide for the benefit of the holders of the Bonds and the beneficial owners thereof:

(a) On or prior to September 30 of each fiscal year, beginning September 30, 2021 for the fiscal year ending December 31, 2020, electronically to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") system or such other repository designated by the Securities and Exchange Commission to be an authorized repository for filing secondary market disclosure information, if any, annual financial information with respect to the Village consisting of the audited financial statements (or unaudited financial statements if audited financial statements are not then available, which audited financial statements will be delivered when and if available) of the Village and certain financial information and operating data consisting of (1) Village indebtedness and overlapping indebtedness including a schedule of outstanding debt issued by the Village; (2) property valuation information; and (3) tax rate, levy and collection data. The audited financial statements will be prepared in accordance with modified cash accounting as mandated by the State of New Jersey statutory principles in effect from time to time or with generally accepted accounting principles as modified by governmental accounting standards as may be required by New Jersey law;

(b) if any of the following material events occur regarding the Bonds, a timely notice

not in excess of ten business days after the occurrence of the event sent to EMMA:

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- (3) Unscheduled draws on debt service reserves reflecting financial difficulties;
- (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the security;
- (7) Modifications to rights of security holders, if material;
- (8) Bond calls, if material, and tender offers;
- (9) Defeasances;
- (10) Release, substitution, or sale of property securing repayment of the securities, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership or similar event of the Village;
- (13) The consummation of a merger, consolidation, or acquisition involving the Village or the sale of all or substantially all of the assets of the Village, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- (15) Incurrence of a Financial Obligation of the Village, if material, or agreement to covenants, events of default, remedies, priority rights or other similar terms of a Financial Obligation, any of which affect holders of the Bonds, if material;
- (16) Default, event of acceleration, termination event, modification of terms or other similar events under a Financial Obligation of the Village, if any such event reflects financial difficulties.

The term "Financial Obligation" as used in subparagraphs (b)(15) and (b)(16) above means a (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or

a source of payment for, an existing or planned debt obligation or (iii) guarantee of (i) or (ii); provided, however, that the term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the Municipal Securities Rulemaking Board consistent with the Rule.

For the purposes of the event identified in subparagraph (12) above, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Village in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Village, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Village.

Notice of failure of the Village to provide required annual financial information on or before the date specified in this resolution shall be sent in a timely manner to EMMA.

If all or any part of the Rule ceases to be in effect or is not in effect for any reason, then the information required to be provided under this resolution, insofar as the provisions of the Rule not or no longer in effect required the provision of such information, shall not or no longer be required to be provided.

The Chief Financial Officer shall determine, in consultation with Bond Counsel, the application of the Rule or the exemption from the Rule for each issue of obligations of the Village prior to their offering. Such officer is hereby authorized to enter into additional written contracts or undertakings to implement the Rule and is further authorized to amend such contracts or undertakings or the undertakings set forth in this resolution, provided such amendment is, in the opinion of nationally recognized bond counsel, in compliance with the Rule.

In the event that the Village fails to comply with the Rule requirements or the written contracts or undertakings specified in this resolution, the Village shall not be liable for monetary damages, remedy being hereby specifically limited to specific performance of the Rule requirements or the written contracts or undertakings therefor.

Section 11. The Chief Financial Officer is authorized to invest the proceeds of the Bonds in investment obligations or deposits as permitted in accordance with New Jersey law.

Section 12. The Chief Financial Officer is authorized to pay the costs of issuance at or after the time of closing to the various participants regarding the sale and issuance of the Bonds, including costs for the publications, preparation and printing of the Official Statement, credit rating, municipal advisory services, legal services and other miscellaneous costs of issuing the Bonds.

Section 13. The Village hereby covenants that it will comply with any conditions subsequent imposed by the Internal Revenue Code of 1986, as amended (the "Code"), in order to preserve the exemption from taxation of interest on the Bonds, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Bonds. The Village hereby designates the Bonds as "bank-qualified" for purposes of Section 265 of the Code.

Section 14. The Chief Financial Officer and other appropriate representatives of the Village are authorized to take all other actions on behalf of the Village necessary for the sale and the delivery of the Bonds in accordance with this resolution.

Section 15. This resolution shall take effect immediately.

# # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on Monday, June 8, 2020.

RESOLUTION STATING THAT THE REQUIREMENTS OF THE NEW JERSEY LOCAL BUDGET LAW (<u>N.J.S.A.</u> 40A:4-1, <u>ET SEQ</u>.) HAVE BEEN SATISFIED AND AUTHORIZING THE 2020 MUNICIPAL BUDGET FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE TO BE READ BY TITLE ONLY

WHEREAS, the New Jersey Local Budget Law (<u>N.J.S.A.</u> 40A:4-1, <u>et seq</u>.) requires that at the date and time of the Public Hearing on the Municipal Budget; the Municipal Budget be read in full, unless the following requirements are met: (1) at least one week prior to the date of the hearing, and at the hearing, a complete copy of the approved budget shall be made available for public inspection; (2) copy of the approved budget shall be made available to each person upon request; and (3) a resolution is passed by a majority of the full membership of the Municipality's Governing Body stating that the above requirements have been met, and allowing that the budget, be read by title; and

WHEREAS, the Village Clerk for the Township of South Orange Village has attached a certification stating that the Village has complied with and satisfied Requirements #1 and 2 above; and the Board accepting the Village Clerk's certification, and finding good cause to allow the Municipal Budget to be read by title.

NOW THEREFORE, BE IT RESOLVED, by the Board of Trustees of the Township of South Orange Village that the requirements of the New Jersey Local Budget Law (<u>N.J.S.A.</u> 40A:4-1, <u>et seq</u>.) have been satisfied by the Village Clerk with regards to the 2020 Municipal Budget; and

BE IT FURTHER RESOLVED, that the 2020 Municipal Budget for the Township of South Orange Village be read by title only.

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on June 8, 2020.

CERTIFICATION OF THE VILLAGE CLERK IN SUPPORT OF RESOLUTION 2020-132 REQUESTING THAT THE BOARD OF TRUSTEES FOR THE TOWNSHIP OF SOUTH ORANGE VILLAGE AUTHORIZE THE 2020 MUNICIPAL BUDGET TO BE READ BY TITLE ONLY AT THE PUBLIC HEARING SCHEDULED FOR MONDAY, JUNE 8, 2020

KEVIN D. HARRIS, of full age, hereby certifies that:

- 1. I am the Village Clerk for the Township of South Orange Village. As such, I am fully familiar with the facts contained herein.
- The 2020 Municipal Budget for the Township of South Orange Village (hereinafter "Budget" was approved for introduction by the Board of Trustees at the Regular Meeting on Monday, May 11, 2020.
- 3. Pursuant the New Jersey Local Budget Law (<u>N.J.S.A.</u> 40A:4-1, <u>et seq</u>.); a complete copy of the approved (or introduced) Budget has been available for public inspection in the Office of the Village Clerk since Tuesday, May 12, 2020 during regular business hours of 8:30 AM 4:30 PM. A copy shall also be available for public inspection at the Public Hearing on the Budget scheduled for Monday, June 8, 2020, 8:00 PM, in the hallway of the Municipal Offices, 76 South Orange Avenue, 3<sup>rd</sup> Floor, South Orange, New Jersey. A copy has also been posted on the Village's website since Tuesday, May 12, 2020.
- Copies of the Budget were also available to anyone who requested same and continue as of this certification in the Office of the Village Clerk during the aforementioned regular business hours.
- Notice of both the Budget's availability for public inspection was published with the Budget Summary in <u>The News Record</u>, the official newspaper of the Township of South Orange Village on Thursday, May 21, 2020.
- 6. Based on the foregoing, I respectfully request that the Board of Trustees adopt Resolution 2020-132 and allow the Budget to be read by title only.

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

#### **MUNICIPAL BUDGET RESOLUTION - ADOPTION**

#### **Section 1.** Municipal Budget of the Township of South Orange Village, County of Essex for the Calendar Year 2020

BE IT RESOLVED that the attached statements of revenues and appropriations shall constitute the Township of South Orange Village Municipal Budget for the Calendar Year 2020; and

BE IT FURTHER RESOLVED that said Budget was approved for introduction by the Governing Body of the Township of South Orange Village on Monday, May 11, 2020, pursuant to Resolution #2020-109; and

BE IT FURTHER RESOLVED that a summary of said Budget was published in the News Record (a newspaper circulated in the Village) on May 21, 2020.

**Section 2.** The Governing Body of the TOWNSHIP OF SOUTH ORANGE VILLAGE does hereby adopt the following as the Budget for the year 2020.

<b>RECORDED VOTE</b>	Motion	Second	Ayes	Nays	Abstained	Absent
(INSERT LAST NAME)						
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						
Hartshorn Hilton Jones Schnall						

NOTICE IS HEREBY GIVEN that the Budget Resolution was adopted by the Board of Trustees of the Township of South Orange Village, County of Essex and State of New Jersey, on June 8, 2020 following a public hearing of citizens also held on June 8, 2020.

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on June 8, 2020.

### 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

MUNICIPALITY: VNSHIP OF SOUTH ORANGE VILL/

COUNTY: ESSEX

CAP

Sheena Collum Mayor's Name	May 14, 2023 Term Expires
Municipal Officials	
·	11/13/2017
	Date of Orig. Appt.
Kevin Harris	C-1783
Municipal Clerk	Cert. No.
Aderonke Zaccheus	T-1566
Tax Collector	Cert. No.
Chris Battaglia	N-0894
Chief Financial Officer	Cert. No.
David J. Gannon	520
Registered Municipal Accountant	Lic. No.
Steven Rother	
Municipal Attorney	

Governing Body Members	
Name	Term Expires
	rautoria di Prova Stato de Constante de Constante de Constante de Constante de Constante de Constante de Const 1993 : Anterior de Constante de Co 1993 : Anterior de Constante de C
Walter Clarke	5/20/2021
Steve Schnall	5/20/2021
Karen Hartshorn Hilton	5/20/2021
Donna Coallier	5/14/2023
Summer Jones	5/14/2023
Bob Zuckerman	5/14/2023

Official Mailing Address of Municipality

76 South Orange Ave	
Suite 302	
South Orange, NJ 07079	

Fax #: (973) 763-6396

Sheet A

2020						
MUNICIPAL BUDGET						
Municipal Budget of the Of Of S	DUTH ORANGE VILLAGE   , County of   ESSEX   for the Fiscal Year 2020.					
It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part kharris@southorange.org   hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the Clerk   11th day of May , 2020 Address   and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and South Orange, NJ 07079 Address   N.J.A.C. 5:30-4.4(d). Certified by me, this 11th day of May , 2020   Certified by me, this 11th day of May , 2020 Address   N.J.A.C. 5:30-4.4(d). Certified by me, this 11th day of May , 2020						
It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. Certified by me, this <u>11th</u> day of <u>May</u> , 2020 <u>dgannon@pkfod.com</u> <u>Registered Municipal Accountant</u> <u>20 Commerce Dr, Cranford NJ 07016</u> <u>Address</u> <u>Phone Number</u>						
	DO NOT USE THESE SPACES					
CERTIFICATION OF <u>ADOPTED</u> BUDGET (Do not It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services	CERTIFICATION OF <u>APPROVED</u> BUDGET rtise this Certification form) It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S.A. 40A:4-79. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services					
Dated:, 2020 By:	Dated:, 2020 By: Sheet 1					

#### MUNICIPAL BUDGET NOTICE





interested persons.

of

Sheet 2

#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

				YEAR 2020
General Appropriations For: (Reference to item and sheet number should be c	omitted in a	dvertised budget)		*****
1. Appropriations within "CAPS" -				*****
(a) Municipal Purposes ((Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2))			······································	27,016,516.98
2. Appropriations excluded from "CAPS" -				<u> </u>
(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a	mended)}			8,507,177.80
(b) Local District School Purposes in Municipal Budget (Item K, Sheet	t 29)			-
Total General Appropriations excluded from "CAPS" (Item O,	Sheet 29)			8,507,177.80
3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated	98.54%	Percent of Tax Collection	S	1,350,000.00
		Building Aid Allowance	2020 - \$	
4. Total General Appropriations (Item 9, Sheet 29)		for Schools-State Aid	2019 - \$	36,873,694.78
5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee	et 11) (i.e. Surr	olus, Miscellaneous Revenues and R	aceipts from Delinquent Taxes)	12,149,493.75
6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget	t (as follows	s)		xxxxxxxxxxxx
(a) Local Tax for Municipal Purposes Including Reserve for U	ncollected	Taxes (Item 6(a), Sheet 11)		23,681,386.03
(b) Addition to Local District School Tax (Item 6(b), Sheet 11)			·····	
(c) Minimum Library Tax				1,042,815.00
		-		

Sheet 3

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

	General Budget	Water Utility	Utility	Utility	Utility	Utility	Utility
Budget Appropriations - Adopted Budget	37,986,668.99	4,268,366.79	-	-			-
Budget Appropriations Added by N.J.S.A. 40A:4-87							
Emergency Appropriations		-	-		-	_	-
Total Appropriations	37,986,668.99	4,268,366.79	-		_	-	-
Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes)	36,234,292,54	3,526,992.38	-		-	-	
Reserved	1,751,356.28	774,296.11	-	-	-		-
Unexpended Balances Canceled	1,020.17	-				÷	
Total Expenditures and Unexpended Balances Canceled	37,986,668.99	4,301,288.49		_	-		-
Overexpenditures *	-	32,921.70	-		-	-	-

Sheet 3a

	BUDGET N	IESSAGE
CAP CALCULATION		CAP. CALCULATION
otal General Appropriations for 2019 ap Base Adjustment: ubtotal	37,919,169,00 37,919,169.00	Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 28,248,205.63
xceptions Less: Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements	2,340,880.00 590,000.00 750,000.00 5,154,590.00 174,474.00	Additions: New Construction (Assessor Certification) 2018 Cap Bank 2019 Cap Bank37,758.81 265,537.20 2019 Cap BankTotal Additions1,276,688,08Total Additions1,579,984.09Maximum Appropriations within "CAPS" Sheet 19 @2,5%29,828,189.72
Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions	1,350,000.00 10,359,944.00	Additional Increase to COLA rate. 1.0% Amount of Increase allowable. 1.0% 275,592.25
mount on Which CAP is Applied	27,559,225.00 688,980.63	Maximum Appropriations within "CAPS" Sheet 19 @ 3,5% 30,103,781.97
llowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)	28,248,205.63	

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. If Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

	EXPLANATORY	STATEMENT - (Continued)	
	BUD	OGET MESSAGE	
RECAP OF GROUP INSURAL	NCE APPROPRIATION		
Following is a recap of the City's Employee G	roup Insurance		
Estimated Group Insurance Costs - 2020	\$ 3,123,950.00		
Estimated Amounts to be Contributed by Emp	ployees:		
Contribution from all eligible emp.	650,000.00		
Budgeted Group Insurance - Inside CAP Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside CAP TOTAL	2,473,950.00 2,473,950.00 2,473,950.00		
Instead of receiving Health Benefits, have elected an opt-out for 2020. This opt-ou is budgeted separately. Health Benefits Waiver	<u>2</u> employees it amount'		
Salaries and Wages	\$ 60,000.00		

Sheet 3b (2)
1	EXPLANATORY STAT	EMENT - (Continued)	
	BUDGET	MESSAGE	
NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA	W		
		ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS	23,516,102.22
		Exclusions:	
		Allowable Shared Service Agreements Increase	
		Allowable Health Insurance Costs Increase	
		Allowable Pension Obligations Increases	
		Allowable LOSAP Increase	
P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4	• •	Allowable Capital Improvements Increase	
The last amendment reduces the 4% to 2% and modifies some of the e	•	Allowable Debt Service and Capital Leases Inc. 325,482.0	0_
exclusions. It also removes the LFB waiver. The voter referendum now re	•	Recycling Tax appropriation	
excess of only 50% which is reduced from the original 60% in P.L. 2	2007, c. 62.	Deferred Charge to Future Taxation Unfunded	
		Current Year Deferred Charges: Emergencies	
		Add Total Exclusions	325,482.00
		Less Cancelled or Unexpended Waivers	
		Less Cancelled or Unexpended Exclusions	- Heller - Heller - Heller
SUMMARY LEVY CAP CALCULATION			
		ADJUSTED TAX LEVY	23,841,584.22
LEVY CAP CALCULATION		Additions:	
		New Ratables - Increase for new construction 4,650,10	
Prior Year Amount to be Raised by Taxation	23,055,002.18	Prior Year's Local Purpose Tax Rate (per \$100) 0.81	
Less:		New Ratable Adjustment to Levy	37,758.81
Less: Prior Year Deferred Charges to Future Taxation Unfunded		Amounts approved by Referendum Levy CAP Bank Applied	
Less: Prior Year Deferred Charges: Emergencies			7
Less: Prior Year Recycling Tax		MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION	23,879,343.04
Less			20,010,0-,0,0-
Less: Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation	23.055.002.18	AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES	23,681,386.03
Plus 2% CAP Increase	461,100.04		20,001,000.00
ADJUSTED TAX LEVY	23,516,102.22	OVER OR (UNDER) 2% LEVY CAP	(197,957.01)
	20,010,102.22	(must be equal or under for Introduction)	(107,001.01)
Plus: Assumption of Service/Function	22 516 102 22		
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS	23,516,102.22		

Sheet 3 - Levy CAP

	BUDGET MES	SAGE	 alla estimation	 	
"2010" LEVY CAP BANKS:					
2017 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020) Amount Used in 2020 Balance to Expire	253,682 253,682				
2018 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2021) Amount Used in 2020 Balance to Carry Forward (CY 2021)	631,959 631,959				
2019 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2020 - CY 2022) Amount Used in 2020 Balance to Carry Forward (CY 2021 - CY2022)	24,264,196 23,055,002 1,209,194 1,209,194				
2020 Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2021 - CY 2023)	23,879,343 23,681,386 197,957				
Total Levy CAP Bank	2,039,110				

### CURRENT FUND - ANTICIPATED REVENUES

		Antici	Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
1. Surplus Anticipated	08-101	1,577,000.00	2,114,000.00	2,114,000.00
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-102			
Total Surplus Anticipated	08-100	1,577,000.00	2,114,000.00	2,114,000.00
3. Miscellaneous Revenues - Section A: Local Revenues	XXXXXXX	****	xxxxxxxxxxx	xxxxxxxxxx
Licenses:	xxxxxx	****	xxxxxxxxxxx	****
Alcoholic Beverages	08-103	30,300.00	31,000.00	30,300.00
Other	08-104	17,805.00	19,000.00	17,805.00
Fees and Permits	08-105	27,836.75	90,000.00	55,673.50
Fines and Costs:	xxxxxx	****	****	****
Municipal Court	D8-110	362,500.00	700,000.00	788,145.29
Other	08-109			
Interest and Costs on Taxes	08-112	240,000.00	243,000.00	247,361.43
Interest and Costs on Assessments	08-115			
Parking Meters	08-111			
Interest on Investments and Deposits	08-113	62,500.00	323,000.00	280,734.54
Anticipated Utility Operating Surplus	08-114			

Sheet 4

,

		Antic	ipated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
3. Miscellaneous Revenues - Section A: Local Revenues (continued)				
Recreation Fees		106,618.00	944,000.00	838,527.61
Sewer User Fees		2,465,000.00	2,417,000.00	2,472,182.05
Cable Franchise Fees	entre entre de la company. Nota entre de la company d	207,073.58	214,711,16	214,711.16
PILOT		2,280,000.00	2,310,000.00	2,289,299.34
Cell Tower Rental Fee		96,000.00	88,000.00	96,321.99
	na ann an tha ann an tha ann an tha Thair ann an thairte an			

		Antic	Anticipated	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
3. Miscellaneous Revenues - Section A: Local Revenues (continued)				

Sheet 4b

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
Miscellaneous Revenues - Section A: Local Revenues (continued)				
Total Section A: Local Revenue	08-001	5,895,633.33	7,379,711.16	7,331,061.

Sheet 4c

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019	
Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations		ene kontraktion in aure in 21 dece	Alfala ini ang aga atkaragana	en in de marchen (d. 1715) (m. 1716) (m. 1716)	
Transitional Aid	09-212				
Consolidated Municipal Property Tax Relief Aid	09-200				
Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)	09-202	1,456,861.00	1,456,861.00	1,456,861.0	
Total Section B: State Aid Without Offsetting Appropriations	09-001	1,456,861.00	1,456,861.00	1,456,861.0	

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019	
8. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees					
Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)					
	ххххххх	xxxxxxxxxxx	xxxxxxxxxxx	*****	
Uniform Construction Code Fees	08-160	480,000.00	795,600.00	1,006,256.	
Special item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:	XXXXXXX	****	xxxxxxxxxxx	****	
Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)	xxxxxxx	****	****	*****	
Uniform Construction Code Fees	08-160				
Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations	08-002	480,000.00	795,600.00	1,006,256.	

		Antic	ipated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
<ol> <li>Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations:</li> </ol>	xxxxxxx	xxxxxxxxxx	xxxxxxxx	xxxxxxxxxx
Tax Collection - Township of Maplewood			60,000,00	60,000.00
		Linder Greiner der Ster		

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019	
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated					
With Prior Written Consent of the Director of Local Government Services					
Shared Service Agreements Offset With Appropriations:	xxxxxx	*****	****	*****	
	(fly Horselfactor)				

Sheet 7a

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019	
. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated					
With Prior Written Consent of the Director of Local Government Services					
Shared Service Agreements Offset With Appropriations:	xxxxxxx	****	****	****	
		, ing in a pholoichte constraint bhathagu I	00.000.00	00.000	
Total Section D: Shared Service Agreements Offset With Appropriations	11-001		60,000.00	60,000	

Sheet 7b

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated				
With Prior Written Consent of the Director of Local Government Services - Additional				
Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):	XXXXXXX	****	xxxxxxxxxxx	****
			<ul> <li>Begindering over the integration of the set of the se</li></ul>	
Total Section E: Special Item of General Revenue Anticipated with Prior Written	XXXXXXX	XXXXXXXXXXXX		xxxxxxxxxx
Consent of Director of Local Government Services - Additional Revenues	08-003			
	08-003	-	-	-

		Antici	pated	Realized in
GENERAL REVENUES         Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated         With Prior Written Consent of Director of Local Government Services - Public and         Private Revenues Offset with Appropriations:         Alcohol Education and Rehabilitation         Clean Communities         Muncipal Alliance Grant         Recycling Tonnage Grant         Pedestrian Safety Orant         Gotta Fund Planning Grant         Sustainable Jersey Small Grants Program         Body Armor Replacement Fund         Bulletproof Vest Program         Council of the Arts         ANJEC - Open Space Stewardship Grant         Nature Conservancy Grant	FCOA	2020	2019	Cash in 2019
	xxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Alcohol Education and Rehabilitation		401,87	1,391.42	1,391.
Clean Communities		30,385.29	27,225.53	27,225.
Muncipal Alliance Grant			26,500.00	26,500
Recycling Tonnage Grant			16,205.72	16,205
Pedestrian Safety Grant		1,165.50	7,510,00	7,510
Grotta Fund Planning Grant			150,000,00	150,000
Sustainable Jersey Small Grants Program		1,423.20	6,516.45	6,516
Body Armor Replacement Fund		4,685.94		
Bulletproof Vest Program		2,262.00		
Council of the Arts		4,716.00		
ANJEC - Open Space Stewardship Grant		1,000.00		
Nature Conservancy Grant		2,000.00		
Sheet 9		Saata sana pangasa		

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated				
With Prior Written Consent of Director of Local Government Services - Public and				
Private Revenues Offset with Appropriations (Continued):	ххххххх	****	****	****
				-
				-
				-
Total Section F: Special Item of General Revenue Anticipated with Prior Written	XXXXXXX	xxxxxxxxxx	****	
Consent of Director of Local Government Services - Public and Private Revenues	10-001	48,039.80	235,349.12	235,349.1

Sheet 9 - TOTALS

		Antici	Realized in	
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated				
With Prior Written Consent of Director of Local Government Services - Other Special				
Items:	ххххххх	****	xxxxxxxxxx	xxxxxxxxxxx
Utility Operating Surplus of Prior Year	08-116	300,000.00	300,000.00	300,000.00
Uniform Fire Safety Act		21,000.00	23,000.00	21,896.88
Sale of Municipal Assets		1,100,000.00		
General Capital Fund Balance		123,959.62	104,421.87	104,421.87
Open Space - Payment of Debt Service		terre a la construcción de la const La construcción de la construcción d	300,000.00	300,000.00
Seton Hall - Payment of Debt Service		62,000.00	66,500.00	64,875.00
Police Outside Duty Administrative Fees		48,000.00	71,000.00	48,325.00
Joint Meeting Refund of Surplus		177,000.00	112,000.00	108,283,07
				antral, and a state of the

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated				
With Prior Written Consent of Director of Local Government Services - Other Special				
Items:	хххххх	****	xxxxxxxxxx	xxxxxxxxxxx
	rihuste el est			
Total Section G: Special Items of General Revenue Anticipated with Prior Written	ххххххх	****	xxxxxxxxxxx	XXXXXXXXXXXX
Consent of Director of Local Government Services - Other Special Items	08-004	1,831,959.62	976,921.87	947,801.82

Sheet 10 - TOTALS

		· · · · · · · · · · · · · · · · · · ·	Antici	pated	Realized in
	GENERAL REVENUES	FCOA	2020	2019	Cash in 2019
	Summary of Revenues				
		ххххх		xxxxxxxxxxx	xxxxxxxxxxx
1.	Surplus Anticipated (Sheet 4, #1)	08-101	1,577,000.00	2,114,000.00	2,114,000.00
2.	Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)	08-102	-	_	-
3.	Miscellaneous Revenues:	ххххх	xxxxxxxxxxx	xxxxxxxxxxx	****
	Total Section A: Local Revenues	08-001	5,895,633.33	7,379,711.16	7,331,061.91
	Total Section B: State Aid Without Offsetting Appropriations	09-001	1,456,861.00	1,456,861.00	1,456,861.00
	Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations	08-002	480,000.00	795,600.00	1,006,256.40
	Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Government Services - Shared Service Agreements	11-001	-	60,000.00	60,000.00
	Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues	08-003	-	-	-
	Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues	10-001	48,039.80	235,349.12	235,349.12
	Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items	08-004	1,831,959.62	976,921.87	947,801.82
	Total Miscellaneous Revenues	13-09 <del>9</del>	9,712,493.75	10,904,443.15	11,037,330.25
4.	Receipts from Delinquent Taxes	15-499	860,000.00	907,000.00	873,058.86
5.	Subtotal General Revenues (Items 1, 2, 3 and 4)	13-199	12,149,493.75	13,925,443.15	14,024,389.11
6.	Amount to be Raised by Taxes for Support of Municipal Budget:	xxxxx	****	****	****
	a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes	07-190	23,681,386.03	23,055,002,18	****
	b) Addition to Local District School Tax	07-191	-		****
	c) Minimum Library Tax	07-192	1,042,815.00	1,006,223.66	****
	Total Amount to be Raised by Taxes for Support of Municipal Budget	07-199	24,724,201.03	24,061,225.84	24,521,439.49
7.	Total General Revenues	13-299	36,873,694.78	37,986,668.99	38,545,828.60

ENERAL APPROPRIATIONS		FCOA		Appro	1	Expended 2019		
(A) Operations - within "CAPS"	FCOA			for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
General Government								-
Administrative and Executive								-
Salaries and Wages	20-100	1	236,000.00	209,000.00		209,000.00	184,039.52	24,960.
Other Expenses	20-100	2	394,200.00	224,761.67		234,761.67	205,393.53	29,368.
Mayor and Council								-
Other Expenses	20-110	2	10,500.00	4,080.00		10,580.00	8,649.61	1,930.
Village Commitees								-
Other Expenses	20-110	2	205,840.00	220,000.00		220,000.00	215,547,52	4,452
Neighborhoods								•
Other Expenses	20-110	2	15,000.00	15,000.00		15,000.00	6,390.00	8,610
Village Clerk								
Salaries and Wages	20-120	1	219,000.00	205,000.00		205,000.00	178,121.25	26,878
Other Expenses	20-120	2	65,000.00	55,500.00		68,000.00	66,358.38	1,641
Financial Administration								
Salaries and Wages	20-130	1	73,000.00	71,000.00		71,000.00	70,048.01	951
Other Expenses	20-130	2	274,550.00	271,100.00		279,600.00	272,601.17	6,998
Audit Services								
Other Expenses	20-135	2	45,900.00	45,900.00		45,900.00	42,000,00	3,900
		20						•

ENERAL APPROPRIATIONS			Approj	priated		Expended 2019		
(A) Operations - within "CAPS" - (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
Computer Information Technology								
Salaries and Wages	20-140 1	186,000.00	172,000.00		184,500.00	173,574.22	10,925	
Other Expenses	20-140 2	169,500.00	153,000.00		153,000.00	138,676.05	14,323	
Collection of Taxes								
Salaries and Wages	20-145 1	269,000.00	243,000.00		244,250.00	244,128.29	121	
Other Expenses	20-145 2	16,300.00	16,320.00		16,320.00	14,479,71	1,840	
Assessment of Taxes					<b>.</b>			
Salaries and Wages	20-150 1	117,000.00	115,000.00		115,000.00	114,071,29	928	
Other Expenses	20-150 2	9,000.00	9,180.00		9,180.00	9,008.27	171	
Tax Appeals	20-150 2	320,000.00	320,000.00		320,000.00	320,000.00		
Legal Services and Costs								
Other Expenses	20-155 2	225,000.00	265,200.00		265,200.00	183,331.82	81,868	
Engineering Services and Costs								
Salaries and Wages	20-165 1	210,000.00	286,000.00		286,000.00	266,521.97	19,478	
Other Expenses	20-165 2	33,550.00	42,600.00		42,600.00	35,051.11	7,548	
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ENERAL APPROPRIATIONS				Appro	priated		Expende	d 2019
(A) Operations - within "CAPS" - (continued)	FCOA	\ 	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Land Use Administration								
Planning Board								-
Salaries and Wages	21-180	1						
Other Expenses	21-180	2	16,300.00	6,120.00		16,120.00	15,127.20	992.
Board of Adjustment								-
Salaries and Wages	21-185	1						-
Other Expenses	21-185	2	4,050.00	4,080.00		4,080.00	3,889.15	190.
Historic Preservation Commission								-
Salaries and Wages	21-190	1						-
Other Expenses	21-190	2	3,000,00	6,120.00		6,120.00	3,933.87	2,186.
								-
Insurance								
General Liability/Workers Compensation	23-210	2	900,000.00	877,540.00		884,531,12	884,531.12	
Employee Group Health	23-220	2	2,473,950.00	2,438,625.00		1,849,066.36	1,802,739.36	46,327.
Group Health Waiver	23-222	1	60,000.00	50,000.00		50,000,00	50,000.00	-
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ENERAL APPROPRIATIONS	l			Appro	priated		Expended 2019		
(A) Operations - within "CAPS" - (continued)	FCOA		for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
Public Safety								-	
Police								-	
Salaries and Wages	25-240	1	6,486,610.00	6,143,900.00		6,318,900.00	6,224,090.44	94,809.	
Other Expenses	25-240	2	466,050.00	295,800.00		340,800.00	311,995.88	28,804.	
Emergency Management Services						The united states and the second states are set of the second states are		-	
Other Expenses	25-252	2	7,200.00	5,100.00		9,600.00	8,564.15	1,035.	
Fire								-	
Salaries and Wages	25-265	1	3,833,900.00	3,919,776.14		3,919,776.14	3,534,676.96	385,099.	
Other Expenses	25-265	2	168,125.00	102,000.00		102,000.00	94,927.51	7,072.	
Public Works									
Department of Public Works									
Salaries and Wages	26-291	1	2,048,985.00	1,999,477.25		1,999,477.25	1,909,762.87	89,714	
Other Expenses	26-291	2	919,800,00	808,032.78		1,018,032.78	1,003,592.54	14,440	
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ENERAL APPROPRIATIONS				Expende	d 2019			
(A) Operations - within "CAPS" - (continued)	FCOA		for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Health and Welfare								-
Board of Health								<u> </u>
Salaries and Wages	27-330	1	105,000.00	103,000.00		103,000.00	102,914.56	85.4
Other Expenses	27-330	2	92,050.00	71,420.00		71,420.00	70,363.44	1,056.9
Recreation and Education								
Recreation								
Salaries and Wages	28-370	1	460,791.25	875,100.00		875,100.00	867,173.65	7,926.
Other Expenses	28-370	2	368,300.00	456,711,36		456,711.36	416,514.74	40,196.
South Orange Performing Arts Center (SOPAC)	28-370	2	266,400.00	295,290.00		295,290.00	289,500.00	5,790.
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Sheet 15a

ENERAL APPROPRIATIONS			Appro	Expended 2019			
(A) Operations - within "CAPS" - (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Municipal Court							-
Municipal Court							-
Salaries and Wages	43-490 1	130,000.00	127,000.00		129,000.00	128,921.86	78.1
Public Defender							-
Salaries and Wages	43-495 1	29,000.00	29,000.00		29,000.00	27,080.83	1,919.
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Sheet 15b

ENERAL APPRC	PRIATIONS			Expended 2019				
(A) Operations - within "CAPS" - (continued)		FCOA	for 2020	for 2019	opriated for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved

Sheet 15c

ENERAL APPROPRIATIONS			Appro	priated		Expended 2019		
(A) Operations - within "CAPS" - (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	

Sheet 15d

ENERAL APPROPRIATIONS			Appr	opriated		Expende	ed 2019
(A) Operations - within "CAPS" - (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
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Sheet 15e

ENERAL APPROPRIATIONS				Appro	priated		Expende	ed 2019
(A) Operations - within "CAPS" - (continued)	FCOA	•	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Uniform Construction Code - Appropriations	XXXXX	x	****	****	****	*****	****	****
Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)	XXXXX	x	<u> </u>	xxxxxxxxx	<u> </u>		****	****
State Uniform Construction Code								
Construction Official								
Salaries and Wages	22-195	1	377,140.00	386,100.00		386,100.00	381,700,94	4,399.0
Other Expenses	22-195	2	5,000.00	8,160.00		8,160.00	5,539.89	2,620,1
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GENERAL APPROPRIATIONS			Аррго	priated		Expende	d 2019
(A) Operations - within "CAPS" - (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Uniform Construction Code - Appropriations	хххххх	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	****	xxxxxxxxx	xxxxxxxxx
Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)	хххххх	<u> </u>	<u> </u>	*****	xxxxxxxxxx	xxxxxxxxx	XXXXXXXXX
				n original highlight	(10) - California		

Sheet 16a

ENERAL APPROPRIATIONS		T		Approj	oriated		Expende	d 2019
(A) Operations - within "CAPS" - (continued)	FCOA	<b>\</b>	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
UNCLASSIFIED:	xxxxx	x	xxxxxxxxx		<b>XXXXXXXXXX</b>	xxxxxxxxxx	xxxxxxxxx	*****
								-
Utilities								-
Electricity	31-435	2	10,000.00	224,400.00		224,400.00	48,452.99	175,947.0
Street Lighting	31-460	2	530,000.00	714,000.00		714,000.00	584,060.88	129,939.1
Telephone	31-440	2	40,000.00	84,555.26		84,555,26	68,713,21	15,842.0
Gasoline	31-447	2	and the second second	174,664.87		174,664.87	118,343.37	56,321.5
								<b>_</b>
Rent		2	235,194.73	222,900.00		229,356.24	229,356.24	-
								-
Salary Adjustments	30-425	1		50,522.75		50,522,75		50,522.7
								-
Celebration of Public Events	30-420	2		20,910.00		20,910.00	2,889.56	18,020.4
								-
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ENERAL APPROPRIATIONS	1			Appro	priated		Expende	ed 2019
(A) Operations - within "CAPS" - (continued)	FCO	1	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
UNCLASSIFIED:	XXXXX	x	****	****	*****	****	****	****
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		eren Stell						
Total Operations (Item 8(A)) within "CAPS"	34-199		23,131,185.98	23,443,947.08		23,365,585.80	21,937,348.93	1,428,236
B. Contingent	35-470	2			xxxxxxxxx			.,,
Contingent - within	1							
"CAPS"	34-201	$\left  - \right $	23,131,185.98	23,443,947.08	-	23,365,585.80	21,937,348.93	1,428,236
Detail:			XXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Salaries & Wages	34-201		14,841,426,25	14,984,876.14	e	15,175,626,14	14,456,826.66	718,799
Other Expenses (Including Contingent)	34-201	2	8,289,759.73			8,189,959.66	7,480,522.27	709,437.

Sheet 17a

SENERAL APPROPRIATIONS			Appro	priated		Expend	ed 2019
	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserve
(E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS"	xxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxx
(1) DEFERRED CHARGES	хххххх	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	<b>XXXXXXX</b>
Emergency Authorizations	46-870			*****			XXXXXXXX
				****			XXXXXXXX
				****			XXXXXXXXX
				****			XXXXXXXX
				XXXXXXXXXXX			xxxxxxxx
				****	-		<b>XXXXXXX</b>
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SENERAL APPROPRIATIONS			Appro	priated		Expend	ed 2019
	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserve
(E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS"	xxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxx
(1) DEFERRED CHARGES	хххххх	****	<u> </u>	<u> </u>	<u> </u>	xxxxxxxxxx	<u> </u>
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Sheet 18a

ENERAL APPROPRIATIONS			Аррго	priated		Expended 2019		
	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
(E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued)	xxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	<b>XXXXXXXXXX</b>	
(2) STATUTORY EXPENDITURES:	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	<u> </u>	<u> </u>	XXXXXXXXXXX	*****	
Contribution to: Public Emptoyees' Retirement System	36-471	675,639.00	703,439.00		721,910,96	721,910.96		
Social Security System (O.A.S.I.)	36-472	598,000.00	607,311.52		638,211.52	638,211.27	0.2	
Consolidated Police & Fireman's Pension Fund	36-474						•••	
Police and Firemen's Retirement System of NJ	36-475	2,599,692.00	2,793,507.27		2,822,496.59	2,822,496.59	-	
Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)	23-225	10,000.00	10,000.00		10,000.00	3,107.91	6,892.0	
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							•	
Defined Contribution Retirement Program (DCRP)	36-477	2,000.00	1,020.00		1,020.00		1,020.0	
							-	
Total Deferred Charges and Statutory Expenditures - Municipal	34-209	3,885,331.00	4,115,277.79		4,193,639.07	4,185,726.73	7,912.3	
(F) Judgments	37-480						****	
(G) Cash Deficit of Preceding Year	46-855							
(H-1) Total General Appropriations for Municipal Purposes within	34-299	27,016,516.98	27,559,224.87		27,559,224.87	26,123,075.66	1,436,149.	

SENERAL APPROPRIATIONS				Approj	priated		Expende	d 2019
(A) Operations - Excluded from "CAPS"	FCOA	4	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
								-
Municipal Library	29-390	2		1,067,400.00		1,067,400.00	1,051,037.85	16,362.1
Salaries and Wages	29-390	1	913,400.00					-
Other Expenses	29-390	2	180,000.00					-
Health Benefits	29-390	2						
Joint Trunk Sewer Maintenance		2	1,200,023.00	1,243,480.00		1,243,480.00	1,243,480.00	-
Length of Service Awards Program (LOSAP)		2	30,000.00	30,000.00		30,000.00		30,000.
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Sheet 20

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8. GENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
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Total Other Operations - Excluded from "CAPS"	34-300	2,323,423.00		-	2,340,880.00	2,294,517.85	46,362.15

Sheet 20a

ENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Uniform Construction Code	хххххх	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxx		xxxxxxxxxx	<u>xxxxxxxx</u>
Appropriations Offset by Increased Fee Revenues (N.J.A.C, 5:23-4.17)	xxxxxx	xxxxxxxxxx	<u> </u>	<u> </u>		XXXXXXXXX	<u> </u>
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	22-999						
Total Uniform Construction Code Appropriations	22-999	Sheet			1		
ENERAL APPROPRIATIONS			Approj	priated		Expende	ed 2019
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(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Shared Service Agreements	хххххх	xxxxxxxxx	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	xxxxxxxxxx	<u> </u>	*****
Municipal Court - Township of Maplewood	42-102 <b>2</b>	500,000.00	475,000.00		475,000.00	210,933.90	264,066.
Code Enforcement - Township of Maplewood	42-103 2		115,000.00		115,000.00	110,221.18	4,778.
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SENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserve
Shared Service Agreements	хххххх	****	****	****	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxx
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Sheet 22a

SENERAL APPROPRIATIONS			Appro	priated		Expende	d 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Shared Service Agreements	хххххх	****	****	*****	xxxxxxxxx	xxxxxxxxx	*****
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Total Interlocal Municipal Service Agreements	42-999	500,000.00	590,000.00		590,000.00	321,155.08	268,844

Sheet 22b

ENERAL APPROPRIATIONS			Appro	priated		Expende	ed 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)	xxxxx	*****	****	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	<u> </u>
			1. Second State and Sta				
					_		
Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)	34-303		_		_		

ENERAL APPROPRIATIONS				Approp	oriated		Expende	d 2019
(A) Operations - Excluded from "CAPS"	FCO		for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserve
Public and Private Programs Offset by Revenues								
Matching Funds for Grants	41-899	2	6,625.00	6,625.00		6,625.00	6,625.00	
Alcohol Education and Rehabilitation		2	401.87	1,391,42		1,391.42	1,391,42	
Clean Communities		2	30,385,29	27,225,53		27,225,53	27,225,53	
Muncipal Alliance Grant		2		26,500.00		26,500.00	26,500.00	
Recycling Tonnage Grant		2		16,205.72		16,205.72	16,205.72	
Pedestrian Safety Grant		2	1,165.50	7,510.00		7,510.00	7,510.00	
Grotta Fund Planning Grant		2		150,000.00		150,000.00	150,000.00	
Sustainable Jersey Small Grants Program		2	1,423.20	6,516.45		6,516.45	6,516.45	
Body Armor Replacement Fund		2	4,685.94				-	
Bulletproof Vest Program		2	2,262.00					
Council of the Arts		2	4,716.00			$\overline{\mathbf{T}}$		
ANJEC - Open Space Stewardship Grant		2	1,000.00					
Nature Conservancy Grant		2	2,000,00					

SENERAL APPROPRIATIONS			Appro	priated		Expende	d 2019
(A) Operations - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues							
						-	
						-	
						-	
						-	

Sheet 24a

ENERAL APPROPRIATIONS			Approj	priated		Expende	d 2019
(A) Operations - Excluded from "CAPS" (continued)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues (cont)	хххххх	****	****	****	xxxxxxxxx	xxxxxxxxx	****
							-
							-
							-
							-
	gar consultant de		en er en				· ···
Total Public and Private Programs Offset by Revenues	40-999	54,664.80	241,974.12	-	241,974.12	241,974.12	
Total Operations - Excluded from "CAPS"	34-305	2,878,087.80	3,172,854.12		3,172,854.12	2,857,647.05	315,207
Detail:							
Salaries & Wages	34-305 1	913,400.00					
Other Expenses	34-305 2	1,964,687.80	3,172,854.12		3,172,854,12	2,857,647.05	315,207

FCOA 44-902 44-901		for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or	Reserved
				and the second		Charged	
44-901							
	L	135,000.00	750,000.00	xxxxxxxxxx	750,000.00	750,000.00	
all in the second rates							
	inan Lain Lain Lain						
					-		
				Image: state	Image: state	Note     Note	No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

ENERAL APPROPRIATIONS			Appro	priated		Expende	d 2019
(C) Capital Improvements - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
							-
Public and Private Programs Offset by Revenues:	xxxxxx	XXXXXXXXXX	XXXXXXXXXXX	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	xxxxxxxxx	xxxxxxxx
New Jersey Transportation Trust Fund Authority Act	41-865						
Total Capital Improvements Excluded from "CAPS"	44-999	135,000.00	750,000.00	-	750,000.00	750,000.00	

Sheet 26a

ENERAL APPROPRIATIONS			Approj	oriated		Expende	d 2019
(D) Municipal Debt Service - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Payment of Bond Principal	45-920	3,430,000.00	3,335,000.00		3,335,000.00	3,335,000,00	xxxxxxx
Payment of Bond Anticipation Notes and Capital Notes	45-925	581,000.00	315,000.00		315,000.00	315,000.00	xxxxxxxx
Interest on Bonds	45-930	1,040,000.00	1,152,500.00		1,152,500.00	1,152,498.06	*****
Interest on Notes	45-935	397,000.00	306,000.00		306,000.00	305,097,63	XXXXXXXX
Green Trust Loan Program:	хххххх	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	<u> </u>
Loan Repayments for Principal and Interest		8,540.00	8,540.00		8,540.00	8,534.65	*****
							XXXXXXXX
2010 NJEIT Principal and Interest		13,650.00	13,650.00		13,650.00	13,539.49	XXXXXXXX
2015 NJEIT Principal and Interest		23,900.00	23,900.00		23,900.00	23,900.00	XXXXXXXX
							XXXXXXXX
							XXXXXXXX
							XXXXXXXX
							<b>XXXXXXX</b>
							XXXXXXXX
							XXXXXXXX
							XXXXXXXX
					e en el composition de la composition de		XXXXXXXX
					-		XXXXXXXX
							<b>XXXXXXX</b>
							XXXXXXXX

ENERAL APPROPRIATIONS			Аррго	priated		Expende	d 2019
(D) Municipal Debt Service - Excluded from "CAPS" (cont.)	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
							*****
							<u> </u>
							xxxxxxx
							XXXXXXXX
					•		xxxxxxxx
							xxxxxxx
							xxxxxxxx
							xxxxxxx
							xxxxxxxx
							xxxxxxxx
							XXXXXXXXX
							XXXXXXXXX
							*****
							xxxxxxxx
							xxxxxxxx
							xxxxxxxx
							xxxxxxxx
							xxxxxxx
Total Municipal Debt Service Excluded from "CAPS"	45-999	5,494,090.00	5,154,590.00		5,154,590.00	5,153,569.83	xxxxxxxx

Sheet 27a

ENERAL APPROPRIATIONS			Approp	oriated		Expende	d 2019
(E) Deferred Charges - Municipal - Excluded from "CAPS"	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
(1) DEFERRED CHARGES:	xxxxxx	xxxxxxxxx	xxxxxxxxxx	<b>XXXXXXXXXX</b>	xxxxxxxxxx	xxxxxxxxx	xxxxxxxx
Emergency Authorizations	46-870			xxxxxxxxxx			xxxxxxxx
Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)	46-875			xxxxxxxxxx			xxxxxxxx
Special Emergency Authorization - 3 Years (N.J.S.A, 40A:4-55.1 & 40A:4-	46-871			xxxxxxxxxx			xxxxxxxx
				****			XXXXXXXXX
				<b>XXXXXXXXXX</b>			xxxxxxxx
				xxxxxxxxxx			xxxxxxxx
				<b>XXXXXXXXXX</b>			xxxxxxxx
				****			xxxxxxxx
				XXXXXXXXXXX			XXXXXXXXX
				*****			xxxxxxxx
				****			XXXXXXXXX
total Deterred Charges - Municipal - Excluded from "CAPS"	46-999	-	_	xxxxxxxxxx		-	*****
(F) Judgments (N.J.S.A. 40A:4-45.3cc)	37-480						xxxxxxxx
(N) 17.1 & 17.3)	29-405			****			XXXXXXXXX
· · · · · · · · · · · · · · · · · · ·	23-405						*****
(G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding	46-885			<u> </u>			
Board, Casil Beller, of Freedung	10-000	 ing and it is a subject of the second sec		****			xxxxxxxx
(H-2) Total General Appropriations for Municipal Purposes Excluded from	34-309	8,507,177.80	9,077,444.12		9,077,444.12	8,761,216.88	315,20

ENERAL APPROPRIATIONS			Approj	priated		Expended 2019	
	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
For Local District School Purposes - Excluded from "CAPS"	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx		xxxxxxxxx	*****
(1) Type 1 District School Debt Service	хххххх	*****	xxxxxxxxxx	<u>xxxxxxxxxxx</u>	<u> </u>	XXXXXXXXXX	<b>XXXXXXXXX</b>
Payment of Bond Principal	48-920						*****
Payment of Bond Anticipation Notes	48-925						*****
Interest on Bonds	48-930						*****
Interest on Notes	48-935						*****
							*****
					7		xxxxxxxxx
Service - Excluded from "CAPS"	48-999	_	-	-	-	_	xxxxxxxx
Deferred Charges and Statutory (J) Expenditures - Local School -	xxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	*****
Emergency Authorizations - Schools	29-406			****			*****
Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20	29-407						xxxxxxxx
Expenditures - Local School - Excluded from "CAPS"	29-409	-	-		-	_	xxxxxxxxx
District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS"	29-410			_	_	-	xxxxxxxxx
(O) Total General Appropriations - Excluded from "CAPS"	34-399	8,507,177.80	9,077,444.12		9,077,444.12	8,761,216.88	315,207.
(L) Subtotal General Appropriations (Items (H-1) and (O))	34-400	35,523,694.78	36,636,668.99		36,636,668.99	34,884,292.54	1,751,356
(M) Reserve for Uncollected Taxes	50-899	1,350,000.00	1,350,000.00	****	1,350,000.00	1,350,000.00	XXXXXXXXX
9. Total General Appropriations	34-499	36,873,694.78	37,986,668.99	-	37,986,668.99	36,234,292.54	1,751,356

NERAL APPROPRIATIONS			Approp	oriated		Expended 2019	
Summary of Appropriations	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
(H-1) Total General Appropriations for	34-299	27,016,516.98	27,559,224.87	-	27,559,224.87	26,123,075.66	1,436,149.2
Municipal Purposes within "CAPS"	хххххх						
(A) Operations - Excluded from "CAPS"	XXXXXX	****	xxxxxxxxxx	xxxxxxxxx	<u> </u>	xxxxxxxxx	xxxxxxxxx
Other Operations	34-300	2,323,423.00	2,340,880.00	-	2,340,880.00	2,294,517.85	46,362.
Uniform Construction Code	22-999	-	-				-
Shared Service Agreements	42-999	500,000.00	590,000.00		590,000.00	321,155.08	268,844.
Additional Appropriations Offset by Revenues	34-303	-	-	_	-	_	-
Public & Private Programs Offset by Revenues	40-999	54,664.80	241,974.12		241,974.12	241,974.12	
Total Operations Excluded from "CAPS"	34-306	2,878,087.80	3,172,854.12	_	3,172,854.12	2,857,647.05	315,207.
(C) Capital Improvements	44-999	135,000.00	750,000.00	-	750,000.00	750,000.00	-
(D) Municipal Debt Service	45-999	5,494,090.00	5,154,590.00	-	5,154,590.00	5,153,569.83	XXXXXXXXX
(E) Total Deferred Charges (Sheet 28)	46-999	-	_	xxxxxxxxxx	_		*****
(F) Judgments (Sheet 28)	37-480	-	_	-	- -		XXXXXXXXX
(G) Cash Deficit - With Prior Consent of LFB	46-885	-	_	****	· •		*****
(K) Local District School Purposes	29-410	<b>a</b>		-	-	_	XXXXXXXXX
(N) Transferred to Board of Education	29-405	-		xxxxxxxxxx	-		XXXXXXXXX
(M) Reserve for Uncollected Taxes	50-899	1,350,000.00	1,350,000.00	****	1,350,000.00	1,350,000.00	XXXXXXXXX
Total General Appropriations	34-499	36,873,694.78	37,986,668.99	-	37,986,668.99	36,234,292.54	1,751,356

## DEDICATED WATER UTILITY BUDGET

		Anticip	pated	Realized in
DEDICATED REVENUES FROM WATER UTILITY	FCOA	2020	2019	Cash in 2019
Operating Surplus Anticipated	08-501	234,409.93	48,366.79	48,366.79
Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-502			
Total Operating Surplus Anticipated	08-500	234,409.93	48,366.79	48,366.79
Rents	08-503	4,155,337.00	4,200,000.00	4,755,337,22
Miscellaneous	08-505	25,000.00	20,000.00	47,138.29
Water Capital Fund Balance		64,731.07		
	0.00.00.90			
Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local				
Governement Services	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXXX
Deficit (General Budget)	08-549			
Total Water Utility Revenues	08-599	4,479,478.00	4,268,366.79	4,850,842.3

				Expended 2019			
11. APPROPRIATIONS FOR WATER UTILITY	FCOA	for 2020	Appro for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Operating:	xxxxxx	xxxxxxxxxx	xxxxxxxxx	<b>XXXXXXXXXX</b>	****	****	****
Salaries & Wages	55-501	114,200.00	130,500.00		130,500.00	92,252.75	38,247.2
Other Expenses	55-502	3,812,050.00	3,845,086.04		3,845,086.04	3,109,037.18	736,048.8
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		Chast	Define and a finite process.		H		

Sheet 32

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		Appropriated					Expended 2019		
11. APPROPRIATIONS FOR WATER UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved		
Operating:	xxxxxx	****	****	*****	xxxxxxxxx	xxxxxxxxxx	XXXXXXXX		
	A								
	l Constantino de la constante d				and an a state of the second state of the seco		L		

Sheet 32a

			Approg	oriated		Expended 2019		
11. APPROPRIATIONS FOR WATER UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
Operating:	xxxxxx	****	****	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	<b>XXXXXXXX</b>	
Capital Improvements:	XXXXXX	xxxxxxxxx	xxxxxxxxx	хххххххххх	xxxxxxxxxx	xxxxxxxxxx	*****	
Down Payments on Improvements	55-510							
Capital Improvement Fund	55-611			xxxxxxxxxx				
Capital Outlay	55-512							
Debt Service:	хххххх	xxxxxxxxxx	xxxxxxxxxx	<u> </u>	*****	xxxxxxxxxx	XXXXXXXX	
Payment on Bond Principal	55-520	180,000.00	145,000.00		145,000.00	145,000.00	xxxxxxxxx	
Payment on Bond Anticipation Notes & Capital Notes	55-521						XXXXXXXXX	
Interest on Bonds	55-522	102,150.00	109,750.00		109,750.00	109,750.00	XXXXXXXXX	
Interest on Notes	55-523	225,000.00	30,000.00		30,000.00	62,921.70	*****	
							XXXXXXXXX	
							xxxxxxxx	
							xxxxxxxx	

Sheet 32b

			Approj	oriated		Expended 2019	
11. APPROPRIATIONS FOR WATER UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Deferred Charges and Statutory Expenditures:	XXXXXX	****	****	*****	xxxxxxxxx	xxxxxxxxx	*****
DEFERRED CHARGES:	хххххх	ххххххххх	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	XXXXXXXXXX	*****
Emergency Authorizations	55-530			****			xxxxxxxxx
Overexpenditure of Appropriation		32,921.70		XXXXXXXXXX			<u>xxxxxxxxx</u>
				xxxxxxxxxx			xxxxxxxxx
				****			****
				xxxxxxxxxx			XXXXXXXXX
STATUTORY EXPENDITURES:	xxxxxx	****	xxxxxxxxxx	XXXXXXXXXXX	****	xxxxxxxxxx	<u> </u>
Contribution To: Public Employee's Retirement System	55-540	4,420.00	4,550.00		4,550.00	4,550.00	
Social Security System (O.A.S.I.)	55-541	8,736,30	3,480.75		3,480.75	3,480.75	
Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.)	55-542						
							<u></u>
Judgements	55-531						xxxxxxxx
Deficit in Operations in Prior Years	55-532			<u> </u>			xxxxxxxx
Surplus (General Budget)	55-545			****			xxxxxxxx
TOTAL WATER UTILITY APPROPRIATIONS	65-599	4,479,478.00	4,268,366.79	-	4,268,366.79	3,526,992.38	774,296

# DEDICATED UTILITY BUDGET

		Antic	ipated	Realized in
DEDICATED REVENUES FROM UTILITY	FCOA	2020	2019	Cash in 2019
Operating Surplus Anticipated	08-501			
Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-502			
Total Operating Surplus Anticipated	08-500		-	-
Rents	08-503			
Miscellaneous	08-505			
Special items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services	хххххх		xxxxxxxxxx	xxxxxxxx
Deficit (General Budget)	08-549			
Total Utility Revenues	08-599	-	-	

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		Appro	priated		Expended 2019		
FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
XXXXXX	*****	****	****	****	****	xxxxxxxxx	
55-501							
55-502							
	XXXXXX 65-501	for 2020 xxxxxx xxxxxx 55-501	FCOA     for 2020     for 2019       XXXXXX     XXXXXXXXXXX     XXXXXXXXXXX       55-501	for 2020     for 2019     Emergency Appropriation       XXXXXX     XXXXXXXXXX     XXXXXXXXXX       55-501	FCOA     for 2020     for 2019     for 2019     For 2019     Total for 2019       XXXXXX     XXXXXXX     XXXXXXXXX     XXXXXXXXXX     XXXXXXXXXX       65-601	FCOA     for 2020     for 2019     for 2019     Total for 2019     As Modified By All Transfers     Paid or Charged       XXXXXX     XXXXXXXXXX     XXXXXXXXXX     XXXXXXXXXX     XXXXXXXXXX     XXXXXXXXXX       85-601	

			Appro	Expended 2019			
11. APPROPRIATIONS FOR UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Operating:	XXXXXX	*****	*****	****	****	xxxxxxxxxx	*****
					-		
			Ditte bei des sterft met der krimme	1			

Sheet 32a

			Appro	priated		Expended 2019		
11. APPROPRIATIONS FOR UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved	
Operating:	XXXXXX	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	<u> </u>	xxxxxxxx	
Salaries & Wages	55-601							
Other Expenses	55-502							
Capital Improvements:	хххххх	<u> </u>	<u> </u>	<u> </u>	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXX	
Down Payments on Improvements	55-510							
Capital Improvement Fund	55-511			*****	-			
Capital Outlay	55-512							
Debt Service:	хххххх	<u> </u>	xxxxxxxxxx	<u> </u>	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXX	
Payment on Bond Principal	55-520						XXXXXXXXX	
Payment on Bond Anticipation Notes & Capital Notes	55-521						XXXXXXXXX	
Interest on Bonds	55-522						XXXXXXXXX	
Interest on Notes	55-523						******	
							******	
							XXXXXXXXX	
					•		XXXXXXXX	

Sheet 32b

			Appro		Expended 2019		
11. APPROPRIATIONS FOR UTILITY	FCOA	for 2020	for 2019	for 2019 By Emergency Appropriation	Total for 2019 As Modified By All Transfers	Paid or Charged	Reserved
Deferred Charges and Statutory Expenditures:	XXXXXX	****	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxx
DEFERRED CHARGES:	XXXXXX	****	****	xxxxxxxxxx	<b>XXXXXXXXXX</b>	*****	xxxxxxxxx
Emergency Authorizations	65-530			xxxxxxxxxx			xxxxxxxx
				xxxxxxxxxx			xxxxxxx
				****			xxxxxxx
				xxxxxxxxxx			хххххххх
				****			xxxxxxxx
STATUTORY EXPENDITURES:	хххххх	xxxxxxxxxx	xxxxxxxxxx	****	****	****	*****
Contribution To: Public Employee's Retirement System	55-540						
Social Security System (O.A.S.I.)	55-541						
Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.)	55-542						
Judgements	55-531						xxxxxxx
Deficit in Operations in Prior Years	55-532			****			xxxxxxx
Surplus (General Budget)	55-545			*****			XXXXXXXX
TOTAL UTILITY APPROPRIATIONS	55-599	_		-	-	-	

# DEDICATED ASSESSMENT BUDGET

		Antici	pated	Realized in		
14. DEDICATED REVENUES FROM		2020	2019	Cash in 2019		
Assessment Cash	61-101					
Deficit (General Budget)	51-885					
Total Assessment Revenues	51-899	-	-	-		
		Approp	oriated	Expended 2019		
15. APPROPRIATIONS FOR ASSESSMENT DEBT		2020	2019	Paid or Charged		
Payment of Bond Principal	51-920					
Payment of Bond Anticipation Notes	51-925					
Total Assessment Appropriations	51-999	-	-			

## DEDICATED ASSESSMENT BUDGET UTILITY

		Antici	pated	Realized in	
14. DEDICATED REVENUES FROM		2020	2019	Cash in 2019	
Assessment Cash	52-101				
Deficit ( Utility Budget)	52-885				
Total Utility Assessment Revenues	62-899	-	-	-	
		Appro	oriated	Expended 2019	
15. APPROPRIATIONS FOR ASSESSMENT DEBT		2020	2019	Paid or Charged	
Payment of Bond Principal	52-920				
Payment of Bond Anticipation Notes	52-925				
Total Utility Assessment Appropriations	52-999	_	-	-	

## DEDICATED ASSESSMENT BUDGET UTILITY

		Anticipated				
14. DEDICATED REVENUES FROM	FCOA	2020	2019	Cash in 2019		
Assessment Cash	53-101					
	Serie (105 con clauding)					
Deficit (Utility Budget)	53-885					
Total Utility Assessment Revenues	53-899	-	-	-		
		Appropriated		Expended 2019		
15. APPROPRIATIONS FOR ASSESSMENT DEBT		2020	2019	Paid or Charged		
Payment of Bond Principal	53-920					
Payment of Bond Anticipation Notes	53-925					
Total Utility Assessment Appropriations	53-999		-	-		

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income

Downtown Business District Revitilazation Program Affinity Credt Card Program; South Orange Arts Center Donations; All American Cities Donations;
Open Space, Recreation, Farmland and Historic Presevation Trust: Law Enforcement Trust Fund; Recreation Trust Fund; Developer's Escrow Fund; Parking Offenses Adjudication Act;
Recycling Program: Disposal of Forfeited Property; Uniform Fire Safety, Recreatino /Soccer Trust Fund Donations; Fire House Improvement Donations; Newstead Playground Trust Fund Donations;
Domestic Violence Response Team Donations; Affordable Housing Trust; Tobacco Prevention Program Donations; Recreation Trust Fund; Holiday Tree Donations; DARE Donations;
Municipal Public Defender, Justice Assistance Trust; Storm Recovery Trust Fund; Accumulated Absences

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

### APPENDIX TO BUDGET STATEMENT

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

ASSETS							
Cash and Investments	1110100	5,440,427.54					
Due from State of N.J.(c. 20, P.L. 1961)	1111000	16,110,34					
Federal and State Grants Receivable	1110200	3,550,802.60					
Receivables with Offsetting Reserves:	XXXXXX	XXXXXXXX					
Taxes Receivable	1110300	890,710.88					
Tax Title Lien Receivable	1110400	24,344.35					
Property Acquired by Tax Title Lien Liquidation	1110500	417,253.87					
Other Receivables	1110600	181,829,99					
Deferred Charges Required to be in 2020 Budget	1110700						
Deferred Charges Required to be In Budgets Subsequent to 2020	1110800						
Total Assets	1110900	10,521,479.57					

#### LIABILITIES, RESERVES AND SURPLUS

*Cash Liabilities	2110100	6,819,195.06
Reserves for Receivables	2110200	1,514,139.09
Surplus	2110300	2,188,145.42
Total Liabilities, Reserves and Surplus	XXXXXX	10,521,479.57

School Tax Levy Unpaid	2220170	33,820.50
Less: School Tax Deferred	2220200	
*Balance Included in Above "Cash Liabilities"	2220300	33,820.50

(Important: This appendix must be included in advertisement of Budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

		YEAR 2019	YEAR 2018
Surplus Balance, January 1st	2310100	2,763,891.45	1,602,322.79
CURRENT REVENUE ON A CASH BASIS:	XXXXXX	XXXXXXXX	XXXXXXXX
Current Texes: *(Percentage Collected 2019 99%, 2018 99%)	2310200	89,926,096.04	88,551,005.46
Delinquent Taxes	2310300	873,058.86	926,411.92
Other Revenues and Additions to Income	2310400	14,172,868.35	15,855,189.67
Total Funds	2310500	######################################	106,934,929.84
EXPENDITURES AND TAX REQUIREMENTS:	xxxxxx	XXXXXXXX	XXXXXXXX
Municipal Appropriations	2310600	36,635,648.82	36,684,786.28
School Taxes (Including Local and Regional)	2310700	51,780,636.00	50,792,952.00
County Taxes (Including Added Tax Amounts)	2310800	14,690,069.83	14,830,973.80
Special District Taxes	2310900		
Other Expenditures and Deductions from Income	2311000	2,441,414.63	1,862,326.31
Total Expenditures and Tax Requirements	2311100	######################################	104,171,038.39
Less: Expenditures to be Raised by Future Taxes	2311200		-
Total Adjusted Expenditures and Tax Requirements	2311300	######################################	104,171,038.39
Surplus Balance - December 31st	2311400	2,188,145.42	2,763,891.45

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2020 Budget

Surplus Balance December 31, 2019	2311500	2,188,145.42
Current Surplus Anticipated in 2020 Budget	2311600	1,577,000.00
Surplus Balance Remaining	2311700	611,145.42

#### 2020 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

funds. Rather it is a document used as part described in this section must be granted el	Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend of the local unit's planning and management program. Specific authorization to expend funds for purposes sewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of thi om the Capital Improvement Fund, or other lawful means.
CAPITAL_BUDGET	<ul> <li>A plan for all capital expenditures for the current fiscal year.</li> <li>If no Capital Budget is included, check the reason why:</li> </ul>
	Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement F Capital Line items and Down Payments on Improvements.
	No bond ordinances are planned this year.
CAPITAL IMPROVEMENT PROGRAM	<ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul>
	3 years. (Population under 10,000)
	<b>X</b> 6 years. (Over 10,000 and all county governments)
	years exceeding minimum time period.
	Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immedia previous three years, and is not adopting CIP.

### TOWNSHIP OF SOUTH ORANGE VILLAGE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM



Sheet 40a

# CAPITAL BUDGET (Current Year Action)

2020

Local Unit

TOWNSHIP OF SOUTH ORANGE VILLAGE

4	2	3	4 AMOUNTS	PLAN	INFO FUNDING S	ERVICES FOR (	URRENT YEAR -	2020	6 TO BE
PROJECT TITLE PROJECT NUMBER	r ESTIMATED RESER	RESERVED IN PRIOR YEARS	5a 2020 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	FUNDED IN Future Years	
		-							
IT & Communications	1	400,000.00			20,000.00				380,000.00
Administration SUVs	2	<del></del>							
Police Buidlings & Facilities	3	500,000.00		din per l'hines	25,000.00				475,000.00
Streets & Roads	4	1,500,000.00			75,000.00				1,425,000.00
DPW Vehicles & Equipment	5	400,000.00			20,000.00				380,000.00
Police Vehicles & Equipment	6	50,000.00			2,500.00				47,500.00
Fire Vehicles & Equipment	7	50,000.00			2,500.00				47,500.00
Recreation/Historic Bldgs, & Fac.									
Recreations Vehicles & Equip.		-							
Sanitary Sewer System		100,000.00			5,000.00				95,000.00
Other		-							
		-							
		-							
		-							
		_							
		<u> </u>							
TOTAL - THIS PAGE	XXXXX	3,000,000.00	-	_	150,000.00		-	-	2,850,000.00 C - 3

Sheet 40b

# CAPITAL BUDGET (Current Year Action)

2020

Local Unit TOWN

TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	3	4 AMOUNTS	PLAN	NED FUNDING S	ERVICES FOR O	URRENT YEAR -	2020	6 TO BE
-	ESTIMATED TOTAL	RESERVED IN PRIOR YEARS	5a 2020 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Ald and Other Funds	5е Debt Authorized	FUNDED IN FUTURE YEARS	
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Sheet 40b1

# CAPITAL BUDGET (Current Year Action)

2020

Local Unit

TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	3		4 AMOUNTS PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020								
PROJECT TITLE	PROJECT ESTI NUMBER TO	ESTIMATED TOTAL COST	RESERVED IN PRIOR YEARS	5a 2020 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	TO BE FUNDED IN FUTURE YEARS			
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TOTAL - ALL PROJECTS	XXXXX	3,000,000.00	-	-	150,000.00			-	2,850,000.00 <b>C - 3</b>			

Sheet 40b - Totals

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C - 3

### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	3	4	FUNDING AMOUNTS PER BUDGET YEAR								
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2020	5b 2021	5c 2022	5d 2023	5e 2024	5f 2025			
		_										
IT & Communications	11	400,000.00		400,000.00	400,000.00	400,000.00	400,000.00	400,000.00	400,000.00			
Administration SUVs	2				50,000.00							
Police Buidlings & Facilities	3	500,000.00		500,000.00	500,000.00	500,000.00	500,000.00	500,000.00	500,000.00			
Streets & Roads	4	1,500,000.00		1,500,000.00	1,500,000.00	1,500,000.00	1,500,000.00	1,500,000.00	1,500,000.00			
DPW Vehicles & Equipment	5	400,000.00		400,000.00	400,000.00	400,000.00	400,000.00	400,000.00	400,000.00			
Police Vehicles & Equipment	6	50,000.00		50,000.00		50,000.00						
Fire Vehicles & Equipment	7	50,000.00		50,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00			
Recreation/Historic Bldgs. & Fac.		-										
Recreations Vehicles & Equip.							50,000.00	50,000.00	50,000.00			
Sanitary Sewer System		100,000.00		100,000.00	100,000.00	100,000.00	100,000.00	100,000,00	100,000.00			
Other												
		-										
		-										
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TOTAL - THIS PAGE	xxxxx	3,000,000.00	<b>XXXXXXXXXX</b>	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00 <b>C - 4</b>			

Sheet 40c

C - 4

### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1 PROJECT TITLE	2	3	4	FUNDING AMOUNTS PER BUDGET YEAR									
	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2020	5b 2021	5c 2022	5d 2023	5e 2024	5f 2025				
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Sheet 40c1

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	3	4	FUNDING AMOUNTS PER BUDGET YEAR								
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2020	5b 2021	5c 2022	5d 2023	5e 2024	5f 2025			
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TOTAL - ALL PROJECTS	ххххх	3,000,000.00	****	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00	3,000,000.00 <b>C - 4</b>			

Sheet 40c - Totals

C - 4

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	BUDGET APPROPRIATIONS		4	5	6	BONDS AND NOTES			
Project Title	Estimated Total Costs	3a Current Year 2020	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
	-									
IT & Communications	400,000.00			20,000,00						
Administration SUVs										
Police Buidlings & Facilities	500,000.00			25,000.00						
Streets & Roads	1,500,000.00			75,000,00						
DPW Vehicles & Equipment	400,000.00			20,000.00						
Police Vehicles & Equipment	50,000.00			2,500.00						
Fire Vehicles & Equipment	50,000.00			2,500.00						
Recreation/Historic Bldgs. & Fac.	-									
Recreations Vehicles & Equip.	-									
Sanitary Sewer System	100,000.00			5,000.00						
	-									
Other	-									
	-									
	-									
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TOTAL - THIS PAGE	3,000,000.00	-	-	150,000.00	-	-	-	-		<u> </u>

Sheet 40d

C - 5
### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	BUDGET APP		4	6	6		BONDS AND	NOTES	
Project Title	Estimated Total Costs	3a Current Year 2020	35 Future Years	Capital Improvement Fund	Capital Surplus	Grants - In - Aid and Other Funds	7a General	7b	7c Assessment	7d School
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Sheet 40d1

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#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF SOUTH ORANGE VILLAGE

1	2	BUDGET APP	ROPRIATIONS	4	5	6		BONDS AND	NOTES	
Project Title	Estimated Total Costs	3a Current Year 2020	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
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	-									
OTAL - ALL PROJECTS	3,000,000.00	-	-	150,000.00	-	-			-	~ ~ ~

Sheet 40d - Totals

C - 5



Sheet 41

#### SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	хххххх	****
Within "CAPS"	хххххх	
(a & b) Operations Including Contingent	34-201	\$ 23,131,185.98
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 3,885,331.00
(g) Cash Deficit	46-885	\$
Excluded from "CAPS"	хххххх	<u>xxxxxxxxxxxxxxxx</u>
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 2,878,087.80
(c Capital Improvements	44-999	\$ 135,000.00
(d) Municipal Debt Service	45-999	\$ 5,494,090.00
(e) Deferred Charges - Municipal	46-999	\$ -
(f) Judgments	37-480	\$
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$-
(g) Cash Deficit	46-885	\$ -
(k) For Local District School Purposes	29-410	\$
(m) Reserve for Uncollected Taxes	50-899	\$ 1,350,000.00
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 36,873,694.78

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_\_ day of \_\_\_\_\_\_ appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this day of , 2020, Signature

Sheet 42

### TOWNSHIP OF SOUTH ORANGE VILLAGE OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

		· · · · · · · · · · · · · · · · · · ·					Approp	riated	Expende	ad 2019
DEDICATED REVENUES FROM TRUST FUND	FCOA	Antici 2020	pated 2019	Realized in Cash in 2019	APPROPRIATIONS	FCOA	for 2020	for 2019	Paid or Charged	Reserved
Amount to be Raised By Taxation	54-190	283,941,49	283,950.72		Development of Lands for Recreation and Conservation:		*****	*****	*****	*****
					Salaries & Wages	54-385-1				-
Interest Income	54-113				Other Expenses	54-385-2				-
					Maintenance of Lands for Recreation and Conservation:		****	****	****	- XXXXXXXXXXX
Reserve Funds:	54-101		16,049.28		Salaries & Wages	54-375-1				<b>.</b>
					Other Expenses	54-372-2				-
					Historic Preservation:		*****	*****	****	****
					Salaries & Wages	54-176-1				-
					Other Expenses	54-176-2				-
										-
					Acquisition of Lands for Recreation and Conservation	54-915-2				-
Total Trust Fund Revenues:	54-299	283,941.49	300,000.00	-	Acquisition of Farmland	54-916-2				-
	Summar	y of Program			Down Payments on Improvements	54-902-2		300,000.00		300,000.00
Year Referendum Passed/Impler	nented:				Debt Service:		****	*****	****	*****
Rate Assessed:		\$	<b>0)</b>	ale) 0.01	Payment of Bond Principal	54-920-2				*****
Total Tax Collected to date:		\$			Payment of Bond Anticlpation Notes and Capital Notes	54-925-2				****
Total Expended to date: Total Acreage Preserved to (	date:	\$			Interest on Bonds	54-930-2				****
Recreation land preserved in	1 2019:		<b>(A)</b>	cres)	Interest on Notes	54-935-2				****
•			(A	cres)	Reserve for Future Use	54-950-2	283,941.49			-
Farmland preserved in 2019	:		<u>(A</u>	cres)	Total Trust Fund Appropriations:	54-499	283,941.49	300,000.00	_	300,000.00

Sheet 43

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: 'NSHIP OF SOUTH ORANGE VILL

Year Ending: December 31, 2019

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.



For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here D and certify below.

Clerk of the Governing Body

Sheet 44

#### TOWNSHIP OF SOUTH ORANGE VILLAGE ALCOHOL BEVERAGE CONTROL BOARD

RESOLUTION OF THE TOWNSHIP OF SOUTH ORANGE VILLAGE, AUTHORIZING AND APPROVING A PERSON TO PERSON PLENARY RETAIL ALCOHOL DISTRIBUTION LIQUOR LICENSE TRANSFER APPLICATION FROM 319 SOUTH ORANGE LIQUORS, LLC TO NEIGHBORS WINE, LLC

**WHEREAS**, an application has been filed for a person to person transfer of Plenary Retail Distribution License #0719-44-002-008 from 319 South Orange Liquors, LLC to Neighbors Wine, LLC, to be utilized at premises located at 319 South Orange Avenue, South Orange, New Jersey 07079; and

**WHEREAS**, the submitted application form is complete in all respects, the transfer fees have been paid, notice of the transfers were advertised in the March 26, 2020 and April 2, 2020 issues of *The News Record* and the license is subject to renewal for the 2020-2021 licensing term; and

**WHEREAS**, the Applicant, Neighbors Wine, LLC is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, and the regulations promulgated hereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

**WHEREAS**, the application for a person to person transfer has been submitted and approved in accordance with the requirements of the Division of Alcoholic Beverage Control and the principals of the Applicant have been reviewed and approved by the South Orange Police Department.

**NOW, THEREFORE, BE IT RESOLVED,** by the Governing Body of the Township of South Orange, convening as the Alcoholic Beverage Control Board of the Township of South Orange Village, as follows:

- *1.* That the application for the Person to Person Transfer of Plenary Retail Distribution License #0719-44-002-008 is hereby approved, in accordance with the application submitted by the Applicant, A & D Deli & Liquors Inc., effective **June 8, 2020.**
- 2. That the Municipal Clerk of the Township of South Orange Village shall endorse the license certificate as follows: "This License, subject to all of its terms and conditions is hereby transferred to Neighbors Wine, LLC, 319 South Orange Avenue, South Orange, New Jersey 07079, effective as of June 8, 2020."
- *3.* That all other conditions that have been imposed upon this license by the Governing Body shall remain in full force and effect.
- **4.** That a certified copy of this Resolution shall be forwarded to the Division of Alcoholic Beverage Control and to the Applicant, Neighbors Wine, LLC.

# # #

Alcohol Beverage	Motion	Second	Ayes	Nays	Abstain	Absent
Control Board						
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						
Collum						

### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees, acting as the Alcohol Beverage Control Board, at their meeting held on June 8, 2020.

Kevin D. Harris Village Clerk

#### TOWNSHIP OF SOUTH ORANGE VILLAGE

RESOLUTION AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JUNE 8, 2020 IN THE TOTAL AMOUNT OF \$1,738,840.04

**WHEREAS,** certain bills which are contained on the bills list which is annexed hereto and incorporated herein have been submitted to the Township of South Orange Village for payment, and

**WHEREAS,** pursuant to N.J.S.A. 40A:5-16, it has been certified to the governing body that the goods or services for which said bills were submitted have been received by or rendered to the Township of South Orange Village and;

**WHEREAS,** the Chief Financial Officer of the Township of South Orange Village has certified to the governing body that there are funds legally appropriated and available in the budget for the payment of said bills and that the said payment will not result in the disbursement of public monies or in the encumbering of same in excess of the 2019 and/or 2020 appropriation for said purpose;

**NOW THEREFORE, BE IT RESOLVED,** by the Board of Trustees of the Township of South Orange Village that it hereby authorizes and Chief Financial Officer and the Clerk to sign checks in payment of the bills set forth in the annexed schedule.

# # #

Trustee Member	Motion	Second	Ayes	Nays	Abstain	Absent
Clarke						
Coallier						
Hartshorn Hilton						
Jones						
Schnall						
Zuckerman						

#### CERTIFICATION

I, Kevin D. Harris, Village Clerk of the Township of South Orange Village, County of Essex, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Board of Trustees at their meeting held on June 8, 2020.

Kevin D. Harris Village Clerk

#### JUNE 8, 2020 APPROVAL OF BILLS

The attached bills are a proper charge against the Village. They have been reviewed and found in order.

I hereby certify that Trustees may validly authorize the payment of the bills which are set forth hereto and further certify that such authorization will not result in a disbursal of public monies by the Township of South Orange Village for any office, division, department, institution, board or body of said Village. I do further certify that the payment of these bills is not payment of obligation which has incurred which is in excess of the appropriation and limit of expenditure provided by law for any office, division, department, institution, board or body of the Township of South Orange Village. It is my intention in making this certification to the Board of Trustees that authorizing the expenditures above will not in any way result in the violation by any member of the Board of trustees of Chapter 131 of the laws of 1989.

Village Treasurer

Date: June 8, 2020

The attached bills totaling [\$1,738,840.04] are approved for payment.

E	Board of Trustees
Walter Clarke	Karen Hartshorn Hilton
Stephen Schnall	Donna Coallier
Summer Jones	Bob Zuckerman
	Warrants for the attached signed by us.

Sheena Collum, Village President

Christopher Battaglia, Village Treasurer

Kevin D. Harris, Village Clerk

### VILLAGE OF SOUTH ORANGE

PO Number	Po DateVendorDes011-010BUDGET ADMINSTRATION & EXECUTIVE S&	scription	<u>Amount</u>	Paid Date
466723		WE 05/28/20	7,304.91	05/28/20
Total for	BUDGET ADMINSTRATION & EXECUTIVE S&W	7,304.91	7,304.91	03/20/20
	Total: BUDGET ADMINSTRATION & EXECUTIVE S&W	7,304.91		
- 01-2010-20-10	)12-A00 BUDGET ADMINSTRATION & EXECUTIVE O/	E OFFICE EXPENSE AND SUPPLIES		
466778		ASING CARD: 05/01/20-05/31/20	261.80	06/03/20
466771	06/02/20 PITNEY BOWES, INC. INV #	1015639961;	477.25	06/03/20
466741	05/27/20 RICOH AMERICAS CORPORATION INV #	103685579; COPIER SRVCS:	356.35	06/03/20
466710	05/27/20 RINGCENTRAL, INC. INV #	122157; MONTHLY PHONE SRVCS	114.16	06/03/20
Total for	BUDGET ADMINSTRATION & EXECUTIVE O/E OFFICE	1,209.56		
01-2010-20-10	012-C06 BUDGET ADMINSTRATION & EXECUTIVE O/	E TELEPHONE		
466780	06/02/20 VERIZON WIRELESS WIREL	ESS PHONE CHARGES	490.97	06/03/20
Total for	BUDGET ADMINSTRATION & EXECUTIVE O/E TELEPH	IONE 490.97		
01-2010-20-10	012-J00 BUDGET ADMINSTRATION & EXECUTIVE O/	E AWARDS, MEETINGS AND MICS		
466778	06/03/20 BANK OF AMERICA PURCH	ASING CARD: 05/01/20-05/31/20	41,497.80	06/03/20
Total for	BUDGET ADMINSTRATION & EXECUTIVE O/E AWARDS	3, 41,497.80		
Department	Total:BUDGET ADMINSTRATION & EXECUTIVE O/E	43,198.33		
01-2010-20-10	21-010 BUDGET MUNICIPAL CLERK S&W			
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2	WE 05/28/20	8,422.40	05/28/20
Total for	BUDGET MUNICIPAL CLERK S&W	8,422.40		
Department	Total:BUDGET MUNICIPAL CLERK S&W	8,422.40		
01-2010-20-10	22-D00 BUDGET MUNICIPAL CLERK O/E PRINTING	, PUBS AND POSTAGE		
466699	05/20/20 WORRALL COMMUNITY PUBLI	C NOTICES	115.65	06/03/20
Total for	BUDGET MUNICIPAL CLERK O/E PRINTING, PUBS A	AND 115.65		
Department	Total:BUDGET MUNICIPAL CLERK O/E	115.65		
01-2010-20-10	)31-010 BUDGET FINANCE S&W			
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2	WE 05/28/20	3,232.62	05/28/20
Total for	BUDGET FINANCE S&W	3,232.62		
Department 1	Total:BUDGET FINANCE S&W	3,232.62		
01-2010-20-10	32-500 BUDGET FINANCE O/E CREDIT CARD MERC	HANT SERVICES		
466779	06/02/20 HEARTLAND PAYMENT SYSTEM DEMAN	D DEBIT - 06/02/2020	30.44	06/02/20
Total for	BUDGET FINANCE O/E CREDIT CARD MERCHANT	30.44		

### VILLAGE OF SOUTH ORANGE

06/03/20 04:35:32 PM

PO Number Po Date Vendor 01-2010-20-1032-B07 BUDGET FINANCE O/E FINAN	Description	<u>Amount</u>	Paid Date
466743 05/27/20 BATTAGLIA ASSOCIATES		19,380.00	06/03/20
Total for BUDGET FINANCE O/E FINANCIAL	19,380.00		
Department Total:BUDGET FINANCE O/E	19,410.44		
01-2010-20-1035-010 BUDGET IT S&W			
466723 05/27/20 TOWNSHIP OF SOUTH ORA	NGE P/R 2 WE 05/28/20	6,598.16	05/28/20
Total for BUDGET IT S&W	6,598.16		
Department Total:BUDGET IT S&W	6,598.16		
01-2010-20-1036-G04 BUDGET IT O/E CLOUD SERV	VICES		
466532 04/24/20 CIVICPLUS	INV #199253; 2020 ANNUAL FEE	12,500.00	06/03/20
465956 02/10/20 GOVPILOT, LLC.	SOFTWARE FOR VILLAGE OFFICES	6,667.00	06/03/20
Total for BUDGET IT O/E CLOUD SERVICES	19,167.00		
Department Total:BUDGET IT O/E	19,167.00		
01-2010-20-1041-010 BUDGET TAX ASSESSOR S&W			
466723 05/27/20 TOWNSHIP OF SOUTH ORA	NGE P/R 2 WE 05/28/20	4,387.35	05/28/20
Total for BUDGET TAX ASSESSOR S&W	4,387.35		
Department Total:BUDGET TAX ASSESSOR S&W	4,387.35		
01-2010-20-1042-A00 BUDGET TAX ASSESSOR O/E	OFFICE EXPENSE AND SUPPLIES		
466778 06/03/20 BANK OF AMERICA	PURCHASING CARD: 05/01/20-05/31/20	41.48	06/03/20
Total for BUDGET TAX ASSESSOR O/E OFFICE	EXPENSE AND 41.48		
Department Total:BUDGET TAX ASSESSOR O/E	41.48		
01-2010-20-1043-020 BUDGET TAX APPEALS TAX A	PPEALS		
465802 01/27/20 CHIESA SHAHINIAN	2020 TAX APPEAL COUNSEL	-10,408.05	06/03/20
465802 01/27/20 CHIESA SHAHINIAN	2020 TAX APPEAL COUNSEL	0.00	06/03/20
465802 01/27/20 CHIESA SHAHINIAN	2020 TAX APPEAL COUNSEL	10,408.05	06/03/20
Total for BUDGET TAX APPEALS TAX APPEALS	0.00		
Department Total:BUDGET TAX APPEALS	0.00		
01-2010-20-1061-010 BUDGET TAX COLLECTION S&	W		
466723 05/27/20 TOWNSHIP OF SOUTH ORA	NGE P/R 2 WE 05/28/20	8,784.51	05/28/20
Total for BUDGET TAX COLLECTION S&W	8,784.51		
Department Total:BUDGET TAX COLLECTION S&W	8,784.51		

01-2010-20-1062-D00 BUDGET TAX COLLECTION O/E PRINTING, PUBS AND POSTAGE

### VILLAGE OF SOUTH ORANGE

PO Number Po Date Vendor Description		Amount	Paid Date
466473 04/15/20 MGL PRINTING SOLUTIONS 2020 ESTIMATED T		979.00	06/03/20
Total for BUDGET TAX COLLECTION O/E PRINTING, PUBS AND	979.00		
1-2010-20-1062-D03 BUDGET TAX COLLECTOR O/E POSTAGE			
466765 06/01/20 DIRECT MAIL DEPOT, INC 2020 ESTIMATED 7		1,827.91	06/02/20
Total for BUDGET TAX COLLECTOR O/E POSTAGE	1,827.91		
Department Total: BUDGET TAX COLLECTOR O/E	2,806.91		
)1-2010-20-1072-370 BUDGET VILLAGE COUNSEL VILLAGE COUNSEL			
466507 04/14/20 FAIR SHARE HOUSING CENTER, LEGAL FEES; SETT		15,000.00	06/03/20
Total for BUDGET VILLAGE COUNSEL VILLAGE COUNSEL	15,000.00		
Department Total:BUDGET VILLAGE COUNSEL	15,000.00		
01-2010-20-1101-010 BUDGET ENGINEERING S&W			
466723 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28/2	20	8,117.21	05/28/20
Total for BUDGET ENGINEERING S&W	8,117.21		
Department Total:BUDGET ENGINEERING S&W	8,117.21		
)1-2010-21-1132-B01 BUDGET PLANNING BOARD O/E LEGAL - COUNSEL FEB	ES		
466696 05/20/20 SCARINCI & HOLLENBECK LLC BOARD ATTORNEY F	FEES	1,635.00	06/03/20
Total for BUDGET PLANNING BOARD O/E LEGAL - COUNSEL	1,635.00		
01-2010-21-1132-D02 BUDGET PLANNING BOARD O/E PUBLICATIONS			
466689 05/20/20 WORRALL COMMUNITY PUBLIC NOTICES		29.25	06/03/20
Total for BUDGET PLANNING BOARD O/E PUBLICATIONS	29.25		
Department Total:BUDGET PLANNING BOARD O/E	1,664.25		
1-2010-21-1152-B01 BUDGET BOARD OF ADJUSTMENT O/E LEGAL - COUNSEI	L FEES		
466698 05/20/20 NUSBAUM, STEIN, GOLDSTEIN, BOARD ATTORNEY F	FEES	750.00	06/03/20
Total for BUDGET BOARD OF ADJUSTMENT O/E LEGAL - COUNSEL	750.00		
1-2010-21-1152-D00 BUDGET BOARD OF ADJUSTMENT O/E PRINTING, PUBS	AND POSTAGE		
466688 05/20/20 WORRALL COMMUNITY PUBLIC NOTICE		18.90	06/03/20
Total for BUDGET BOARD OF ADJUSTMENT O/E PRINTING, PUBS	18.90		
Department Total:BUDGET BOARD OF ADJUSTMENT O/E	768.90		
01-2010-21-1157-A00 BUDGET HISTORIC PRESERVATION O/E OFFICE EXPENS	SE AND SUPPLIES		
466695 05/20/20 SCARINCI & HOLLENBECK LLC BOARD ATTORNEY F	FEES	460.00	06/03/20
Total for BUDGET HISTORIC PRESERVATION O/E OFFICE	460.00		

### VILLAGE OF SOUTH ORANGE

<u>PO Number</u>	Po Date Vendor	Description	460.00	<u>Amount</u>	Paid Date
	Total:BUDGET HISTORIC PRESERVATION O		460.00		
	141-010 BUDGET BUILDING AND CONSTRUC				
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20		0.00	05/28/20
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20		13,277.85	05/28/20
Total for	BUDGET BUILDING AND CONSTRUCTION S&	W	13,277.85		
Department 1	Total:BUDGET BUILDING AND CONSTRUCTION	ON S&W	13,277.85		
)1-2010-23-11	172-710 BUDGET EMPLOYEE GROUP BENEFI	ITS GROUP HEALTH INSURANC	E		
466769	06/02/20 SHBP-STATE PENSIONS &	EE HEALTH BENEFITS JUN	E 2020	189,766.78	06/02/20
Total for	BUDGET EMPLOYEE GROUP BENEFITS GROU	P HEALTH	89,766.78		
Department 1	Total:BUDGET EMPLOYEE GROUP BENEFITS	:	189,766.78		
01-2010-25-11	191-010 BUDGET FIRE S&W				
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20		146,471.61	05/28/20
Total for	BUDGET FIRE S&W	1	46,471.61		
Department	Total:BUDGET FIRE S&W	:	146,471.61		
)1-2010-25-11	192-C01 BUDGET FIRE O/E CABLE VISION	1			
466766	06/02/20 OPTIMUM	CABLE SRVCS: 56 SLOAN	ST 06/01 -	144.94	06/03/20
Total for	BUDGET FIRE O/E CABLE VISION		144.94		
)1-2010-25-11	192-K00 BUDGET FIRE O/E BUILDING REE	PAIR AND MAINT			
466535	04/29/20 RAMAS CLIMATE &	2020 HVAC REPAIR AND M	AINTENANCE	0.00	06/03/20
Total for	BUDGET FIRE O/E BUILDING REPAIR AND	MAINT	0.00		
Department	Total:BUDGET FIRE O/E		144.94		
)1-2010-25-12	211-010 BUDGET POLICE S&W				
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20		213,203.66	05/28/20
Total for	BUDGET POLICE S&W	2	213,203.66		
Department 1	Total:BUDGET POLICE S&W	:	213,203.66		
)1-2010-25-12	212-530 BUDGET POLICE O/E POLICE SUB	PLIES			
466621	05/13/20 I.D.M. MEDICAL SUPPLY CO.	T7273 - RENTAL D SIZE	CYL OXYGEN	13.50	06/03/20
466517	04/22/20 LANGUAGE LINE SERVICES	4776647 - LANG INTERPR	ETATAION DET	6.82	06/03/20
Total for	BUDGET POLICE O/E POLICE SUPPLIES		20.32		
1-2010-25-12	212-A00 BUDGET POLICE O/E OFFICE EXE	PENSE AND SUPPLIES			
466778	06/03/20 BANK OF AMERICA	PURCHASING CARD: 05/01	/20-05/31/20	87.68	06/03/20
Total for	BUDGET POLICE O/E OFFICE EXPENSE AN	D SUPPLIES	87.68		

### VILLAGE OF SOUTH ORANGE

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PO Number	Po Date Vendor	Descript	ion	<u>Amount</u>	Paid Date
01-2010-25-12 466548	212-C04 BUDGET POLICE 04/29/20 NATIONAL FU		900 GALS GASOLINE	1,122.71	06/03/20
Total for	BUDGET POLICE O/E GAS		1,122.71	-,,-	00,03,20
01-2010-25-12		O/E TELEPHONE	-,		
466770	06/02/20 VERIZON		PHONE CHARGES; POLICE	100.40	06/03/20
466780	06/02/20 VERIZON WI		PHONE CHARGES	584.11	06/03/20
Total for	BUDGET POLICE O/E TEL		684.51	001111	00,00,20
01-2010-25-12	212-F00 BUDGET POLICE	O/E AUTO MAINTENANCE / EX	PENSE		
466600	05/06/20 DEFALCO'S I	INSTANT TOWING 619 - SAN	ITIZE PUBLIC SAFETY	420.00	06/03/20
466622	05/13/20 DEFALCO'S 3	INSTANT TOWING 622 - SAN	ITIZE PUBLIC SAFETY	420.00	06/03/20
466617	05/13/20 MAPLECREST	LINCOLN-MERCURY Q23437 - V	/EH 703 RIMS	227.82	06/03/20
Total for	BUDGET POLICE O/E AUT	O MAINTENANCE / EXPENSE	1,067.82		
01-2010-25-12	212-K00 BUDGET POLICE	O/E BUILDING REPAIR AND MA	AINT		
466615	05/13/20 FAIRFIELD M	MAINTENANCE INC. 37147 - MO	ONTHLY UST INSPECTION	320.00	06/03/20
466535	04/29/20 RAMAS CLIMA	ATE & 2020 HVAC	REPAIR AND MAINTENANCE	1,800.00	06/03/20
Total for	BUDGET POLICE O/E BUI	LDING REPAIR AND MAINT	2,120.00		
Department	Total:BUDGET POLICE 0/	E	5,103.04		
01-2010-25-12	232-A00 BUDGET EMERGE	NCY MANAGE O/E OFFICE EXPI	ENSE AND SUPPLIES		
466778	06/03/20 BANK OF AM	ERICA PURCHASING	G CARD: 05/01/20-05/31/20	1,193.49	06/03/20
Total for	BUDGET EMERGENCY MANA	GE O/E OFFICE EXPENSE	1,193.49		
Department	fotal:BUDGET EMERGENCY	MANAGE O/E	1,193.49		
01-2010-26-12	291-010 BUDGET PUBLIC	WORKS S&W			
466723	05/27/20 TOWNSHIP OF	F SOUTH ORANGE P/R 2 WE (	05/28/20	66,081.55	05/28/20
Total for	BUDGET PUBLIC WORKS S	&W	66,081.55		
Department	Total:BUDGET PUBLIC WO	RKS S&W	66,081.55		
01-2010-26-12	292-520 BUDGET PUBLIC	WORKS O/E TOOLS & EQUIPMEN	νT		
465726	01/15/20 AWISCO	PAY DOWN-	PARTS AND SUPPLIES	52.92	06/03/20
466078	02/19/20 BUY WISE AU	JTO PARTS PAY DOWN I	PARTS AND SUPPLIES	244.00	06/03/20
466318	03/23/20 BUY WISE AU	JTO PARTS PAY DOWN-	PARTS AND SUPPLIES	608.28	06/03/20
465723	01/15/20 JESCO	PAY DOWN-	PAY DOWN- PARTS AND SUPPLIES		06/03/20
465723	01/15/20 JESCO	PAY DOWN-	PARTS AND SUPPLIES	79.16	06/03/20
466320	03/23/20 ORANGE VAL	EY HARDWARE & PAY DOWN-	PARTS AND SUPPLIES	200.83	06/03/20

### VILLAGE OF SOUTH ORANGE

<b>PO Number</b> 466447	<u>Po Date</u> 04/08/20	<u>Vendor</u> D R.F.I. SMALL ENGINE	Description PAY DOWN- PARTS		<u>Amount</u> 571.75	<u>Paid Date</u> 06/03/20
Total for			EQUIPMENT	1,756.94		
01-2010-26-12		BUDGET PUBLIC WORKS O/E				
466778	06/03/20	) BANK OF AMERICA	PURCHASING CARD: 05	/01/20-05/31/20	1,037.38	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E VILLAGE	BEAUTIFICATION	1,037.38		
01-2010-26-12	292-610 B	JUDGET PUBLIC WORKS O/E	STREET & ROADS -MATERIAL S	SUPP		
465903	02/05/20	) E.L. CONGDON & SONS I	UMBER PAY DOWN- MASONRY MA	ATERIALS	71.98	06/03/20
466319	03/23/20	) NEWARK ASPHALT CORP.	PAY DOWN- ASPHALT		378.20	06/03/20
466442	04/08/20	) NEWARK ASPHALT CORP.	PAY DOWN- ASPHALT		326.25	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E STREET	& ROADS	776.43		
01-2010-26-12	292-710 B	BUDGET PUBLIC WORKS O/E	RECYCLING PROGRAM			
466124	02/26/20	) GIORDANO COMPANY INC.	CURBSIDE RECYCLING	2020 Q2	15,600.00	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E RECYCLI	NG PROGRAM	15,600.00		
01-2010-26-12	292-810 B	BUDGET PUBLIC WORKS O/E	SEWER OPERATIONS			
466239	03/11/20	) JET VAC EQUIPMENT, LL	C SEWER JET PARTS		863.15	06/03/20
465722	01/15/20	) ONE CALL CONCEPTS	PAY DOWN- ONE CALL I	MESSAGE	244.48	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E SEWER O	PERATIONS	1,107.63		
01-2010-26-12	292-A00 B	JUDGET PUBLIC WORKS O/E	OFFICE EXPENSE AND SUPPLI	ES		
466448	04/08/20	) CLEAN MAT SERVICES LI	C PAY DOWN- MAT SERVIO	CE	50.25	06/03/20
466624	05/13/20	) UNITED FORMS FINISHIN	G INV #12615; BUS. CA	RDS DPW; NOVAK,	145.00	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E OFFICE	EXPENSE AND	195.25		
01-2010-26-12	292-C05 B	BUDGET PUBLIC WORKS O/E	DIESEL GASOLINE			
466125	02/26/20	) NATIONAL TERMINAL, IN	C. PAY DOWN- DIESEL		1,973.10	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E DIESEL	GASOLINE	1,973.10		
01-2010-26-12	292-C06 B	BUDGET PUBLIC WORKS O/E	TELEPHONE			
466780	06/02/20	) VERIZON WIRELESS	WIRELESS PHONE CHAR	GES	110.66	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E TELEPHO	NE	110.66		
01-2010-26-12	292-E00 B	JUDGET PUBLIC WORKS O/E	EDUCATIONAL COURSES / TRA	INING		
466778	06/03/20	) BANK OF AMERICA	PURCHASING CARD: 05	/01/20-05/31/20	-479.00	06/03/20
Total for	BUDGET PU	UBLIC WORKS O/E EDUCATI	ONAL COURSES /	-479.00		
01-2010-26-12	292-КОО В	JUDGET PUBLIC WORKS O/E	BUILDING REPAIR AND MAINT			
466535	04/29/20	) RAMAS CLIMATE &	2020 HVAC REPAIR AN	D MAINTENANCE	600.00	06/03/20

### VILLAGE OF SOUTH ORANGE

PO Number	Po Date Vendor	<u>Description</u>	<u>Amount</u>	Paid Date
Total for	BUDGET PUBLIC WORKS O/E BUILDING R	EPAIR AND 600.00		
Department	Total:BUDGET PUBLIC WORKS O/E	22,678.39		
01-2010-27-1	391-010 BUDGET HEALTH S&W			
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20	3,958.25	05/28/20
Total for	BUDGET HEALTH S&W	3,958.25		
Department	Total:BUDGET HEALTH S&W	3,958.25		
01-2010-27-1	392-190 BUDGET HEALTH O/E PUBLIC HE	CALTH NURSING		
466619	05/13/20 KATHLEEN HYNES	COVID 19 RECALLS	105.00	06/03/20
466683	05/20/20 KATHLEEN HYNES	COVID 19 CALL BACKS	140.00	06/03/20
Total for	BUDGET HEALTH O/E PUBLIC HEALTH NU	RSING 245.00		
01-2010-27-1	392-290 BUDGET HEALTH O/E ANIMAL CO	NTROL		
465801	01/27/20 ST. HUBERTS ANIMAL WELFA	RE 2020 ANIMAL CONTROL SERVICES	12,375.00	06/03/20
Total for	BUDGET HEALTH O/E ANIMAL CONTROL	12,375.00		
01-2010-27-1	392-A00 BUDGET HEALTH O/E OFFICE EX	XPENSE AND SUPPLIES		
466605	05/11/20 RADATA, INC	RADON TEST KITS	514.00	06/03/20
Total for	BUDGET HEALTH O/E OFFICE EXPENSE A	ND SUPPLIES 514.00		
Department	Total:BUDGET HEALTH O/E	13,134.00		
01-2010-28-1	471-010 BUDGET RECREATION S&W			
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/28/20	10,132.73	05/28/20
Total for	BUDGET RECREATION S&W	10,132.73		
Department	Total:BUDGET RECREATION S&W	10,132.73		
01-2010-28-1	472-340 BUDGET RECREATION O/E GENER	RAL PROGRAM EXPENSES		
466778	06/03/20 BANK OF AMERICA	PURCHASING CARD: 05/01/20-05/31/20	198.00	06/03/20
Total for	BUDGET RECREATION O/E GENERAL PROG	RAM EXPENSES 198.00		
01-2010-28-1	472-C01 BUDGET RECREATION O/E CABLE	C VISION		
466709	05/27/20 OPTIMUM	CABLE SRVCS; 82 N RIDGEWOOD RD	268.85	06/03/20
466767	06/02/20 OPTIMUM	CABLE SRVCS; 5 MEAD ST. COMM 06/01-	141.18	06/03/20
Total for	BUDGET RECREATION O/E CABLE VISION	410.03		
01-2010-28-1	472-100 BUDGET RECREATION O/E SPECI	TAL EVENTS		
466778	06/03/20 BANK OF AMERICA	PURCHASING CARD: 05/01/20-05/31/20	79.97	06/03/20
	BUDGET RECREATION O/E SPECIAL EVEN	rs 79 <b>.</b> 97		

### VILLAGE OF SOUTH ORANGE

PO Number	Po Date Vendor	Description		Amount	Paid Date
466535	04/29/20 RAMAS CLIMATE &		AIR AND MAINTENANCE	550.00	06/03/20
Total for	BUDGET RECREATION O/E BUILD	ING REPAIR AND	550.00		
Department	Total:BUDGET RECREATION O/E		1,238.00		
01-2010-29-2	510-010 BUDGET MUNICIPAL LIE	RARY SALARIES AND WAGES			
466723	05/27/20 TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/2	8/20	31,793.13	05/28/20
Total for	BUDGET MUNICIPAL LIBRARY SAM	LARIES AND WAGES	31,793.13		
01-2010-29-2	510-020 BUDGET MUNICIPAL LIE	RARY OPERATING EXPENSES	;		
466535	04/29/20 RAMAS CLIMATE &	2020 HVAC REP	AIR AND MAINTENANCE	0.00	06/03/20
Total for	BUDGET MUNICIPAL LIBRARY OPI	ERATING EXPENSES	0.00		
Department	Total:BUDGET MUNICIPAL LIBRAF	ΥY	31,793.13		
01-2010-31-2	072-130 BUDGET TELEPHONE TEL	EPHONE PUBLIC BUILDING	S		
466780	06/02/20 VERIZON WIRELESS	WIRELESS PHON	E CHARGES	409.95	06/03/20
Total for	BUDGET TELEPHONE TELEPHONE	PUBLIC BUILDINGS	409.95		
Department	Total:BUDGET TELEPHONE		409.95		
01-2010-31-2	092-010 BUDGET STREET LIGHTI	NG STREET LIGHTING			
465785	01/22/20 THE MANORS AT SOUT	TH 2020 STREET I	IGHT REIMBURSEMENT	1,537.37	06/03/20
Total for	BUDGET STREET LIGHTING STREE	ET LIGHTING	1,537.37		
Department	Total:BUDGET STREET LIGHTING		1,537.37		
01-2010-31-2	095-010 BUDGET RENT RENT				
465622	01/08/20 SOUTH ORANGE PROP	ERTY LLC LEASE AGREEME	NT 76 SO AVE JAN -	19,028.70	06/03/20
Total for	BUDGET RENT RENT		19,028.70		
Department	Total:BUDGET RENT		19,028.70		
01-2010-36-2	130-770 BUDGET SOCIAL SECURI	TY SOCIAL SECURITY			
466723	05/27/20 TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/2	8/20	20,587.97	05/28/20
Total for	BUDGET SOCIAL SECURITY SOCIA	AL SECURITY	20,587.97		
Department	Total:BUDGET SOCIAL SECURITY		20,587.97		
01-2010-43-1	241-010 BUDGET MUNICIPAL COU	RT S&W			
466723	05/27/20 TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/2	8/20	4,876.41	05/28/20
Total for	BUDGET MUNICIPAL COURT S&W		4,876.41		
Department	Total:BUDGET MUNICIPAL COURT	S&W	4,876.41		
01-2010-43-1	251-110 BUDGET PUBLIC DEFEND	ER S&W			
466723	05/27/20 TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/2	8/20	1,088.99	05/28/20

### VILLAGE OF SOUTH ORANGE

PO Number	Po Date Vendor	<b>Description</b>		<u>Amount</u>	Paid Date
Total for	BUDGET PUBLIC DEFENDER S&W		1,088.99		
Department	Total:BUDGET PUBLIC DEFENDER S&W		1,088.99		
01-2030-25-1	192-A00 APPROPRIATION RESERVES FI	RE O/E OFFICE EXPENSE	E AND SUPPLIES		
463777	06/03/19 RICOH USA, INC	LEASE OF COPIERS	5 FOR 48 MONTHS -	118.10	06/03/20
465440	12/11/19 STAPLES ADVANTAGE	3401472764 & 340	0127473	952.31	06/03/20
Total for	APPROPRIATION RESERVES FIRE O/E (	OFFICE EXPENSE	1,070.41		
Department	Total:APPROPRIATION RESERVES FIRE	O/E	1,070.41		
1-2030-26-1	292-630 APPROPRIATION RESERVES PU	BLIC WORKS O/E STREET	F SALT, TRCK/RNTL		
465487	12/12/19 MORTON SALT	2019-2020 SALT		14,350.83	06/03/20
Total for	APPROPRIATION RESERVES PUBLIC WO	RKS O/E STREET	14,350.83		
1-2030-26-1	292-810 APPROPRIATION RESERVES PU	BLIC WORKS O/E SEWER	OPERATIONS		
465262	11/21/19 JET VAC EQUIPMENT, LLC	SEWER DYE		57.25	06/03/20
Total for	APPROPRIATION RESERVES PUBLIC WO	RKS O/E SEWER	57.25		
Department	Total:APPROPRIATION RESERVES PUBLI	C WORKS O/E	14,408.08		
)1-2030-29-2	510-020 APPROPRIATION RESERVES MU	NICIPAL LIBRARY OPERA	ATING EXPENSES		
462955	03/04/19 RAMAS CLIMATE &	VOID		0.00	05/29/20
Total for	APPROPRIATION RESERVES MUNICIPAL	LIBRARY	0.00		
Department	Total:APPROPRIATION RESERVES MUNIC	IPAL LIBRARY	0.00		
1-2050	- TAX OVERPAYMENTS				
466009	02/12/20 CORELOGIC	2020 TAX REFUND	O/P	4,486.80	06/03/20
466241	03/11/20 CORELOGIC	2020 TAX REFUNDS	5 O/P	4,486.80	06/03/20
466242	03/11/20 CORELOGIC	2020 TAX REFUNDS	5 O/P	5,087.22	06/03/20
466243	03/11/20 CORELOGIC	2020 TAX REFUNDS	5 O/P	2,514.43	06/03/20
Total for	TAX OVERPAYMENTS		16,575.25		
Department	Total: TAX OVERPAYMENTS		16,575.25		
)1-2750-00-2	017- RESERVE FOR TAX APPEALS 2	017 TAX APPEALS			
466610	05/13/20 MICHAEL A VESPASIANO-A	ITY 2017 TAX COURT F	REFUND	1,213.44	06/03/20
Total for	RESERVE FOR TAX APPEALS 2017 TAX	APPEALS	1,213.44		
Department	Total:RESERVE FOR TAX APPEALS 2017	TAX APPEALS	1,213.44		
01-2750-00-2					
466611	05/13/20 MICHAEL A VESPASIANO-A	ITY 2018 TAX COURT F	REFUND	1,244.25	06/03/20

### VILLAGE OF SOUTH ORANGE

PO Number	Po Date Vendor	<b>Description</b>		<u>Amount</u>	Paid Date
Total for	RESERVE FOR TAX APPEALS	2018 TAX APPEALS	1,244.25		
Department	Total:RESERVE FOR TAX APP	EALS 2018 TAX APPEALS	1,244.25		
01-2750-00-2	019- RESERVE FOR TAX A	APPEALS 2019 TAX APPEALS			
466612	05/13/20 MICHAEL A VESE	ASIANO-ATTY 2019 TAX COURT	REFUND	1,263.21	06/03/20
Total for	RESERVE FOR TAX APPEALS	2019 TAX APPEALS	1,263.21		
Department	Total:RESERVE FOR TAX APP	EALS 2019 TAX APPEALS	1,263.21		
02-3000-07-3	000-019 APPROPRIATED GRAM	ITS GROTTA FUND PLANNING GRA	NT GROTTA FUND		
466778	06/03/20 BANK OF AMERIC	A PURCHASING CAR	D: 05/01/20-05/31/20	63.93	06/03/20
Total for	APPROPRIATED GRANTS GROT	TA FUND PLANNING GRANT	63.93		
Department	Total:APPROPRIATED GRANTS	GROTTA FUND PLANNING GRANT	63.93		
02-3000-13-1	000-019 APPROPRIATED GRAM	TS MUNICIPAL ALLIANCE GRANT	2019-M.A.G. + MATCH		
466342	03/24/20 HANEEFAH HOLME	S MAG - FITNESS	CLUB	-420.00	05/27/20
466342	03/24/20 HANEEFAH HOLME	S MAG - FITNESS	CLUB	420.00	05/27/20
Total for	APPROPRIATED GRANTS MUNI	CIPAL ALLIANCE GRANT	0.00		
Department	Total:APPROPRIATED GRANTS	MUNICIPAL ALLIANCE GRANT	0.00		
04-2150-17-0	605-000 IMPROVEMENT AUTHO	DRIZATIONS DPW VEHICLES AND	EQUIPMENT		
464750	09/20/19 H.K TRUCK SERV	ICES, INC. HINO 195 REARL	OADER AND RELATED	409.57	06/03/20
Total for	IMPROVEMENT AUTHORIZATIO	NS DPW VEHICLES AND	409.57		
Department	Total: IMPROVEMENT AUTHORI	LATIONS DPW VEHICLES AND	409.57		
04-2150-17-0	609-000 IMPROVEMENT AUTH	DRIZATIONS RECREATION/HISTOR	IC BUILDINGS		
465406	12/05/19 JAY SHAPIRO &	ASSOCIATES, CONSTRUCTION M	ANAGER SERVICES FOR	5,200.00	06/03/20
Total for	IMPROVEMENT AUTHORIZATIO	NS RECREATION/HISTORIC	5,200.00		
Department	Total: IMPROVEMENT AUTHORI	LATIONS RECREATION/HISTORIC	5,200.00		
04-2150-18-0	604-000 IMPROVEMENT AUTHO	DRIZATIONS DPW VEHICLES AND	EQUIPMENT		
464750	09/20/19 H.K TRUCK SERV	ICES, INC. HINO 195 REARL	OADER AND RELATED	979.65	06/03/20
Total for	IMPROVEMENT AUTHORIZATIO	NS DPW VEHICLES AND	979.65		
Department	Total: IMPROVEMENT AUTHORI	LATIONS DPW VEHICLES AND	979.65		
04-2150-19-0	202-000 IMPROVEMENT AUTH	RIZATIONS PUBLIC BUILDINGS	AND FACILITIE		
464939	10/11/19 MOTT MACDONALD	GROUP, INC ADDITIONAL LSR	P SERVICES AT SOPD	1,568.63	06/03/20
Total for	IMPROVEMENT AUTHORIZATIO	NS PUBLIC BUILDINGS	1,568.63		
Department	Total: IMPROVEMENT AUTHORI	LATIONS PUBLIC BUILDINGS	1,568.63		

### VILLAGE OF SOUTH ORANGE

<b>PO Number</b>	Po DateVendor203-000IMPROVEMENT AUTHORIZATIONS	Description	S	<u>Amount</u>	Paid Date
465403	12/04/19 MOTT MACDONALD GROUP, INC			2,354.07	06/03/20
Total for	IMPROVEMENT AUTHORIZATIONS STREETS		2,354.07	2,002007	00,00,20
Department 1	Total: IMPROVEMENT AUTHORIZATIONS STR		2,354.07		
04-2150-19-02	204-000 IMPROVEMENT AUTHORIZATIONS	OPW VEHICLES AND	EQUIPMENT		
464750	09/20/19 H.K TRUCK SERVICES, INC.	HINO 195 REAR	LOADER AND RELATED	115,110.78	06/03/20
Total for	IMPROVEMENT AUTHORIZATIONS DPW VEHI	CLES AND	115,110.78		
Department 1	Total: IMPROVEMENT AUTHORIZATIONS DPW	VEHICLES AND	115,110.78		
04-2150-19-02	206-000 IMPROVEMENT AUTHORIZATIONS	FIRE VEHICLES AN	D EQUIPMENT		
466156	03/02/20 NJ FIRE EQUIPMENT	RAPID INTERVE	NTION TEAM PAK	2,665.48	06/03/20
Total for	IMPROVEMENT AUTHORIZATIONS FIRE VEH	ICLES AND	2,665.48		
Department 7	fotal:IMPROVEMENT AUTHORIZATIONS FIR	E VEHICLES AND	2,665.48		
04-2150-19-02	209-000 IMPROVEMENT AUTHORIZATIONS	RIVER GREENWAY			
463643	05/17/19 MOTT MACDONALD GROUP, INC	ADD'L SRVCS;	RIVER GREENWAY -	5,000.00	06/03/20
Total for	IMPROVEMENT AUTHORIZATIONS RIVER GR	EENWAY	5,000.00		
Department	Total: IMPROVEMENT AUTHORIZATIONS RIV	ER GREENWAY	5,000.00		
)5-2010-00-60	011-010 BUDGET SALARIES & WAGES SAL	ARIES & WAGES			
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/2	8/20	0.00	05/28/20
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/2	8/20	2,680.00	05/28/20
Total for	BUDGET SALARIES & WAGES SALARIES &	WAGES	2,680.00		
Department	Total:BUDGET SALARIES & WAGES		2,680.00		
05-2010-00-60	012-060 BUDGET WATER DEPT O/E PROFE	SSIONAL SERVICES	-ENG/LGL		
466679	05/20/20 POST,POLAK, P.A	WATER MATTERS	THROUGH 04/30/2020	4,312.50	06/03/20
Total for	BUDGET WATER DEPT O/E PROFESSIONAL	SERVICES	4,312.50		
05-2010-00-60	012-100 BUDGET WATER DEPT O/E FEES	PERMITS			
466778	06/03/20 BANK OF AMERICA	PURCHASING CA	RD: 05/01/20-05/31/20	459.50	06/03/20
Total for	BUDGET WATER DEPT O/E FEES & PERMIT	S	459.50		
Department	Total:BUDGET WATER DEPT O/E		4,772.00		
06-2150-16-01	100-000 UTILITY IMPROVEMENT AUTHORI	ZAT VARIOUS WATE	R IMPROVEMENTS		
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/2	8/20	0.00	05/28/20
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/2	8/20	0.00	05/28/20
466723	05/27/20 TOWNSHIP OF SOUTH ORANGE	P/R 2 WE 05/2	8/20	0.00	05/28/20

### VILLAGE OF SOUTH ORANGE

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		Varadar	Description		A	
PO Number 466723	Po Date	Vendor Township of south	Description ORANGE P/R 2 WE 05/28/2	20	<u>Amount</u> 0.00	<u>Paid Date</u> 05/28/20
466723		TOWNSHIP OF SOUTH			0.00	05/28/20
466723		TOWNSHIP OF SOUTH			3,000.00	05/28/20
Total for		MPROVEMENT AUTHORI	,	3,000.00	3,000.00	05/20/20
			THORIZAT VARIOUS WATER	3,000.00		
10-2000	– RE	SERVE FOR EXPENDI	TURES RESERVE FOR EXPENDIT	JRES RESERVE FOR		
466768	06/02/20	NJ DEPT OF HEALTH	& SENIOR MAY 2020 MONTHLY	Y DOG REPORT	19.80	06/03/20
Total for	RESERVE F	OR EXPENDITURES RE	SERVE FOR	19.80		
Department T	Total:RESER	VE FOR EXPENDITUR	ES RESERVE FOR	19.80		
11-2000-00-10	)00- RE	SERVE FOR EXPENDI	TURES POLICE OUTSIDE DUTY			
466772	06/02/20	TOWNSHIP OF SOUTH	ORANGE POLICE SDJS VIL	LAGE AMT P/R	585.00	06/02/20
466723	05/27/20	TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/28/2	20	0.00	05/28/20
466723	05/27/20	TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/28/2	20	0.00	05/28/20
466723	05/27/20	TOWNSHIP OF SOUTH	ORANGE P/R 2 WE 05/28/2	20	2,925.00	05/28/20
Total for	RESERVE F	OR EXPENDITURES PO	LICE OUTSIDE DUTY	3,510.00		
Department T	Total:RESEF	VE FOR EXPENDITUR	ES POLICE OUTSIDE DUTY	3,510.00		
11-2000-00-23	300- RE	SERVE FOR EXPENDI	TURES DONATIONS - SENIOR S	ERVICES		
466778	06/03/20	BANK OF AMERICA	PURCHASING CARD	: 05/01/20-05/31/20	2,237.91	06/03/20
Total for	RESERVE F	OR EXPENDITURES DO	NATIONS - SENIOR	2,237.91		
Department T			ES DONATIONS - SENIOR	2,237.91		
11-2000-00-24			TURES FIRST RESPONDER APPR			
	06/03/20	BANK OF AMERICA	PURCHASING CARD	: 05/01/20-05/31/20	2,656.96	06/03/20
Total for	RESERVE F	OR EXPENDITURES FI	RST RESPONDER	2,656.96		
Department T	Total:RESER	VE FOR EXPENDITUR	ES FIRST RESPONDER	2,656.96		
13-2000-00-10		YROLL EXPENDITURES				
466727	05/27/20	ALEXANDER C GIBSC	N P/R 05/28/20 MI	SSING OT HOURS	151.86	05/27/20
466726	05/27/20	MIGUEL HUNT	P/R CHECK DIFFE	RENCE 05/28/20	-356.30	05/27/20
466726	05/27/20	MIGUEL HUNT	P/R CHECK DIFFE	RENCE 05/28/20	0.00	05/27/20
466726	05/27/20	MIGUEL HUNT	P/R CHECK DIFFE	RENCE 05/28/20	356.30	05/27/20
466726	05/27/20	MIGUEL HUNT	P/R CHECK DIFFE	RENCE 05/28/20	356.30	05/27/20
466761	05/28/20	PRIMEPOINT, LLC.	PRIMEPOINT DIRE	CT DEPOSIT P/R	316,186.17	05/28/20
466762	05/28/20	PRIMEPOINT, LLC.		CHECKS P/R 05/28/20	4,608.11	05/28/20

### VILLAGE OF SOUTH ORANGE

PO Number	Po Date Vendor	<u>Description</u>	<u>Amount</u>	Paid Date
Total for	PAYROLL EXPENDITURES ADP NET PAYROLL	321,302.44		
Department	Total: PAYROLL EXPENDITURES ADP NET PAY	XROLL         321,302.44		
13-2000-00-2	000- PAYROLL EXPENDITURES PAYROLL	TAXES		
466763	05/28/20 PRIMEPOINT, LLC.	PRIMEPOINT TAXES P/R 05/28/20	130,705.64	05/28/20
Total for	PAYROLL EXPENDITURES PAYROLL TAXES	130,705.64		
Department	Total: PAYROLL EXPENDITURES PAYROLL TAX	KES 130,705.64		
13-2000-00-3	000- PAYROLL EXPENDITURES WAGE GAP	RNISHMENTS		
466781	05/28/20 PRIMEPOINT, LLC.	PRIMEPOINT WAGE GARNISHMENTS -	2,925.85	05/28/20
Total for	PAYROLL EXPENDITURES WAGE GARNISHMEN	IS 2,925.85		
Department	Total: PAYROLL EXPENDITURES WAGE GARNI:	GHMENTS 2,925.85		
13-2000-01-1	000- PAYROLL EXPENDITURES NORMAL F	PENSION		
466751	05/27/20 POLICE & FIRE RETIREMENT	EE CONTRIBUTIONS MAY 2020	71,254.53	06/02/20
Total for	PAYROLL EXPENDITURES NORMAL PENSION	71,254.53		
Department	Total: PAYROLL EXPENDITURES NORMAL PENS	SION 71,254.53		
L3-2000-01-6	000- PAYROLL EXPENDITURES PFRS LOA	N		
466751	05/27/20 POLICE & FIRE RETIREMENT	EE CONTRIBUTIONS MAY 2020	18,359.72	06/02/20
Total for	PAYROLL EXPENDITURES PFRS LOAN	18,359.72		
Department	Total: PAYROLL EXPENDITURES PFRS LOAN	18,359.72		
13-2000-01-7	000- PAYROLL EXPENDITURES PFRS ARE	REARS		
466751	05/27/20 POLICE & FIRE RETIREMENT	EE CONTRIBUTIONS MAY 2020	272.44	06/02/20
Total for	PAYROLL EXPENDITURES PFRS ARREARS	272.44		
Department	Total: PAYROLL EXPENDITURES PFRS ARREAD	RS 272.44		
13-2000-01-8	000- PAYROLL EXPENDITURES PFRS BAG	CK DEDUCTIONS		
466751	05/27/20 POLICE & FIRE RETIREMENT	EE CONTRIBUTIONS MAY 2020	0.00	06/02/20
466751	05/27/20 POLICE & FIRE RETIREMENT	EE CONTRIBUTIONS MAY 2020	272.78	06/02/20
Total for	PAYROLL EXPENDITURES PFRS BACK DEDUC	TIONS 272.78		
Department	Total: PAYROLL EXPENDITURES PFRS BACK I	DEDUCTIONS 272.78		
13-2000-02-1	000- PAYROLL EXPENDITURES NORMAL E	PENSION		
466750	05/27/20 PUBLIC EMPLOYEE RETIREMENT	EE CONTRIBUTIONS MAY 2020	26,973.38	06/02/20
Total for	PAYROLL EXPENDITURES NORMAL PENSION	26,973.38		
Department	Total: PAYROLL EXPENDITURES NORMAL PENS	SION 26,973.38		

### VILLAGE OF SOUTH ORANGE

<b>PO Number</b> 13-2000-02-20	Po Date Vendor	Descript		<u>Amount</u>	Paid Date
466750 466750		OYEE RETIREMENT EE CONTRI		0.00	06/02/20
466750		OYEE RETIREMENT EE CONTRI		2,227.99	06/02/20
Total for		CONTRIBUTORY INSURANCE	2,227.99	_,	
Department 1	Total: PAYROLL EXPENDIT	JRES CONTRIBUTORY INSURANC	E 2,227.99		
L3-2000-02-70	000- PAYROLL EXPENI	DITURES PERS LOAN			
466750	05/27/20 PUBLIC EMPI	OYEE RETIREMENT EE CONTRI	BUTIONS MAY 2020	7,407.80	06/02/20
Total for	PAYROLL EXPENDITURES	PERS LOAN	7,407.80		
Department 1	Total: PAYROLL EXPENDIT	JRES PERS LOAN	7,407.80		
13-2000-03-10	000- PAYROLL EXPENI	DITURES COLONIAL LIFE			
466749	05/27/20 COLONIAL LI	FE & ACCIDENT EE CONTRI	BUTIONS MAY 2020	70.28	05/27/20
Total for	PAYROLL EXPENDITURES	COLONIAL LIFE	70.28		
Department 1	Total: PAYROLL EXPENDIT	JRES COLONIAL LIFE	70.28		
13-2000-04-10	000- PAYROLL EXPENI	DITURES OPEIU			
466746	05/27/20 TEAMSTERS I	OCAL 125 EE DUES M	AY 2020	1,092.00	05/27/20
Total for	PAYROLL EXPENDITURES	OPEIU	1,092.00		
Department 1	Total: PAYROLL EXPENDIT	JRES OPEIU	1,092.00		
3-2000-04-20	000- PAYROLL EXPENI	DITURES PBA LOCAL 12			
466744	05/27/20 PBA LOCAL #	EE DUES M	AY 2020	1,999.85	05/27/20
Total for	PAYROLL EXPENDITURES	PBA LOCAL 12	1,999.85		
Department 1	Total: PAYROLL EXPENDIT	JRES PBA LOCAL 12	1,999.85		
3-2000-04-30	000- PAYROLL EXPENI	DITURES PBA LOCAL 12A SUPE	RIORS		
466745	05/27/20 SUPERIOR OF	FICERS, LOCAL EE DUES M	AY 2020	999.92	05/27/20
Total for	PAYROLL EXPENDITURES	PBA LOCAL 12A SUPERIORS	999.92		
Department 1	Total: PAYROLL EXPENDIT	JRES PBA LOCAL 12A SUPERIO	RS 999.92		
3-2000-04-40	000- PAYROLL EXPENI	DITURES FMBA LOCAL 40			
466748	05/27/20 F.M.B.A., I	OCAL 40 EE DUES M	AY 2020	1,600.00	05/27/20
Total for	PAYROLL EXPENDITURES	FMBA LOCAL 40	1,600.00		
Department 1	Total: PAYROLL EXPENDIT	JRES FMBA LOCAL 40	1,600.00		
L3-2000-04-50		DITURES FMBA LOCAL 240 SUP			
466747	05/27/20 SUPERIOR OF	FICERS, LOCAL EE DUES M	AY 2020	1,540.00	05/27/20
Total for	PAYROLL EXPENDITURES	FMBA LOCAL 240 SUPERIORS	1,540.00		

### VILLAGE OF SOUTH ORANGE

PO Number Po Date Vendor	<u>Description</u>	<u>Amount</u>	Paid Date
Department Total: PAYROLL EXPENDITURES FMBA LOCAL	240 SUPERIORS 1,540.00		
13-2000-05-1000- PAYROLL EXPENDITURES AXA			
466724 05/27/20 AXA EQUITABLE	EE CONTRIBUTIONS 05/28/20	3,823.00	05/27/20
Total for PAYROLL EXPENDITURES AXA	3,823.00		
Department Total: PAYROLL EXPENDITURES AXA	3,823.00		
L3-2000-05-2000- PAYROLL EXPENDITURES MASS MU	TUAL		
466725 05/27/20 MASS MUTUAL	EE CONTRIBUTIONS 05/28/20	17,784.88	05/28/20
Total for PAYROLL EXPENDITURES MASS MUTUAL	17,784.88		
Department Total: PAYROLL EXPENDITURES MASS MUTUA	L 17,784.88		
13-2000-06-1000- PAYROLL EXPENDITURES SHBP			
466742 05/27/20 TOWNSHIP OF SOUTH ORANGE	SHBP TO CURRENT 05/28/20	24,564.69	05/27/20
Total for PAYROLL EXPENDITURES SHBP	24,564.69		
Department Total: PAYROLL EXPENDITURES SHBP	24,564.69		
L6-2000-19-0942- RESERVE FOR EXPENDITURE COU	NSELING CARE SPECIALTIES		
466667 05/20/20 SCARINCI & HOLLENBECK LLC	INV #230145; MARGARETA FREEMAN; 356	180.00	06/03/20
Total for RESERVE FOR EXPENDITURE COUNSELING	CARE 180.00		
Department Total:RESERVE FOR EXPENDITURE	180.00		
L6-2000-20-0948- RESERVE FOR EXPENDITURE GOJ	A MANAGEMENT, INC		
466662 05/20/20 SCARINCI & HOLLENBECK LLC	INV #231018; 42 CHURCH ST; A THOMAS	105.00	06/03/20
Total for RESERVE FOR EXPENDITURE GOJA MANAGE	MENT, INC 105.00		
Department Total:RESERVE FOR EXPENDITURE	105.00		
17-2000 RESERVE FOR EXPENDITURES			
466678 05/20/20 KYLE MCMANUS ASSOCIATES,	INV #1878; SPECIAL MASTER SRVCS	187.50	06/03/20
Total for RESERVE FOR EXPENDITURES	187.50		
Department Total:RESERVE FOR EXPENDITURES	187.50		
Total Bill List: 1,738,840.04			

## Totals by Fund

## VILLAGE OF SOUTH ORANGE

06/03/20 04:36:00 PM

Amount 50,961.57Total for02 GRANTSTotal for02 GRANTSTotal for04 GENERAL CAPITALTotal for05 WATER OPERATINGTotal for06 WATER CAPITALTotal for06 WATER CAPITALTotal for10 ANIMAL CONTROL10 ANIMAL CONTROL19.80	
Total for02 GRANTS63.93Total for04 GENERAL CAPITAL133,288.18Total for05 WATER OPERATING7,452.00Total for06 WATER CAPITAL3,000.00	
Total for04 GENERAL CAPITAL133,288.18Total for05 WATER OPERATING7,452.00Total for06 WATER CAPITAL3,000.00	
Total for05 WATER OPERATING7,452.00Total for06 WATER CAPITAL3,000.00	
Total for     06 WATER CAPITAL     3,000.00	
Total for       10 ANIMAL CONTROL       19.80	
Total for 11 TRUST 8,404.87	
Total for 13 PAYROLL 635,177.19	
Total for       16 DEVELOPERS ESCROW       285.00	
Total for 17 COAH 187.50	
Total Bill List: 1,738,840.04	



### **Purchasing Card**

SOUTH ORANGE VILLAGE CHRISTOPHER BATTAGLIA XXXX-XXXX-XXXX-**1768** May 01, 2020 - May 31, 2020

## **Company Statement**

Account Information
Mail Billing Inquiries to:
BANKCARD CENTER PO BOX 982238
PO BOX 982238
EL PASO, TX 79998-2238

Customer Service: 1.888.449.2273 24 Hours

**TTY Hearing Impaired:** 1.800.222.7365 24 Hours

Outside the U.S.: 1.509.353.6656 24 Hours

For Lost or Stolen Card: 1.888.449.2273 24 Hours

Statement Date         05/31/20           Payment Due Date         06/23/20           Days in Billing Cycle         31           Credit Limit         \$150,000           Cash Limit         \$0	Payment Information	
Days in Billing Cycle	Statement Date	
Credit Limit\$150,000 Cash Limit\$0	Payment Due Date	06/23/20
Cash Limit\$0	Days in Billing Cycle	
	Credit Limit	\$150,000
	Cash Limit	\$0
Total Payment Due \$49,336.90	Total Payment Due	\$49,336.90

Account Summary	
Previous Balance	\$5,103.57
Payments	
Credits	<b>-</b> \$541.60
Cash	\$0.00
Purchases	\$49,878.50
Other Debits	\$0.00
Overlimit Fee	\$0.00
Late Payment Fee	\$0.00
Cash Fees	\$0.00
Other Fees	\$0.00
Finance Charge	\$0.00
Current Balance	\$49,336.90

Account Number			Purchases and		
Credit Limit	Credits	Cash	Other Debits	Total A	Ctivity
FOYE-MALGIERI, ELLEN					
XXXX-XXXX-XXX- <b>9442</b>					
50,000	62.60	0.00	12,752.30	12,68	9.70
LOEHNER, ADAM					
XXXX-XXXX-XXX- <b>3460</b>					
50,000	479.00	0.00	37,126.20	36,64	7.20
Transactions					
PostingTransaction					
Date Date Description		Reference Number	MCC	Charge	Credit
SOUTH ORANGE VILLAGE Total Activity					
Account Number: XXXX-XXXX-XX	XX- <b>1768</b>				-\$5,103.57
05/15 05/14 PAYMENT - TH	IANK YOU	135153000000005063	353502 0008		5,103.57

#### 0510357 4933690 4933690 4715291206131768

Account Number: XXXX-XXXX-XXXX- **1768** May 01, 2020 - May 31, 2020

Total Payment Due	\$49,336.90
Payment Due Date	06/23/20

#### Enter payment amount

	\$						
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Check here for a change of mailing address or phone numbers. Please provide all corrections on the reverse side.

Mail this coupon along with your check payable to: BANK OF AMERICA

BANK OF AMERICA PO BOX 15731 WILMINGTON, DE 19886-5731

SOUTH ORANGE VILLAGE CHRISTOPHER BATTAGLIA TWSP SOUTH ORANGE VILLAGE 76 S ORANGE AVE STE 302 SOUTH ORANGE, NJ 07079-1923 **Posting payments:** Payments received by mail at the remittance address shown on the Payment Coupon portion of the face of this statement on a banking day will be posted to your account on the day received. If we receive your mailed payment on a non-banking day, we will post it to your account on the next banking day. There may be a delay of up to 5 banking days in posting payments made at a location other than the mailing address listed on the front of your payment coupon.

Service for the hearing impaired (TTY/TDD): Contact our service for the hearing-impaired at 1.800.222.7365.

**Telephone monitoring:** For the purposes of monitoring and improving the quality of service, Bank's supervisory personnel may listen to and/or record telephone calls between Bank employees and any person acting on Company's behalf.

**Disclosure:** We may furnish to your employer information concerning your use of your account. To read more about our information disclosure, please visit <u>www.bankofamerica.com/corporatecarddisclosure</u> or call the customer service number listed on your statement to request a copy.

In case of errors or questions about your bill: Errors or questions about your bill must be received in writing no later than 60 days after we sent you the first statement on which the error or problem appeared. Please mail this information to BANKCARD CENTER, PO BOX 982238, EL PASO, TX 79998-2238. Your letter must include the following information:

. The company name, cardholder name and account number in question.

- . The dollar amount of the suspected error.
- . A written description of the error and why you believe there is an error. If you need more information, describe the item you are unsure about.

Customer Service:	For questions regardin reporting lost and stole	g transactions, general assistance, and en cards, call:
	<u>Within the U.S.</u> 1.888.449.2273	Outside the U.S. 1.509.353.6656 (collect calls accepted)

#### Thank you for your business.

Please write your change of address here:

 Street

 City

 State
 Zip

 ( )
 ( )

 Home Phone
 Business Phone

**Posting payments:** Payments received by mail at the remittance address shown on the Payment Coupon portion of the face of this statement on a banking day will be posted to your account on the day received. If we receive your mailed payment on a non-banking day, we will post it to your account on the next banking day. There may be a delay of up to 5 banking days in posting payments made at a location other than the mailing address listed on the front of your payment coupon.



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Trar	nsactions					
-	g Transaction				01	
	Date	Description	Reference Number	МСС	Charge	Credit
	-MALGIERI,	ELLEN XXXX-XXXX-XXXX-9442				Total Activity 12,689.70
	05/01	N&K PRIME MARKET PLACE MAPLEWOOD NJ	24228990124030050371711	5422	229.23	12,000.10
05/06		DEP-WATER QUALITY EGOV.COM NJ	24733090126091431000028	9399	459.50	
05/07		AMZN Mktp US*CY0IM8A43 Amzn.com/billWA	24692160127100472362053	5942	465.00	
05/07		AMZN Mktp US*KI17P25V3 Amzn.com/billWA	24692160128100706874591	5942	625.99	
05/08	05/07	BALDOR SPECIALTY FOODS HTTPSWWW.BALDNY	24492150128637847307588	5499	269.89	
05/08	05/07	ZOOM.US 888-799-9666 CA	24493980129026462083302	5968	63.93	
05/11	05/07	N&K PRIME MARKET PLACE MAPLEWOOD NJ	24228990129030026856162	5422	157.37	
05/15	05/14	BALDOR SPECIALTY FOODS HTTPSWWW.BALDNY	24492150135637421437315	5499	293.73	
05/15	05/13	THE HOME DEPOT 915 VAUXHALL NJ	24692160135100489885880	5200	728.49	
05/15	05/14	AMZN Mktp US Amzn.com/billWA	74692160135100341095723	5942		62.60
05/18		N&K PRIME MARKET PLACE MAPLEWOOD NJ	24228990136030027922501	5422	161.82	
05/20		SUPPLIES OUTLET.COM 877-822-8659 NV	24445000140300358301057	5943	41.48	
05/22		BALDOR SPECIALTY FOODS HTTPSWWW.BALDNY	24492150142637994254254	5499	236.72	
05/25	05/22	SQ *MARATHON GLOVE & SAFEUnion NJ	24692160143100787125377	5999	8,130.00	
05/25	05/21	MITIMITI_1 SOUTH ORANGE NJ	24275390143900017412638	5812	280.95	
05/25	05/21	N&K PRIME MARKET PLACE MAPLEWOOD NJ	24228990143030029190223	5422	257.72	
05/29		BALDOR SPECIALTY FOODS HTTPSWWW.BALDNY	24492150149637562817154	5499	350.48	
	NER, ADAM	XXXX-XXXX-XXXX- <b>3460</b>				Total Activity 36,647.20
05/01	04/30	TST* TITO S BURRITOS & WISOUTH ORANGE NJ	24137460121300440557445	5812	195.72	50,047.20
05/04		TOWN DELI SOUTH ORANGE 973-762-4900 NJ	24055230122207000000472	5812	120.00	
05/04	05/01	TST* TITO S BURRITOS & WISOUTH ORANGE NJ	24035230122207000000472 24137460122300513303783	5812	245.13	
05/04	05/01	TORO LOCO 973-7611515 NJ	24275390124900011300063	5812	117.14	
05/07	05/06	ARIYOSHI JAPANESE REST SOUTHT ORANGENJ	24765010127010000661927	5812	56.77	
05/11	05/07	VILLAGE DINER 973-7616666 NJ	24000970129695003342067	5812	154.87	
05/11	05/08	TOWN DELI SOUTH ORANGE SOUTH ORANGE NJ	24055230129207000000160	5811	164.14	
05/11	05/09	FCP CUSTOM GREETING TORONTO ON	74083420130000002626131	4816	10.09	
05/11	05/08	GAFFBRANDSTAPEADHESIVEDIV210-2733248 AK	24453880130000019700012	5199	262.50	
05/11	05/08	VILLAGE DINER 973-7616666 NJ	24000970131701004501093	5812	122.46	
05/11	05/09	ROUNDSTONE NATIVE SEED 270-5313034 KY	24755420131121319634195	5261	116.74	
05/11	05/08	ARIYOSHI JAPANESE REST SOUTHT ORANGENJ	24765010131010000878046	5812	145.97	
05/11	05/09	ARIYOSHI JAPANESE REST SOUTHT ORANGENJ	24765010131010000879499	5812	53.79	
05/11	05/11	AMZN Mktp US*J90907573 Amzn.com/billWA	24692160132100309972887	5942	74.20	
05/12	05/11	PRAIRIE MOON 866-4178156 MN	24275390132900876013256	5193	43.72	
05/15	05/14	UNIVERSITY LIQUORS 973-762-3000 NJ	24431060135286890600030	5921	189.55	
05/15	05/14	RU CGS 732-9323640 NJ	7476725013600000879789	8220		479.00
05/18		PIRATES PIZZA 973-7626286 NJ	24000970136740502123047	5812	77.72	
05/18		UNIVERSITY LIQUORS SOUTH ORANGE NJ	24431060136286890700029	5921	196.45	
05/18		TST* BGR 201-400-9399 NJ	24137460137500624507262	5812	81.46	
	05/16	WALIA ETHIOPIAN RESTAURAN973-7622186 NJ	24559300138900010400047	5812	42.65	
05/19		WILDLY WILDLYFLORALSNJ	24011340139000001860288	5992	79.97	
05/19		RUSSELL REID/MR JOHN 732-225-2238 NJ	24792620139286901602678		198.00	
05/20		TST* TITO S BURRITOS & WISOUTH ORANGE NJ	24137460140500593205364		95.86	
05/20		TST* TITO S BURRITOS & WISOUTH ORANGE NJ	24137460140200138895791	5812	63.82	
05/20		MITIMITI_1 646-3254373 NJ FOCUSEDTECH 941-926-0624 FL	24275390140900017110748 24492150143852571871680	5812	76.29 19,192.80	
05/22 05/25		FOCUSEDTECH 941-926-0624 FL STOP & SHOP 2817 SOUTH ORANGE NJ	24692160143100791165062	5732 5411	19,192.80	
05/25		Amazon.com*M710D1X50 Amzn.com/billWA	24692160143100791105002	5942	87.68	
05/25		ASHLEY MARKET PLACE & CAFSOUTH ORANGE NJ	24137460143200156398659	5411	66.13	
05/25		MITIMITI_1 SOUTH ORANGE NJ	24275390145900017513508	5812	212.23	
05/25		ARIYOSHI JAPANESE REST SOUTHT ORANGENJ	24765010145010000021203	5812	178.81	
05/27		THESTUDIO.COM THESTUDIO.COMCA	24492150147637417290419	5734	12,100.00	
05/27		ECHOD GRAPHICS INC 718-643-1454 NY	24247600147300418272934	7333	1,074.78	
05/27		ECHOD GRAPHICS INC 718-643-1454 NY	24247600147300418273015	7333	174.33	
05/29		THE HOME DEPOT #0915 VAUXHALL NJ	24610430149010192451377	5200	539.06	
05/29		THE HOME DEPOT #0915 VAUXHALL NJ	24610430149010192451492	5200	498.32	

#### Finance Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual	Balance Subject	Finance Charges by
	Percentage Rate	to Interest Rate	Transaction Type
PURCHASES	6.25% V	\$0.00	\$0.00
CASH	6.25% V	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



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