VILLAGE OF SOUTH ORANGE

| PO Number 01-2010-20-10 | Po Date | Vendor UDGET ADMINSTRATION & EXECUT | Description | | <u>Amount</u> | Paid Date |
|----------------------------|----------------|--------------------------------------|------------------|---------------------|---------------|-----------|
| 466723 | | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/ | 20 | 7,304.91 | 05/28/20 |
| Total for | BUDGET ADI | MINSTRATION & EXECUTIVE S&W | | 7,304.91 | | |
| Department T | Total: BUDGE | ET ADMINSTRATION & EXECUTIVE | S&W | 7,304.91 | | |
| 01-2010-20-10 |)12-A00 BU | DGET ADMINSTRATION & EXECUT | IVE O/E OFFICE E | XPENSE AND SUPPLIES | | |
| 466778 | 06/03/20 | BANK OF AMERICA | PURCHASING CARD | : 05/01/20-05/31/20 | 261.80 | 06/03/20 |
| 466771 | 06/02/20 | PITNEY BOWES, INC. | INV #1015639961 | ; | 477.25 | 06/03/20 |
| 466741 | 05/27/20 | RICOH AMERICAS CORPORATION | INV #103685579; | COPIER SRVCS: | 356.35 | 06/03/20 |
| 466710 | 05/27/20 | RINGCENTRAL, INC. | INV #122157; MO | NTHLY PHONE SRVCS | 114.16 | 06/03/20 |
| Total for | BUDGET ADI | MINSTRATION & EXECUTIVE O/E | OFFICE | 1,209.56 | | |
| 01-2010-20-10 |)12-C06 BU | DGET ADMINSTRATION & EXECUT | IVE O/E TELEPHON | E | | |
| 466780 | 06/02/20 | VERIZON WIRELESS | WIRELESS PHONE | CHARGES | 490.97 | 06/03/20 |
| Total for | BUDGET ADI | MINSTRATION & EXECUTIVE O/E | TELEPHONE | 490.97 | | |
| 1-2010-20-10 |)12-J00 BU | UDGET ADMINSTRATION & EXECUT | IVE O/E AWARDS, | MEETINGS AND MICS | | |
| 466778 | 06/03/20 | BANK OF AMERICA | PURCHASING CARD | : 05/01/20-05/31/20 | 41,497.80 | 06/03/20 |
| Total for | BUDGET ADI | MINSTRATION & EXECUTIVE O/E | AWARDS, | 41,497.80 | | |
| Department I | Total:BUDGE | T ADMINSTRATION & EXECUTIVE | O/E | 43,198.33 | | |
| 1-2010-20-10 |)21-010 BU | DGET MUNICIPAL CLERK S&W | | | | |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/ | 20 | 8,422.40 | 05/28/20 |
| Total for | BUDGET MUI | NICIPAL CLERK S&W | | 8,422.40 | | |
| Department I | otal:BUDGE | ET MUNICIPAL CLERK S&W | | 8,422.40 | | |
| 1-2010-20-10 |)22-D00 BU | JDGET MUNICIPAL CLERK O/E PR | INTING, PUBS AND | POSTAGE | | |
| 466699 | 05/20/20 | WORRALL COMMUNITY | PUBLIC NOTICES | | 115.65 | 06/03/20 |
| Total for | BUDGET MUI | NICIPAL CLERK O/E PRINTING, | PUBS AND | 115.65 | | |
| Department I | otal:BUDGE | ET MUNICIPAL CLERK O/E | | 115.65 | | |
| 1-2010-20-10 |)31-010 BU | JDGET FINANCE S&W | | | | |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/ | 20 | 3,232.62 | 05/28/20 |
| Total for | BUDGET FI | NANCE S&W | | 3,232.62 | | |
| Department I | otal:BUDGE | T FINANCE S&W | | 3,232.62 | | |
| 1-2010-20-10 |)32-500 BU | DGET FINANCE O/E CREDIT CAR | O MERCHANT SERVI | CES | | |
| 466779 | 06/02/20 | HEARTLAND PAYMENT SYSTEM | DEMAND DEBIT - | 06/02/2020 | 30.44 | 06/02/20 |
| Total for | BUDGET FI | NANCE O/E CREDIT CARD MERCHA | NT | 30.44 | | |

VILLAGE OF SOUTH ORANGE

| | Po Date Vendor 32-B07 BUDGET FINANCE O/E FINANCIAL | <u>Description</u> | <u>Amount</u> | Paid Date |
|----------------|--|------------------------------------|---------------|-----------|
| 466743 | 05/27/20 BATTAGLIA ASSOCIATES LLC | MAY 2020 ACCOUNTING & CFO SERVICES | 19,380.00 | 06/03/20 |
| Total for | BUDGET FINANCE O/E FINANCIAL | 19,380.00 | | |
| Department To | otal:BUDGET FINANCE O/E | 19,410.44 | | |
| 01-2010-20-103 | 35-010 BUDGET IT S&W | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | 6,598.16 | 05/28/20 |
| Total for | BUDGET IT S&W | 6,598.16 | | |
| Department To | otal:BUDGET IT S&W | 6,598.16 | | |
| 01-2010-20-103 | 36-G04 BUDGET IT O/E CLOUD SERVICES | | | |
| 466532 | 04/24/20 CIVICPLUS | INV #199253; 2020 ANNUAL FEE | 12,500.00 | 06/03/20 |
| 465956 | 02/10/20 GOVPILOT, LLC. | SOFTWARE FOR VILLAGE OFFICES | 6,667.00 | 06/03/20 |
| Total for | BUDGET IT O/E CLOUD SERVICES | 19,167.00 | | |
| Department To | otal:BUDGET IT O/E | 19,167.00 | | |
| 01-2010-20-104 | 41-010 BUDGET TAX ASSESSOR S&W | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | 4,387.35 | 05/28/20 |
| Total for | BUDGET TAX ASSESSOR S&W | 4,387.35 | | |
| Department To | otal:BUDGET TAX ASSESSOR S&W | 4,387.35 | | |
| 01-2010-20-104 | 42-A00 BUDGET TAX ASSESSOR O/E OFF | ICE EXPENSE AND SUPPLIES | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: 05/01/20-05/31/20 | 41.48 | 06/03/20 |
| Total for | BUDGET TAX ASSESSOR O/E OFFICE EXPE | NSE AND 41.48 | | |
| Department To | otal:BUDGET TAX ASSESSOR O/E | 41.48 | | |
| 01-2010-20-104 | 43-020 BUDGET TAX APPEALS TAX APPEAI | LS | | |
| 465802 | 01/27/20 CHIESA SHAHINIAN | 2020 TAX APPEAL COUNSEL | -10,408.05 | 06/03/20 |
| 465802 | 01/27/20 CHIESA SHAHINIAN | 2020 TAX APPEAL COUNSEL | 0.00 | 06/03/20 |
| 465802 | 01/27/20 CHIESA SHAHINIAN | 2020 TAX APPEAL COUNSEL | 10,408.05 | 06/03/20 |
| Total for | BUDGET TAX APPEALS TAX APPEALS | 0.00 | | |
| Department To | otal:BUDGET TAX APPEALS | 0.00 | | |
| 01-2010-20-106 | 61-010 BUDGET TAX COLLECTION S&W | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | 8,784.51 | 05/28/20 |
| Total for | BUDGET TAX COLLECTION S&W | 8,784.51 | | |
| | otal:BUDGET TAX COLLECTION S&W | 8,784.51 | | |

VILLAGE OF SOUTH ORANGE

| PO Number Po Date Vendor Description 466473 04/15/20 MGL PRINTING SOLUTIONS 2020 ESTIMATED TAX F | BILL FORMS | <u>Amount</u> 979.00 | Paid Date 06/03/20 |
|--|---------------|--------------------------------|-----------------------|
| Total for BUDGET TAX COLLECTION O/E PRINTING, PUBS AND | 979.00 | 2 . 2 . 2 . | , , |
| 1-2010-20-1062-D03 BUDGET TAX COLLECTOR O/E POSTAGE | | | |
| 466765 06/01/20 DIRECT MAIL DEPOT, INC 2020 ESTIMATED TAX E | BILLS | 1,827.91 | 06/02/20 |
| Total for BUDGET TAX COLLECTOR O/E POSTAGE | 1,827.91 | | |
| Department Total:BUDGET TAX COLLECTOR O/E | 2,806.91 | | |
| 1-2010-20-1072-370 BUDGET VILLAGE COUNSEL VILLAGE COUNSEL | | | |
| 466507 04/14/20 FAIR SHARE HOUSING CENTER, LEGAL FEES; SETTLEME | ENT AGREEMENT | 15,000.00 | 06/03/20 |
| Total for BUDGET VILLAGE COUNSEL VILLAGE COUNSEL | 15,000.00 | | |
| Department Total:BUDGET VILLAGE COUNSEL | 15,000.00 | | |
| 01-2010-20-1101-010 BUDGET ENGINEERING S&W | | | |
| 466723 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28/20 | | 8,117.21 | 05/28/20 |
| Total for BUDGET ENGINEERING S&W | 8,117.21 | | |
| Department Total:BUDGET ENGINEERING S&W | 8,117.21 | | |
| 01-2010-21-1132-B01 BUDGET PLANNING BOARD O/E LEGAL - COUNSEL FEES | | | |
| 466696 05/20/20 SCARINCI & HOLLENBECK LLC BOARD ATTORNEY FEES | | 1,635.00 | 06/03/20 |
| Total for BUDGET PLANNING BOARD O/E LEGAL - COUNSEL | 1,635.00 | | |
| 01-2010-21-1132-D02 BUDGET PLANNING BOARD O/E PUBLICATIONS | | | |
| 466689 05/20/20 WORRALL COMMUNITY PUBLIC NOTICES | | 29.25 | 06/03/20 |
| Total for BUDGET PLANNING BOARD O/E PUBLICATIONS | 29.25 | | |
| Department Total:BUDGET PLANNING BOARD O/E | 1,664.25 | | |
| 01-2010-21-1152-B01 BUDGET BOARD OF ADJUSTMENT O/E LEGAL - COUNSEL FEE | ES | | |
| 466698 05/20/20 NUSBAUM, STEIN, GOLDSTEIN, BOARD ATTORNEY FEES | | 750.00 | 06/03/20 |
| Total for BUDGET BOARD OF ADJUSTMENT O/E LEGAL - COUNSEL | 750.00 | | |
| 01-2010-21-1152-D00 BUDGET BOARD OF ADJUSTMENT O/E PRINTING, PUBS AND | POSTAGE | | |
| 466688 05/20/20 WORRALL COMMUNITY PUBLIC NOTICE | | 18.90 | 06/03/20 |
| Total for BUDGET BOARD OF ADJUSTMENT O/E PRINTING, PUBS | 18.90 | | |
| Department Total:BUDGET BOARD OF ADJUSTMENT O/E | 768.90 | | |
| 01-2010-21-1157-A00 BUDGET HISTORIC PRESERVATION O/E OFFICE EXPENSE AN | ND SUPPLIES | | |
| 466695 05/20/20 SCARINCI & HOLLENBECK LLC BOARD ATTORNEY FEES | | 460.00 | 06/03/20 |
| Total for BUDGET HISTORIC PRESERVATION O/E OFFICE | 460.00 | | |

VILLAGE OF SOUTH ORANGE

| PO Number Department | Po Date Total:BUDGE | Vendor THISTORIC PRESERVATION O/ | <u>Description</u> | 460.00 | <u>Amount</u> | Paid Date |
|-------------------------|---------------------|----------------------------------|-----------------------|-----------------|---------------|-----------|
| 01-2010-22-1 | 141-010 BU | DGET BUILDING AND CONSTRUC | TION S&W | | | |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | | 0.00 | 05/28/20 |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | | 13,277.85 | 05/28/20 |
| Total for | BUDGET BU | ILDING AND CONSTRUCTION S&W | 1 | 13,277.85 | | |
| Department | Total:BUDGE | T BUILDING AND CONSTRUCTION | N S&W | 13,277.85 | | |
| 01-2010-23-1 | 172-710 BU | DGET EMPLOYEE GROUP BENEFI | TS GROUP HEALTH INSUR | ANCE | | |
| 466769 | 06/02/20 | SHBP-STATE PENSIONS & | EE HEALTH BENEFITS | JUNE 2020 | 189,766.78 | 06/02/20 |
| Total for | BUDGET EM | PLOYEE GROUP BENEFITS GROUP | HEALTH | 189,766.78 | | |
| Department | Total:BUDGE | T EMPLOYEE GROUP BENEFITS | | 189,766.78 | | |
| 01-2010-25-1 | 191-010 BU | DGET FIRE S&W | | | | |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | | 146,471.61 | 05/28/20 |
| Total for | BUDGET FIR | RE S&W | | 146,471.61 | | |
| Department ' | Total:BUDGE | ET FIRE S&W | | 146,471.61 | | · |
| 01-2010-25-1 | 192-C01 BU | DGET FIRE O/E CABLE VISION | | | | |
| 466766 | 06/02/20 | OPTIMUM | CABLE SRVCS: 56 SLO | AN ST 06/01 - | 144.94 | 06/03/20 |
| Total for | BUDGET FIR | RE O/E CABLE VISION | | 144.94 | | |
| 01-2010-25-1 | 192-K00 BU | DGET FIRE O/E BUILDING REP. | AIR AND MAINT | | | |
| 466535 | 04/29/20 | RAMAS CLIMATE & | 2020 HVAC REPAIR AN | D MAINTENANCE | 0.00 | 06/03/20 |
| Total for | BUDGET FIR | RE O/E BUILDING REPAIR AND | MAINT | 0.00 | | |
| Department | Total:BUDGE | ET FIRE O/E | | 144.94 | | |
| 01-2010-25-1 | 211-010 BU | DGET POLICE S&W | | | | |
| 466723 | 05/27/20 | TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | | 213,203.66 | 05/28/20 |
| Total for | BUDGET POI | LICE S&W | | 213,203.66 | | |
| Department | Total:BUDGE | T POLICE S&W | | 213,203.66 | | |
| 01-2010-25-1 | 212-530 BU | DGET POLICE O/E POLICE SUP | PLIES | | | |
| 466621 | 05/13/20 | I.D.M. MEDICAL SUPPLY CO. | T7273 - RENTAL D SI | ZE CYL OXYGEN | 13.50 | 06/03/20 |
| 466517 | 04/22/20 | LANGUAGE LINE SERVICES | 4776647 - LANG INTE | RPRETATAION DET | 6.82 | 06/03/20 |
| Total for | BUDGET POI | LICE O/E POLICE SUPPLIES | | 20.32 | | |
| 01-2010-25-1 | 212-A00 BU | DGET POLICE O/E OFFICE EXP | ENSE AND SUPPLIES | | | |
| 466778 | 06/03/20 | BANK OF AMERICA | PURCHASING CARD: 05 | /01/20-05/31/20 | 87.68 | 06/03/20 |
| Total for | BUDGET POI | LICE O/E OFFICE EXPENSE AND | SUPPLIES | 87.68 | | |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date Vendor | <u>Description</u> | <u>Amount</u> | Paid Date |
|-------------------------|-------------------------------------|------------------------------------|---------------|-----------|
| 01-2010-25-12 466548 | 212-C04 BUDGET POLICE O/E GASOLINE | 43582 - 1900 GALS GASOLINE | 1,122.71 | 06/03/20 |
| Total for | BUDGET POLICE O/E GASOLINE | | 1,144.11 | 00/03/20 |
| | | 1,122.71 | | |
| | 212-C06 BUDGET POLICE O/E TELEPHONE | TIME 2020 DUONE CHARGES POLICE | 100 40 | 06/02/20 |
| 466770 | 06/02/20 VERIZON | JUNE 2020 PHONE CHARGES; POLICE | 100.40 | 06/03/20 |
| 466780 | 06/02/20 VERIZON WIRELESS | | 584.11 | 06/03/20 |
| Total for | BUDGET POLICE O/E TELEPHONE | 684.51 | | |
| 01-2010-25-12 | | | 420.00 | 06/02/20 |
| 466600 | 05/06/20 DEFALCO'S INSTANT TOWING | | 420.00 | 06/03/20 |
| 466622 | 05/13/20 DEFALCO'S INSTANT TOWING | | 420.00 | 06/03/20 |
| 466617 | 05/13/20 MAPLECREST LINCOLN-MERCUR | | 227.82 | 06/03/20 |
| Total for | BUDGET POLICE O/E AUTO MAINTENANCE | • | | |
| 01-2010-25-12 | | | | |
| 466615 | 05/13/20 FAIRFIELD MAINTENANCE INC | 2. 37147 - MONTHLY UST INSPECTION | 320.00 | 06/03/20 |
| 466535 | 04/29/20 RAMAS CLIMATE & | 2020 HVAC REPAIR AND MAINTENANCE | 1,800.00 | 06/03/20 |
| Total for | BUDGET POLICE O/E BUILDING REPAIR A | ND MAINT 2,120.00 | | |
| Department I | otal:BUDGET POLICE O/E | 5,103.04 | | |
|)1-2010-25-12 | 232-A00 BUDGET EMERGENCY MANAGE O/R | OFFICE EXPENSE AND SUPPLIES | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: 05/01/20-05/31/20 | 1,193.49 | 06/03/20 |
| Total for | BUDGET EMERGENCY MANAGE O/E OFFICE | EXPENSE 1,193.49 | | |
| Department I | otal:BUDGET EMERGENCY MANAGE O/E | 1,193.49 | | |
|)1-2010-26-12 | 291-010 BUDGET PUBLIC WORKS S&W | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | 66,081.55 | 05/28/20 |
| Total for | BUDGET PUBLIC WORKS S&W | 66,081.55 | | |
| Department I | Total:BUDGET PUBLIC WORKS S&W | 66,081.55 | | |
|)1-2010-26-12 | 292-520 BUDGET PUBLIC WORKS O/E TOO | LS & EQUIPMENT | | |
| 465726 | 01/15/20 AWISCO | PAY DOWN- PARTS AND SUPPLIES | 52.92 | 06/03/20 |
| 466078 | 02/19/20 BUY WISE AUTO PARTS | PAY DOWN PARTS AND SUPPLIES | 244.00 | 06/03/20 |
| 466318 | 03/23/20 BUY WISE AUTO PARTS | PAY DOWN- PARTS AND SUPPLIES | 608.28 | 06/03/20 |
| 465723 | 01/15/20 JESCO | PAY DOWN- PARTS AND SUPPLIES | 0.00 | 06/03/20 |
| 465723 | 01/15/20 JESCO | PAY DOWN- PARTS AND SUPPLIES | 79.16 | 06/03/20 |
| 466320 | 03/23/20 ORANGE VALLEY HARDWARE & | PAY DOWN- PARTS AND SUPPLIES | 200.83 | 06/03/20 |

VILLAGE OF SOUTH ORANGE

| O Number 466447 | Po Date 04/08/20 | Vendor R.F.I. SMALL ENGINE | <u>Description</u> PAY DOWN- PARTS | | <u>Amount</u> 571.75 | <u>Paid Date</u> 06/03/20 |
|--------------------|-------------------------|-------------------------------|------------------------------------|------------------|-------------------------|---------------------------|
| Total for | BUDGET PU | BLIC WORKS O/E TOOLS & 1 | QUIPMENT | 1,756.94 | | |
| 1-2010-26-12 | 292-580 BU | JDGET PUBLIC WORKS O/E V | ILLAGE BEAUTIFICATION | | | |
| 466778 | 06/03/20 | BANK OF AMERICA | PURCHASING CARD: 0 | 5/01/20-05/31/20 | 1,037.38 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E VILLAGE I | BEAUTIFICATION | 1,037.38 | | |
| 1-2010-26-12 | 292-610 BU | JDGET PUBLIC WORKS O/E S | TREET & ROADS -MATERIAL | SUPP | | |
| 465903 | 02/05/20 | E.L. CONGDON & SONS LU | MBER PAY DOWN- MASONRY | MATERIALS | 71.98 | 06/03/20 |
| 466319 | 03/23/20 | NEWARK ASPHALT CORP. | PAY DOWN- ASPHALT | | 378.20 | 06/03/20 |
| 466442 | 04/08/20 | NEWARK ASPHALT CORP. | PAY DOWN- ASPHALT | | 326.25 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E STREET & | ROADS | 776.43 | | |
| 1-2010-26-12 | 292-710 BU | JDGET PUBLIC WORKS O/E R | ECYCLING PROGRAM | | | |
| 466124 | 02/26/20 | GIORDANO COMPANY INC. | CURBSIDE RECYCLING | 2020 Q2 | 15,600.00 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E RECYCLING | PROGRAM | 15,600.00 | | |
| 1-2010-26-12 | 292-810 BU | JDGET PUBLIC WORKS O/E S | EWER OPERATIONS | | | |
| 466239 | 03/11/20 | JET VAC EQUIPMENT, LLC | SEWER JET PARTS | | 863.15 | 06/03/20 |
| 465722 | 01/15/20 | ONE CALL CONCEPTS | PAY DOWN- ONE CALL | MESSAGE | 244.48 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E SEWER OP | ERATIONS | 1,107.63 | | |
| 1-2010-26-12 | 292-A00 BU | JDGET PUBLIC WORKS O/E C | FFICE EXPENSE AND SUPPL | IES | | |
| 466448 | 04/08/20 | CLEAN MAT SERVICES LLC | PAY DOWN- MAT SERV | ICE | 50.25 | 06/03/20 |
| 466624 | 05/13/20 | UNITED FORMS FINISHING | INV #12615; BUS. C | ARDS DPW; NOVAK, | 145.00 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E OFFICE EX | KPENSE AND | 195.25 | | |
| 1-2010-26-12 | 292-C05 BU | JDGET PUBLIC WORKS O/E D | IESEL GASOLINE | | | |
| 466125 | 02/26/20 | NATIONAL TERMINAL, INC | . PAY DOWN- DIESEL | | 1,973.10 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E DIESEL GA | ASOLINE | 1,973.10 | | |
| 1-2010-26-12 | 292-C06 BU | JDGET PUBLIC WORKS O/E T | ELEPHONE | | | |
| 466780 | 06/02/20 | VERIZON WIRELESS | WIRELESS PHONE CHA | RGES | 110.66 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E TELEPHONI | I | 110.66 | | |
| 1-2010-26-12 | 292-E00 BU | JDGET PUBLIC WORKS O/E E | DUCATIONAL COURSES / TR | AINING | | |
| 466778 | 06/03/20 | BANK OF AMERICA | PURCHASING CARD: 0 | 5/01/20-05/31/20 | -479.00 | 06/03/20 |
| Total for | BUDGET PU | BLIC WORKS O/E EDUCATION | IAL COURSES / | -479.00 | | |
| 1-2010-26-12 | 292-K00 BU | JDGET PUBLIC WORKS O/E E | UILDING REPAIR AND MAIN | Γ | | |
| 166525 | 04/29/20 | RAMAS CLIMATE & | 2020 HVAC REPAIR A | NID MATNTENANCE | 600.00 | 06/03/20 |

VILLAGE OF SOUTH ORANGE

| PO Number Total for | Po Date Vendor BUDGET PUBLIC WORKS O/E BUILDING REF | Description PAIR AND 600.00 | <u>Amount</u> | Paid Date |
|------------------------|--|-------------------------------------|---------------|-----------|
| | | | | |
| | Total: BUDGET PUBLIC WORKS O/E | 22,678.39 | | |
| 01-2010-27-1 | | D/D 2 ME 05/20/20 | 2 050 25 | 05/20/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | | 3,958.25 | 05/28/20 |
| Total for | BUDGET HEALTH S&W | 3,958.25 | | |
| | Total:BUDGET HEALTH S&W | 3,958.25 | | |
| 01-2010-27-1 | | LTH NURSING | | |
| 466619 | 05/13/20 KATHLEEN HYNES | COVID 19 RECALLS | 105.00 | 06/03/20 |
| 466683 | 05/20/20 KATHLEEN HYNES | COVID 19 CALL BACKS | 140.00 | 06/03/20 |
| Total for | BUDGET HEALTH O/E PUBLIC HEALTH NURS | ING 245.00 | | |
| 01-2010-27-1 | 392-290 BUDGET HEALTH O/E ANIMAL CON | TROL | | |
| 465801 | 01/27/20 ST. HUBERTS ANIMAL WELFARE | E 2020 ANIMAL CONTROL SERVICES | 12,375.00 | 06/03/20 |
| Total for | BUDGET HEALTH O/E ANIMAL CONTROL | 12,375.00 | | |
| 01-2010-27-1 | 392-A00 BUDGET HEALTH O/E OFFICE EXP. | ENSE AND SUPPLIES | | |
| 466605 | 05/11/20 RADATA, INC | RADON TEST KITS | 514.00 | 06/03/20 |
| Total for | BUDGET HEALTH O/E OFFICE EXPENSE AND | SUPPLIES 514.00 | | |
| Department ' | Total:BUDGET HEALTH O/E | 13,134.00 | | |
| 01-2010-28-1 | 471-010 BUDGET RECREATION S&W | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | P/R 2 WE 05/28/20 | 10,132.73 | 05/28/20 |
| Total for | BUDGET RECREATION S&W | 10,132.73 | | |
| Department ' | Total:BUDGET RECREATION S&W | 10,132.73 | | |
| 01-2010-28-1 | 472-340 BUDGET RECREATION O/E GENERA | L PROGRAM EXPENSES | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: 05/01/20-05/31/20 | 198.00 | 06/03/20 |
| Total for | BUDGET RECREATION O/E GENERAL PROGRA | M EXPENSES 198.00 | | |
| 01-2010-28-1 | 472-C01 BUDGET RECREATION O/E CABLE | VISION | | |
| 466709 | 05/27/20 OPTIMUM | CABLE SRVCS; 82 N RIDGEWOOD RD | 268.85 | 06/03/20 |
| 466767 | 06/02/20 OPTIMUM | CABLE SRVCS; 5 MEAD ST. COMM 06/01- | 141.18 | 06/03/20 |
| | BUDGET RECREATION O/E CABLE VISION | 410.03 | | |
| Total for | | | | |
| | 472-I00 BUDGET RECREATION O/E SPECIA | L EVENTS | | |
| 01-2010-28-1 | 472-100 BUDGET RECREATION O/E SPECIAL 06/03/20 BANK OF AMERICA | | 79.97 | 06/03/20 |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date Vendor | <u>Description</u> | <u>Amount</u> | Paid Date |
|--------------|---------------------------------|---------------------------------------|---------------|-----------|
| 466535 | 04/29/20 RAMAS CLIMATE & | 2020 HVAC REPAIR AND MAINTENANCE | 550.00 | 06/03/20 |
| Total for | BUDGET RECREATION O/E BUILDING | REPAIR AND 550.00 | | |
| Department | Total:BUDGET RECREATION O/E | 1,238.00 | | |
|)1-2010-29-2 | 510-010 BUDGET MUNICIPAL LIBRAR | Y SALARIES AND WAGES | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH OR | ANGE P/R 2 WE 05/28/20 | 31,793.13 | 05/28/20 |
| Total for | BUDGET MUNICIPAL LIBRARY SALARI | TES AND WAGES 31,793.13 | | |
| 01-2010-29-2 | 510-020 BUDGET MUNICIPAL LIBRAR | Y OPERATING EXPENSES | | |
| 466535 | 04/29/20 RAMAS CLIMATE & | 2020 HVAC REPAIR AND MAINTENANCE | 0.00 | 06/03/20 |
| Total for | BUDGET MUNICIPAL LIBRARY OPERAT | FING EXPENSES 0.00 | | |
| Department | Total:BUDGET MUNICIPAL LIBRARY | 31,793.13 | | |
|)1-2010-31-2 | 072-130 BUDGET TELEPHONE TELEPH | ONE PUBLIC BUILDINGS | | |
| 466780 | 06/02/20 VERIZON WIRELESS | WIRELESS PHONE CHARGES | 409.95 | 06/03/20 |
| Total for | BUDGET TELEPHONE TELEPHONE PUB | BLIC BUILDINGS 409.95 | | |
| Department | Total:BUDGET TELEPHONE | 409.95 | | |
| 1-2010-31-2 | 092-010 BUDGET STREET LIGHTING | STREET LIGHTING | | |
| 465785 | 01/22/20 THE MANORS AT SOUTH | 2020 STREET LIGHT REIMBURSEMENT | 1,537.37 | 06/03/20 |
| Total for | BUDGET STREET LIGHTING STREET I | LIGHTING 1,537.37 | | |
| Department | Total:BUDGET STREET LIGHTING | 1,537.37 | | |
| 1-2010-31-2 | 095-010 BUDGET RENT RENT | | | |
| 465622 | 01/08/20 SOUTH ORANGE PROPERT | y LLC LEASE AGREEMENT 76 SO AVE JAN - | 19,028.70 | 06/03/20 |
| Total for | BUDGET RENT RENT | 19,028.70 | | |
| Department | Total:BUDGET RENT | 19,028.70 | | |
|)1-2010-36-2 | 130-770 BUDGET SOCIAL SECURITY | SOCIAL SECURITY | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH OR | ANGE P/R 2 WE 05/28/20 | 20,587.97 | 05/28/20 |
| Total for | BUDGET SOCIAL SECURITY SOCIAL S | SECURITY 20,587.97 | | |
| Department | Total:BUDGET SOCIAL SECURITY | 20,587.97 | | |
| 01-2010-43-1 | 241-010 BUDGET MUNICIPAL COURT | S&W | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH OR | ANGE P/R 2 WE 05/28/20 | 4,876.41 | 05/28/20 |
| Total for | BUDGET MUNICIPAL COURT S&W | 4,876.41 | | |
| Department | Total:BUDGET MUNICIPAL COURT S& | W 4,876.41 | | |
| 01-2010-43-1 | 251-110 BUDGET PUBLIC DEFENDER | S&W | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH OR | ANGE P/R 2 WE 05/28/20 | 1,088.99 | 05/28/20 |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date <u>Vendor</u> | Description | | <u>Amount</u> | Paid Date |
|--------------|-----------------------------------|-------------------------|-----------------|---------------|-----------|
| Total for | BUDGET PUBLIC DEFENDER S&W | | 1,088.99 | | |
| Department ' | Total:BUDGET PUBLIC DEFENDER S&W | | 1,088.99 | | |
| 1-2030-25-1 | 192-A00 APPROPRIATION RESERVES | FIRE O/E OFFICE EXPENSE | AND SUPPLIES | | |
| 463777 | 06/03/19 RICOH USA, INC | LEASE OF COPIERS | FOR 48 MONTHS - | 118.10 | 06/03/20 |
| 465440 | 12/11/19 STAPLES ADVANTAGE | 3401472764 & 340 | 00127473 | 952.31 | 06/03/20 |
| Total for | APPROPRIATION RESERVES FIRE O/E | OFFICE EXPENSE | 1,070.41 | | |
| Department ' | Total:APPROPRIATION RESERVES FIR | E O/E | 1,070.41 | | |
| 1-2030-26-1 | 292-630 APPROPRIATION RESERVES | PUBLIC WORKS O/E STREET | SALT,TRCK/RNTL | | |
| 465487 | 12/12/19 MORTON SALT | 2019-2020 SALT | | 14,350.83 | 06/03/20 |
| Total for | APPROPRIATION RESERVES PUBLIC W | ORKS O/E STREET | 14,350.83 | | |
| 01-2030-26-1 | 292-810 APPROPRIATION RESERVES | PUBLIC WORKS O/E SEWER | OPERATIONS | | |
| 465262 | 11/21/19 JET VAC EQUIPMENT, LI | C SEWER DYE | | 57.25 | 06/03/20 |
| Total for | APPROPRIATION RESERVES PUBLIC W | ORKS O/E SEWER | 57.25 | | |
| Department ' | Total: APPROPRIATION RESERVES PUB | LIC WORKS O/E | 14,408.08 | | |
| 1-2030-29-2 | 510-020 APPROPRIATION RESERVES I | MUNICIPAL LIBRARY OPERA | ATING EXPENSES | | |
| 462955 | 03/04/19 RAMAS CLIMATE & | VOID | | 0.00 | 05/29/20 |
| Total for | APPROPRIATION RESERVES MUNICIPA | L LIBRARY | 0.00 | | |
| Department : | Total: APPROPRIATION RESERVES MUN | ICIPAL LIBRARY | 0.00 | | |
|)1-2050 | - TAX OVERPAYMENTS | | | | |
| 466009 | 02/12/20 CORELOGIC | 2020 TAX REFUND | O/P | 4,486.80 | 06/03/20 |
| 466241 | 03/11/20 CORELOGIC | 2020 TAX REFUNDS | S O/P | 4,486.80 | 06/03/20 |
| 466242 | 03/11/20 CORELOGIC | 2020 TAX REFUNDS | S O/P | 5,087.22 | 06/03/20 |
| 466243 | 03/11/20 CORELOGIC | 2020 TAX REFUNDS | S O/P | 2,514.43 | 06/03/20 |
| Total for | TAX OVERPAYMENTS | | 16,575.25 | | |
| Department ' | Total:TAX OVERPAYMENTS | | 16,575.25 | | |
| 1-2750-00-2 | 017- RESERVE FOR TAX APPEALS | 2017 TAX APPEALS | | | |
| 466610 | 05/13/20 MICHAEL A VESPASIANO- | ATTY 2017 TAX COURT F | REFUND | 1,213.44 | 06/03/20 |
| Total for | RESERVE FOR TAX APPEALS 2017 TA | X APPEALS | 1,213.44 | | |
| Department ' | Total:RESERVE FOR TAX APPEALS 20 | 17 TAX APPEALS | 1,213.44 | | |
| 1-2750-00-2 | 018- RESERVE FOR TAX APPEALS | 2018 TAX APPEALS | | | |
| 466611 | 05/13/20 MICHAEL A VESPASIANO- | ATTY 2018 TAX COURT F | REFUND | 1,244.25 | 06/03/20 |

VILLAGE OF SOUTH ORANGE

| PO Number | Po Date Vendor | Description | | <u>Amount</u> | Paid Date |
|--------------|-------------------------------------|-----------------------|--------------------|---------------|-----------|
| Total for | RESERVE FOR TAX APPEALS 2018 TAX | APPEALS | 1,244.25 | | |
| Department | Total:RESERVE FOR TAX APPEALS 2018 | TAX APPEALS | 1,244.25 | | |
| 01-2750-00-2 | 019- RESERVE FOR TAX APPEALS 2 | 019 TAX APPEALS | | | |
| 466612 | 05/13/20 MICHAEL A VESPASIANO-A | TTY 2019 TAX COURT R | EFUND | 1,263.21 | 06/03/20 |
| Total for | RESERVE FOR TAX APPEALS 2019 TAX | APPEALS | 1,263.21 | | |
| Department | Total:RESERVE FOR TAX APPEALS 2019 | TAX APPEALS | 1,263.21 | | |
|)2-3000-07-3 | 000-019 APPROPRIATED GRANTS GROTT | A FUND PLANNING GRANT | GROTTA FUND | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: | 05/01/20-05/31/20 | 63.93 | 06/03/20 |
| Total for | APPROPRIATED GRANTS GROTTA FUND | PLANNING GRANT | 63.93 | | |
| Department | Total:APPROPRIATED GRANTS GROTTA I | UND PLANNING GRANT | 63.93 | | |
|)2-3000-13-1 | 000-019 APPROPRIATED GRANTS MUNIC | IPAL ALLIANCE GRANT 2 | 019-M.A.G. + MATCH | | |
| 466342 | 03/24/20 HANEEFAH HOLMES | MAG - FITNESS CL | UB | -420.00 | 05/27/20 |
| 466342 | 03/24/20 HANEEFAH HOLMES | MAG - FITNESS CL | UB | 420.00 | 05/27/20 |
| Total for | APPROPRIATED GRANTS MUNICIPAL AL | LIANCE GRANT | 0.00 | | |
| Department | Total:APPROPRIATED GRANTS MUNICIPA | L ALLIANCE GRANT | 0.00 | | |
|)4-2150-17-0 | 605-000 IMPROVEMENT AUTHORIZATION | S DPW VEHICLES AND EQ | UIPMENT | | |
| 464750 | 09/20/19 H.K TRUCK SERVICES, IN | C. HINO 195 REARLOA | DER AND RELATED | 409.57 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS DPW V | EHICLES AND | 409.57 | | |
| Department | Total: IMPROVEMENT AUTHORIZATIONS I | PW VEHICLES AND | 409.57 | | |
|)4-2150-17-0 | 609-000 IMPROVEMENT AUTHORIZATION | S RECREATION/HISTORIC | BUILDINGS | | |
| 465406 | 12/05/19 JAY SHAPIRO & ASSOCIAT | ES, CONSTRUCTION MAN | AGER SERVICES FOR | 5,200.00 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS RECRE | ATION/HISTORIC | 5,200.00 | | |
| Department | Total:IMPROVEMENT AUTHORIZATIONS F | ECREATION/HISTORIC | 5,200.00 | | |
|)4-2150-18-0 | 604-000 IMPROVEMENT AUTHORIZATION | S DPW VEHICLES AND EQ | UIPMENT | | |
| 464750 | 09/20/19 H.K TRUCK SERVICES, IN | C. HINO 195 REARLOA | DER AND RELATED | 979.65 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS DPW V | EHICLES AND | 979.65 | | |
| Department | Total: IMPROVEMENT AUTHORIZATIONS I | PW VEHICLES AND | 979.65 | | |
|)4-2150-19-0 | 202-000 IMPROVEMENT AUTHORIZATION | S PUBLIC BUILDINGS AN | D FACILITIE | | |
| 464939 | 10/11/19 MOTT MACDONALD GROUP, | INC ADDITIONAL LSRP | SERVICES AT SOPD | 1,568.63 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS PUBLIC | BUILDINGS | 1,568.63 | | |
| Department | Total: IMPROVEMENT AUTHORIZATIONS I | DIBLIC BUILDINGS | 1,568.63 | | |

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| PO Number | Po Date Vendor Description | | <u>Amount</u> | Paid Date |
|--------------|--|----------------------|---------------|-----------|
| | 203-000 IMPROVEMENT AUTHORIZATIONS STREETS AND ROADS | | | |
| 465403 | 12/04/19 MOTT MACDONALD GROUP, INC EMERGENCY CULV | ERT COLLAPSE | 2,354.07 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS STREETS AND ROADS | 2,354.07 | | |
| Department ' | Total: IMPROVEMENT AUTHORIZATIONS STREETS AND ROADS | 2,354.07 | | |
| 04-2150-19-0 | 204-000 IMPROVEMENT AUTHORIZATIONS DPW VEHICLES AND | EQUIPMENT | | |
| 464750 | 09/20/19 H.K TRUCK SERVICES, INC. HINO 195 REARL | OADER AND RELATED | 115,110.78 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS DPW VEHICLES AND | 115,110.78 | | |
| Department | otal:IMPROVEMENT AUTHORIZATIONS DPW VEHICLES AND | 115,110.78 | | |
| 04-2150-19-0 | 206-000 IMPROVEMENT AUTHORIZATIONS FIRE VEHICLES AND | EQUIPMENT | | |
| 466156 | 03/02/20 NJ FIRE EQUIPMENT RAPID INTERVEN | TION TEAM PAK | 2,665.48 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS FIRE VEHICLES AND | 2,665.48 | | |
| Department | otal: IMPROVEMENT AUTHORIZATIONS FIRE VEHICLES AND | 2,665.48 | | _ |
| 04-2150-19-0 | 209-000 IMPROVEMENT AUTHORIZATIONS RIVER GREENWAY | | | |
| 463643 | 05/17/19 MOTT MACDONALD GROUP, INC ADD'L SRVCS; R | IVER GREENWAY - | 5,000.00 | 06/03/20 |
| Total for | IMPROVEMENT AUTHORIZATIONS RIVER GREENWAY | 5,000.00 | | |
| Department | otal: IMPROVEMENT AUTHORIZATIONS RIVER GREENWAY | 5,000.00 | | |
| 05-2010-00-6 | 011-010 BUDGET SALARIES & WAGES SALARIES & WAGES | | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28 | /20 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28 | /20 | 2,680.00 | 05/28/20 |
| Total for | BUDGET SALARIES & WAGES SALARIES & WAGES | 2,680.00 | | |
| Department | Total:BUDGET SALARIES & WAGES | 2,680.00 | | |
| 05-2010-00-6 | 012-060 BUDGET WATER DEPT O/E PROFESSIONAL SERVICES | -ENG/LGL | | |
| 466679 | 05/20/20 POST, POLAK, P.A WATER MATTERS | THROUGH 04/30/2020 | 4,312.50 | 06/03/20 |
| Total for | BUDGET WATER DEPT O/E PROFESSIONAL SERVICES | 4,312.50 | | |
| 05-2010-00-6 | 012-100 BUDGET WATER DEPT O/E FEES & PERMITS | | | |
| 466778 | 06/03/20 BANK OF AMERICA PURCHASING CAR | D: 05/01/20-05/31/20 | 459.50 | 06/03/20 |
| Total for | BUDGET WATER DEPT O/E FEES & PERMITS | 459.50 | | |
| Department | Total:BUDGET WATER DEPT O/E | 4,772.00 | | |
| 06-2150-16-0 | 100-000 UTILITY IMPROVEMENT AUTHORIZAT VARIOUS WATER | IMPROVEMENTS | | |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28 | /20 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28 | /20 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORANGE P/R 2 WE 05/28 | /20 | 0.00 | 05/28/20 |

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| PO Number | Po Date Vendor | <u>Description</u> | | <u>Amount</u> | Paid Date |
|---------------|----------------------------------|-----------------------|---------------------|---------------|-----------|
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | | 0 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | GE P/R 2 WE 05/28/2 | 0 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | GE P/R 2 WE 05/28/2 | 0 | 3,000.00 | 05/28/20 |
| Total for | UTILITY IMPROVEMENT AUTHORIZAT V | ARIOUS WATER | 3,000.00 | | |
| Department 1 | otal:UTILITY IMPROVEMENT AUTHORI | ZAT VARIOUS WATER | 3,000.00 | | |
| 10-2000 | - RESERVE FOR EXPENDITURES | RESERVE FOR EXPENDITU | RES RESERVE FOR | | |
| 466768 | 06/02/20 NJ DEPT OF HEALTH & SE | NIOR MAY 2020 MONTHLY | DOG REPORT | 19.80 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURES RESERVE | FOR | 19.80 | | |
| Department 1 | otal:RESERVE FOR EXPENDITURES RE | SERVE FOR | 19.80 | | |
| 11-2000-00-10 | 000- RESERVE FOR EXPENDITURES | POLICE OUTSIDE DUTY | | | |
| 466772 | 06/02/20 TOWNSHIP OF SOUTH ORAN | GE POLICE SDJS VILL | AGE AMT P/R | 585.00 | 06/02/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | GE P/R 2 WE 05/28/2 | 0 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | GE P/R 2 WE 05/28/2 | 0 | 0.00 | 05/28/20 |
| 466723 | 05/27/20 TOWNSHIP OF SOUTH ORAN | GE P/R 2 WE 05/28/2 | 0 | 2,925.00 | 05/28/20 |
| Total for | RESERVE FOR EXPENDITURES POLICE | OUTSIDE DUTY | 3,510.00 | | |
| Department 1 | otal:RESERVE FOR EXPENDITURES PO | LICE OUTSIDE DUTY | 3,510.00 | | |
| 11-2000-00-23 | 300- RESERVE FOR EXPENDITURES | DONATIONS - SENIOR SE | RVICES | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: | 05/01/20-05/31/20 | 2,237.91 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURES DONATIO | NS - SENIOR | 2,237.91 | | |
| Department 7 | otal:RESERVE FOR EXPENDITURES DO | NATIONS - SENIOR | 2,237.91 | | |
| 11-2000-00-24 | RESERVE FOR EXPENDITURES | FIRST RESPONDER APPRE | CIATION | | |
| 466778 | 06/03/20 BANK OF AMERICA | PURCHASING CARD: | 05/01/20-05/31/20 | 2,656.96 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURES FIRST R | ESPONDER | 2,656.96 | | |
| Department 7 | otal:RESERVE FOR EXPENDITURES FI | RST RESPONDER | 2,656.96 | | |
| 13-2000-00-10 | 000- PAYROLL EXPENDITURES ADP | NET PAYROLL | | | |
| 466727 | 05/27/20 ALEXANDER C GIBSON | P/R 05/28/20 MIS | SING OT HOURS | 151.86 | 05/27/20 |
| 466726 | 05/27/20 MIGUEL HUNT | P/R CHECK DIFFER | ENCE 05/28/20 | -356.30 | 05/27/20 |
| 466726 | 05/27/20 MIGUEL HUNT | P/R CHECK DIFFER | ENCE 05/28/20 | 0.00 | 05/27/20 |
| 466726 | 05/27/20 MIGUEL HUNT | P/R CHECK DIFFER | ENCE 05/28/20 | 356.30 | 05/27/20 |
| 466726 | 05/27/20 MIGUEL HUNT | P/R CHECK DIFFER | ENCE 05/28/20 | 356.30 | 05/27/20 |
| 466761 | 05/28/20 PRIMEPOINT, LLC. | PRIMEPOINT DIREC | T DEPOSIT P/R | 316,186.17 | 05/28/20 |
| 466762 | 05/28/20 PRIMEPOINT, LLC. | PRIMEPOINT LIVE | CHECKS P/R 05/28/20 | 4,608.11 | 05/28/20 |
| | | | | | |

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| PO Number | Po Date Vendor | <u>Description</u> | <u>Amount</u> | Paid Date |
|---------------|---|--------------------------------|---------------|-----------|
| Total for | PAYROLL EXPENDITURES ADP NET PAYROLL | 321,302.44 | | |
| Department 1 | Total:PAYROLL EXPENDITURES ADP NET PAY | ROLL 321,302.44 | | |
| 13-2000-00-20 | 000- PAYROLL EXPENDITURES PAYROLL | TAXES | | |
| 466763 | 05/28/20 PRIMEPOINT, LLC. | PRIMEPOINT TAXES P/R 05/28/20 | 130,705.64 | 05/28/20 |
| Total for | PAYROLL EXPENDITURES PAYROLL TAXES | 130,705.64 | | |
| Department 1 | Iotal:PAYROLL EXPENDITURES PAYROLL TAX | ES 130,705.64 | | |
| 13-2000-00-30 | 000- PAYROLL EXPENDITURES WAGE GAR | NISHMENTS | | |
| 466781 | 05/28/20 PRIMEPOINT, LLC. | PRIMEPOINT WAGE GARNISHMENTS - | 2,925.85 | 05/28/20 |
| Total for | PAYROLL EXPENDITURES WAGE GARNISHMENT | 's 2,925.85 | | |
| Department 1 | Iotal:PAYROLL EXPENDITURES WAGE GARNIS | HMENTS 2,925.85 | | |
| 13-2000-01-10 | 000- PAYROLL EXPENDITURES NORMAL P | ENSION | | |
| 466751 | 05/27/20 POLICE & FIRE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 71,254.53 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES NORMAL PENSION | 71,254.53 | | |
| Department 1 | Total:PAYROLL EXPENDITURES NORMAL PENS | ION 71,254.53 | | |
| 13-2000-01-60 | 000- PAYROLL EXPENDITURES PFRS LOA | N | | |
| 466751 | 05/27/20 POLICE & FIRE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 18,359.72 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES PFRS LOAN | 18,359.72 | | |
| Department 1 | Total: PAYROLL EXPENDITURES PFRS LOAN | 18,359.72 | | |
| 13-2000-01-70 | 000- PAYROLL EXPENDITURES PFRS ARR | EARS | | |
| 466751 | 05/27/20 POLICE & FIRE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 272.44 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES PFRS ARREARS | 272.44 | | |
| Department 7 | Iotal:PAYROLL EXPENDITURES PFRS ARREAR | S 272.44 | | |
| 13-2000-01-80 | 000- PAYROLL EXPENDITURES PFRS BAC | K DEDUCTIONS | | |
| 466751 | 05/27/20 POLICE & FIRE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 0.00 | 06/02/20 |
| 466751 | 05/27/20 POLICE & FIRE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 272.78 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES PFRS BACK DEDUCT | TIONS 272.78 | | |
| Department 1 | Total:PAYROLL EXPENDITURES PFRS BACK D | EDUCTIONS 272.78 | | |
| 13-2000-02-10 | 000- PAYROLL EXPENDITURES NORMAL P | ENSION | | |
| 466750 | 05/27/20 PUBLIC EMPLOYEE RETIREMENT | EE CONTRIBUTIONS MAY 2020 | 26,973.38 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES NORMAL PENSION | 26,973.38 | | |
| Department 1 | Total: PAYROLL EXPENDITURES NORMAL PENS | ION 26,973.38 | | |

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| PO Number | Po Date Vendor 000- PAYROLL EXPENDITURES CONTRIBUTO | Description | | <u>Amount</u> | Paid Date |
|--------------|--|---------------------|----------|---------------|-----------|
| 466750 | 05/27/20 PUBLIC EMPLOYEE RETIREMENT E | | 2020 | 0.00 | 06/02/20 |
| 466750 | 05/27/20 PUBLIC EMPLOYEE RETIREMENT E | | | 2,227.99 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES CONTRIBUTORY INSUR | | 2,227.99 | _, | , , |
| Department ' | Total: PAYROLL EXPENDITURES CONTRIBUTORY | INSURANCE | 2,227.99 | | |
| 13-2000-02-7 | 000- PAYROLL EXPENDITURES PERS LOAN | | | | |
| 466750 | 05/27/20 PUBLIC EMPLOYEE RETIREMENT E | E CONTRIBUTIONS MAY | 2020 | 7,407.80 | 06/02/20 |
| Total for | PAYROLL EXPENDITURES PERS LOAN | | 7,407.80 | | |
| Department ' | Total:PAYROLL EXPENDITURES PERS LOAN | | 7,407.80 | | |
| 13-2000-03-1 | 000- PAYROLL EXPENDITURES COLONIAL L | IFE | | | |
| 466749 | 05/27/20 COLONIAL LIFE & ACCIDENT E | E CONTRIBUTIONS MAY | 2020 | 70.28 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES COLONIAL LIFE | | 70.28 | | |
| Department ' | Total: PAYROLL EXPENDITURES COLONIAL LIFE | | 70.28 | | |
| 13-2000-04-1 | 000- PAYROLL EXPENDITURES OPEIU | | | | |
| 466746 | 05/27/20 TEAMSTERS LOCAL 125 E | E DUES MAY 2020 | | 1,092.00 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES OPEIU | | 1,092.00 | | |
| Department ' | Total:PAYROLL EXPENDITURES OPEIU | | 1,092.00 | | |
| 13-2000-04-2 | 000- PAYROLL EXPENDITURES PBA LOCAL | 12 | | | |
| 466744 | 05/27/20 PBA LOCAL #12 E | E DUES MAY 2020 | | 1,999.85 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES PBA LOCAL 12 | | 1,999.85 | | |
| Department ' | Total: PAYROLL EXPENDITURES PBA LOCAL 12 | | 1,999.85 | | |
| 13-2000-04-3 | 000- PAYROLL EXPENDITURES PBA LOCAL | 12A SUPERIORS | | | |
| 466745 | 05/27/20 SUPERIOR OFFICERS, LOCAL E. | E DUES MAY 2020 | | 999.92 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES PBA LOCAL 12A SUPE | RIORS | 999.92 | | |
| Department ' | Total:PAYROLL EXPENDITURES PBA LOCAL 12A | SUPERIORS | 999.92 | | |
| 13-2000-04-4 | 000- PAYROLL EXPENDITURES FMBA LOCAL | 40 | | | |
| 466748 | 05/27/20 F.M.B.A., LOCAL 40 E. | E DUES MAY 2020 | | 1,600.00 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES FMBA LOCAL 40 | | 1,600.00 | | |
| Department ' | Total: PAYROLL EXPENDITURES FMBA LOCAL 40 | | 1,600.00 | | |
| 13-2000-04-5 | 000- PAYROLL EXPENDITURES FMBA LOCAL | 240 SUPERIORS | | | |
| 466747 | 05/27/20 SUPERIOR OFFICERS, LOCAL E. | E DUES MAY 2020 | | 1,540.00 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES FMBA LOCAL 240 SUF | PERIORS | 1,540.00 | | |

VILLAGE OF SOUTH ORANGE

| PO Number Department | Po Date Vendor Total: PAYROLL EXPENDITURES FMBA LOCAL | Description 240 SUPERIORS | 1,540.00 | <u>Amount</u> | Paid Date |
|-----------------------|---|---------------------------|-------------|---------------|-----------|
| 13-2000-05-10 | 000- PAYROLL EXPENDITURES AXA | | | | |
| 466724 | 05/27/20 AXA EQUITABLE | EE CONTRIBUTIONS 05/28/2 | 0 | 3,823.00 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES AXA | : | 3,823.00 | | |
| Department 1 | Total: PAYROLL EXPENDITURES AXA | | 3,823.00 | | |
| 13-2000-05-20 | 000- PAYROLL EXPENDITURES MASS MUT | UAL | | | |
| 466725 | 05/27/20 MASS MUTUAL | EE CONTRIBUTIONS 05/28/2 | 10 | 17,784.88 | 05/28/20 |
| Total for | PAYROLL EXPENDITURES MASS MUTUAL | 1' | 7,784.88 | | |
| Department 1 | Total:PAYROLL EXPENDITURES MASS MUTUAL | . 1 | 7,784.88 | | |
| 13-2000-06-10 | 000- PAYROLL EXPENDITURES SHBP | | | | |
| 466742 | 05/27/20 TOWNSHIP OF SOUTH ORANGE | SHBP TO CURRENT 05/28/20 | | 24,564.69 | 05/27/20 |
| Total for | PAYROLL EXPENDITURES SHBP | 24 | 1,564.69 | | |
| Department 1 | Total:PAYROLL EXPENDITURES SHBP | 2 | 4,564.69 | | |
| 16-2000-19-09 | 942- RESERVE FOR EXPENDITURE COUN | SELING CARE SPECIALTIES | | | |
| 466667 | 05/20/20 SCARINCI & HOLLENBECK LLC | INV #230145; MARGARETA F | REEMAN; 356 | 180.00 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURE COUNSELING | CARE | 180.00 | | |
| Department 1 | Fotal:RESERVE FOR EXPENDITURE | | 180.00 | | |
| 16-2000-20-09 | 948- RESERVE FOR EXPENDITURE GOJA | MANAGEMENT, INC | | | |
| 466662 | 05/20/20 SCARINCI & HOLLENBECK LLC | INV #231018; 42 CHURCH S | T; A THOMAS | 105.00 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURE GOJA MANAGE | MENT, INC | 105.00 | | |
| Department 1 | Total:RESERVE FOR EXPENDITURE | | 105.00 | | |
| 17-2000 | - RESERVE FOR EXPENDITURES | | | | |
| 466678 | 05/20/20 KYLE MCMANUS ASSOCIATES, | INV #1878; SPECIAL MASTE | R SRVCS | 187.50 | 06/03/20 |
| Total for | RESERVE FOR EXPENDITURES | | 187.50 | | |
| Department 1 | Fotal:RESERVE FOR EXPENDITURES | | 187.50 | | |
| Total Bill Li | ist: 1,738,840.04 | | | | |