

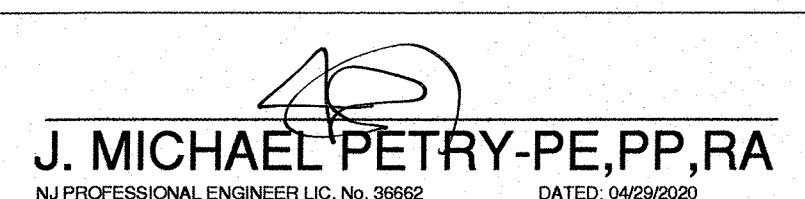
LOT 1, 2, 3, 9, 10, 11, 13 & 14 BLOCK 1006
SOUTH ORANGE AVENUE REDEVELOPMENT
VILLAGE OF SOUTH ORANGE
ESSEX COUNTY, NEW JERSEY

* ONE ADDITIONAL UNIT RESERVED FOR BUILDING OPERATIONS STAFF SHALL NOT BE COUNTED AS PART OF THE OVERALL RESIDENTIAL DENSITY

6	REVISED PER ENGINEER COMMENTS	9/10/20	A+H
5	REVISED PER PROFESSIONAL COMMENTS	8/20/2020	A+H
4	REVISED PER REVIEW COMMENTS	8/5/2020	A+H
3	ISSUED FOR PLANNING BOARD SUBMITTAL	7/10/2020	JMP
2	REVISED FOR SESC SUBMISSION	6/18/2020	A+H
1	REVISED FOR PRELIMINARY SUBMISSION	5/28/2020	A+H
REVISION	DESCRIPTION	DATE	BY

PREPARED FOR
VOSE APTS. URBAN RENEWAL, LLC
LOT 1, 2, 3, 9, 10, 11, 13 & 14 BLOCK 1006
SOUTH ORANGE AVENUE REDEVELOPMENT
VILLAGE OF SOUTH ORANGE
ESSEX COUNTY, NEW JERSEY

TITLE SHEET



Designer: JMP
Craftsman: AHH
Checked By: JMP
Project No.: 19-0078
Sale: AS NOTED
Sheet:
SP-1

CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT.

1. SITE PLAN OF VOSE APTS. URBAN RENEWAL
LOTS 1,2,3,9,10,11,13,14 BLOCK 1006 ZONE: VOSE-
TAYLOR REDEVELOPMENT PLAN
DATE: AUGUST 5, 2020 SCALE: AS NOTED
APPLICANT: VOSE APTS. URBAN RENEWAL, LLC

2. I CONSENT TO THE FILING OF THIS SITE PLAN WITH THE PLANNING BOARD OF VOSE APTS. URBAN RENEWAL, LLC
ADDRESS: 447 NORTHFIELD AVENUE, SUITE 200 WEST ORANGE NJ 07052
PHONE: 973-731-2600
DATE: AUGUST 5, 2020

3. I HEREBY CERTIFY THAT HAVE PREPARED THIS SITE PLAN AND THAT ALL DIMENSIONS AND INFORMATION ARE CORRECT
NAME: J. MICHAEL PETRY
ADDRESS: 185 PASSAIC AVENUE FAIRFIELD NJ 07004
TITLE & LICENSE: PROJECT ENGINEER, 36662

4. I HAVE REVIEWED THIS SITE PLAN AND CERTIFY THAT IT MEETS ALL CODES AND ORDINANCES UNDER MY JURISDICTION.

(VILLAGE ENGINEER) _____ (DATE) _____

5. I HEREBY CERTIFY THAT ALL THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED OR A BOND POSTED IN COMPLIANCE WITH ALL APPLICABLE CODES AND ORDINANCES.
(IF IMPROVEMENTS INSTALLED)

(VILLAGE ENGINEER) _____ (DATE) _____

(IF BOND POSTED)

(VILLAGE CLERK) _____ (DATE) _____ BUILDING PERMIT ISSUED

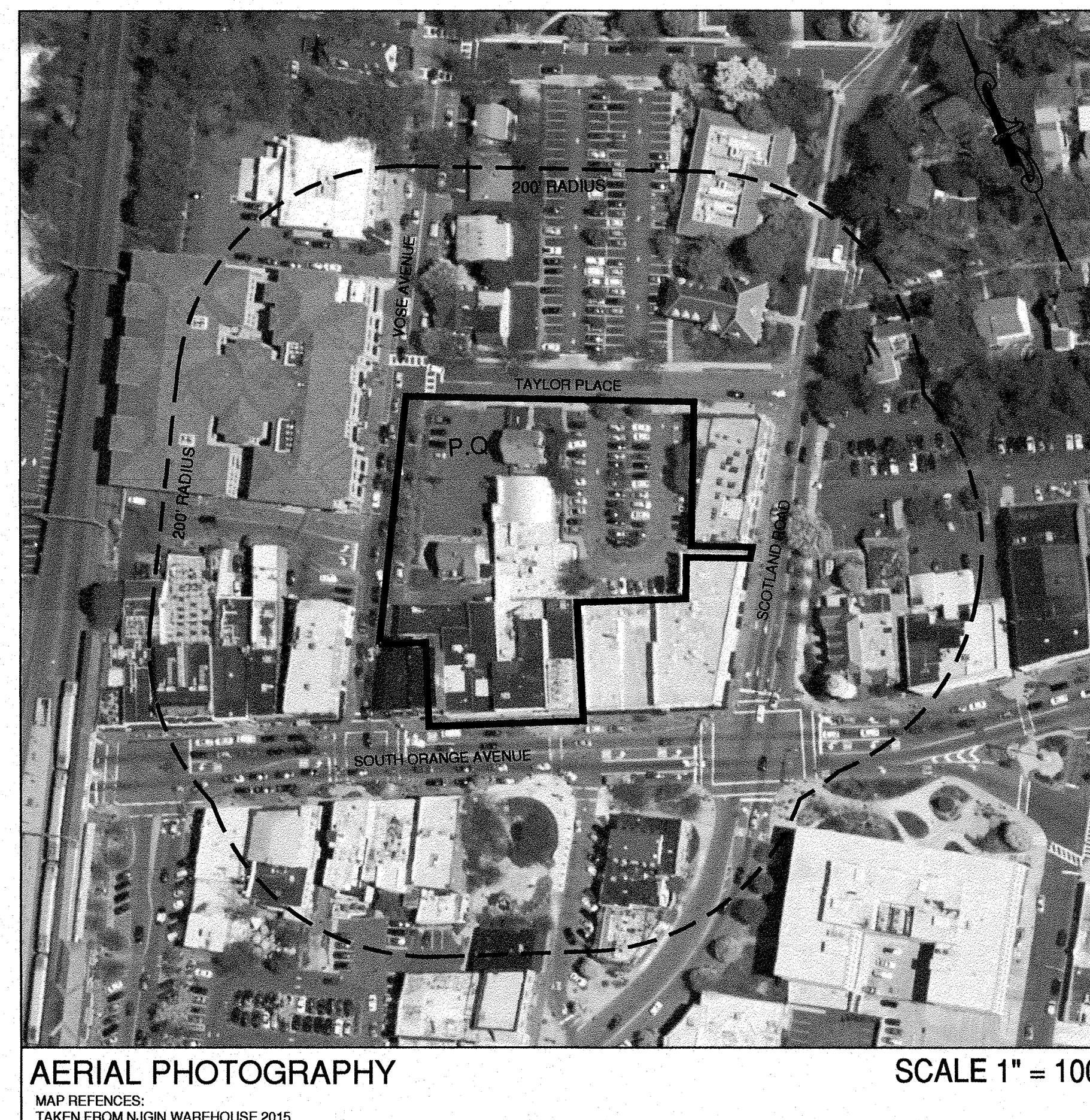
6. APPROVED BY THE PLANNING BOARD
PRELIMINARY _____ FINAL _____

(CHAIRMAN) _____ (DATE) _____

[illegible]

UTILITIES

1. New Jersey American Water
167 John F Kennedy Pkwy - Bldg A
Short Hills, New Jersey 07078
2. Public Service Electric & Gas Co.
Manager - Corporate Properties
80 Park Place, 16B
Newark, New Jersey 07102
3. Verizon
540 Broad Street
Newark, New Jersey 07101
4. CABLEVISION
186 West Mark Street
Newark, New Jersey 07103

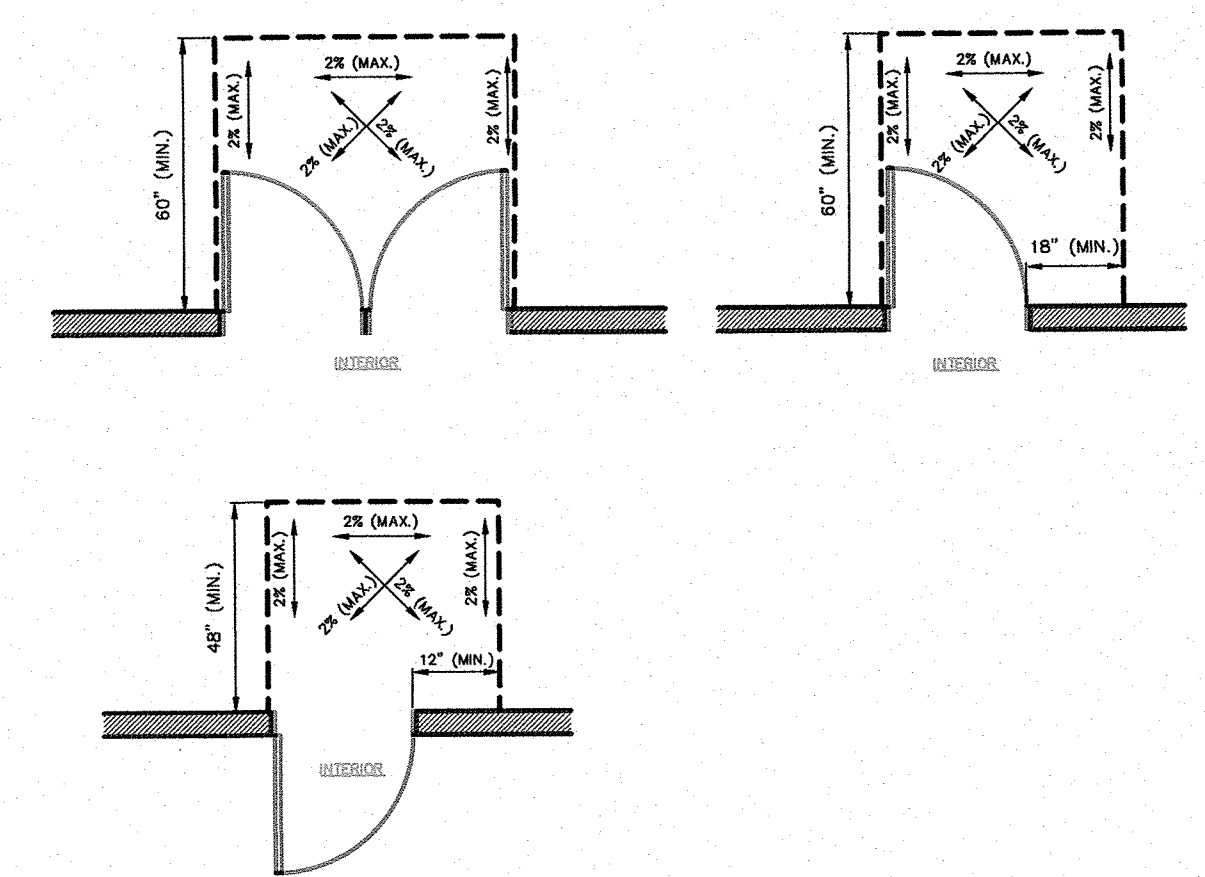
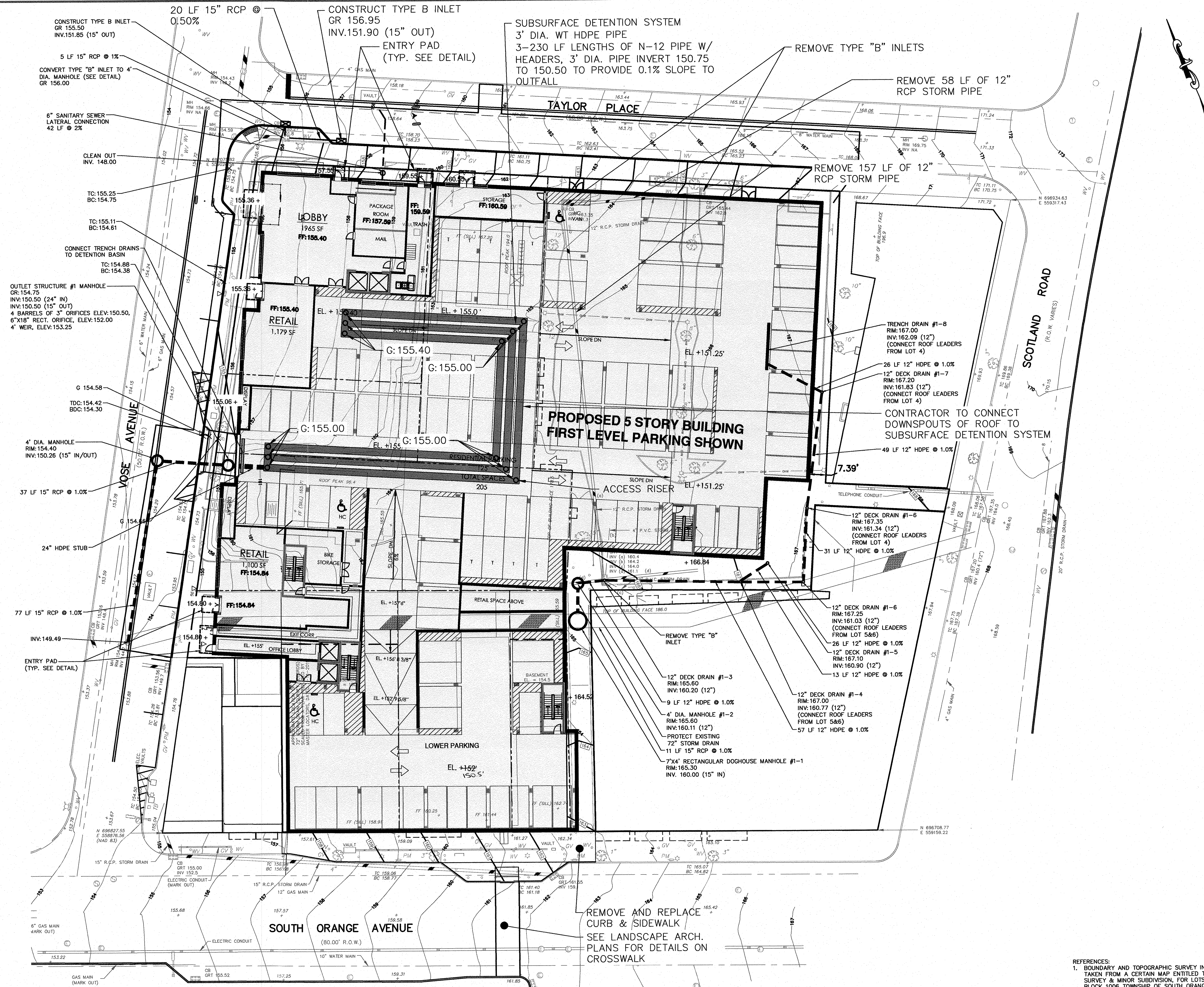


LIST OF APPROVALS REQUIRED:

1. ESSEX COUNTY SITE PLAN APPROVAL
2. SOIL EROSION AND SEDIMENT CONTROL
3. NJDEP DIVISION OF WATER QUALITY APPROVAL
4. NJDEP TREATMENT WORKS APPROVAL

IAL PHOTOGRAPHY

MAP REFERENCES:
TAKEN FROM NJGIN WAREHOUSE 2015

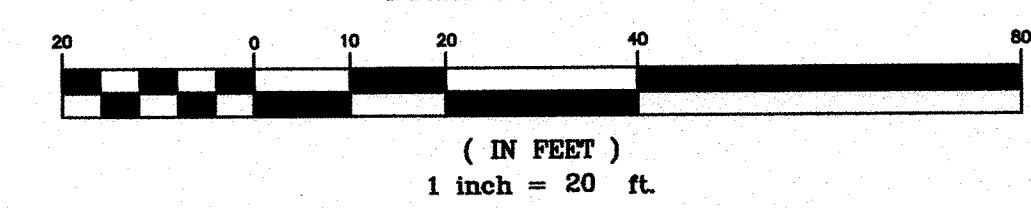


DOOR ENTRY PAD DETAIL
(SIZE AND SLOPE MINIMUM)
N.T.S.

LEGEND

- BUILDING FOOTPRINT
- DOOR ENTRY PAD

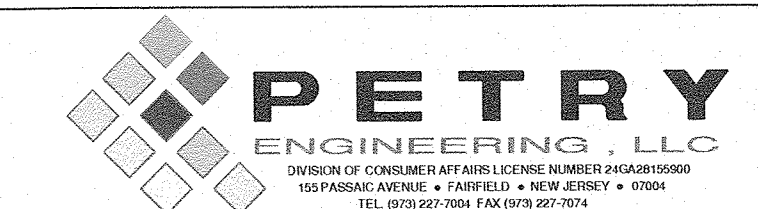
GRAPHIC SCALE



5	REVISED PER ENGINEER COMMENTS	9/10/20	AH+I
4	REVISED PER REVIEW COMMENTS	8/6/20	AH+I
3	ISSUED FOR PLANNING BOARD SUBMITTAL	7/6/20	JMP
2	REVISED FOR GESC SUBMISSION	6/18/20	AH+I
1	REVISED FOR PRELIMINARY SUBMISSION	5/28/20	AH+I
REVISION	DESCRIPTION	DATE	BY

PREPARED FOR
VOSE APTS. URBAN RENEWAL, LLC
LOT 1, 2, 3, 9, 10, 11, 13 & 14 BLOCK 1006
SOUTH ORANGE AVENUE REDEVELOPMENT
VILLAGE OF SOUTH ORANGE
ESSEX COUNTY, NEW JERSEY

GRADING, DRAINAGE & UTILITY PLAN

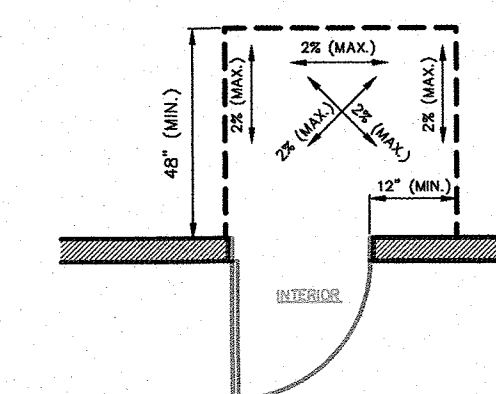
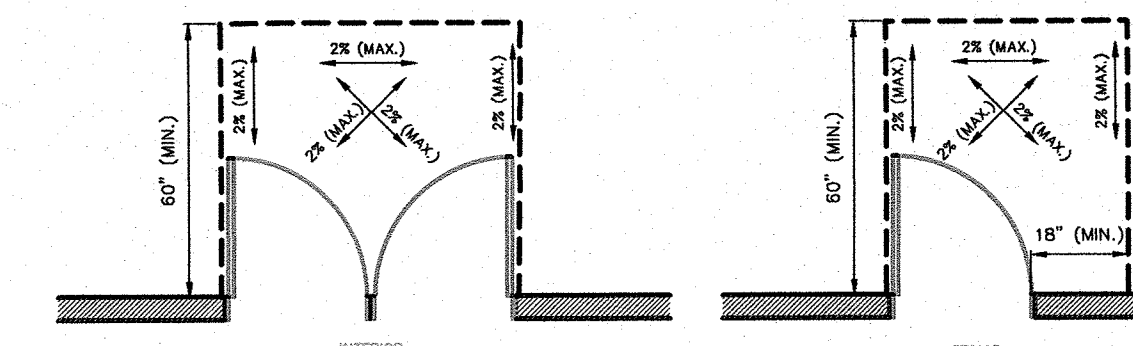
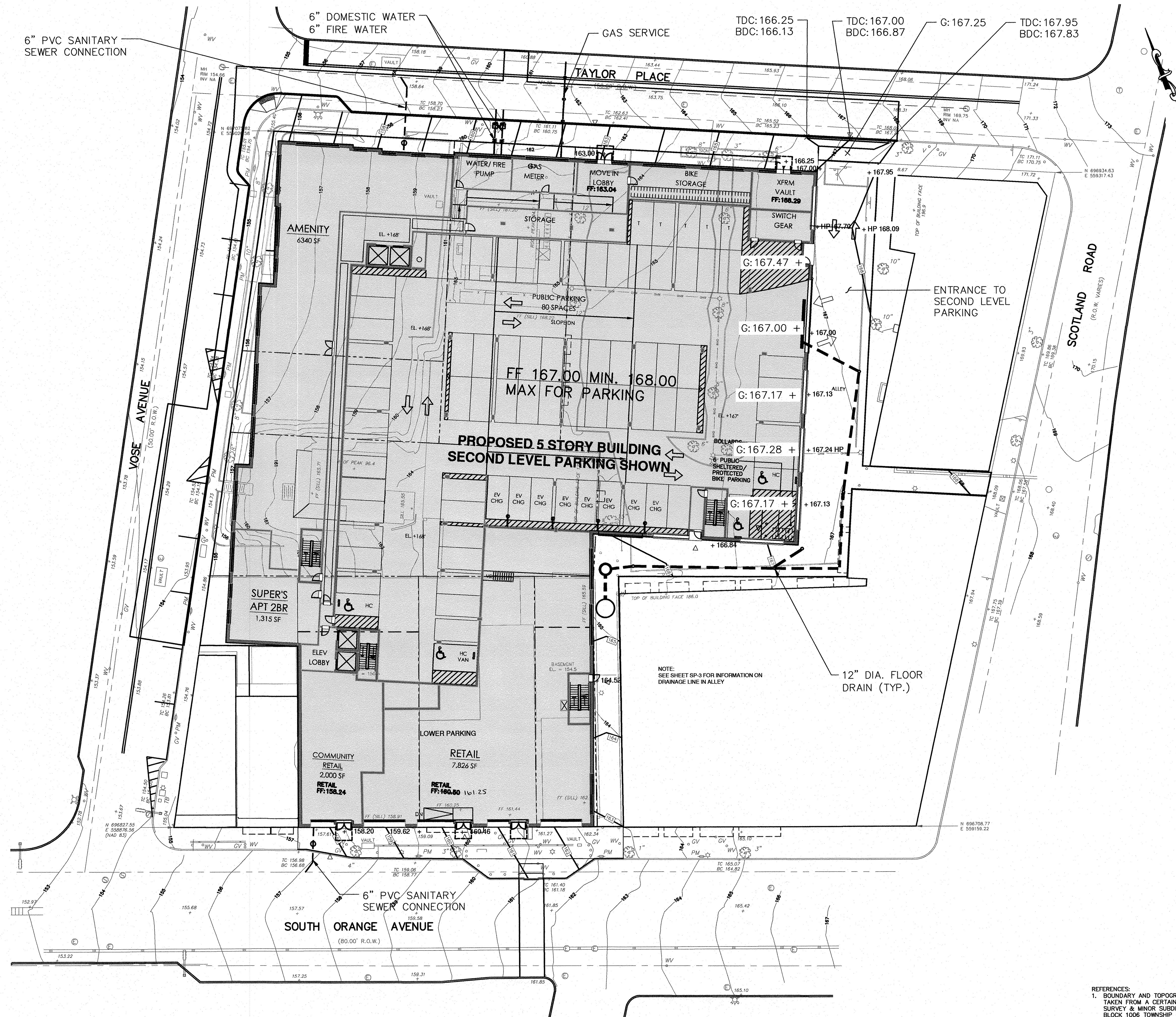


J. MICHAEL PETRY-PE,PP,RA
NJ PROFESSIONAL ENGINEER LIC. No. 36662
DATED: 04/29/2020

Designer: JMP
Draftsman: AH+I
Checked By: JMP
Project No.: 19-0078
Scale: 1:20
Sheet:
SP-3

REFERENCES:
1. BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION TAKEN FROM A CERTAIN MAP ENTITLED TOPOGRAPHIC SURVEY & MINOR SUBDIVISION, FOR LOTS 1-3 & 9-17, BLOCK 1006 TOWNSHIP OF SOUTH ORANGE VILLAGE, ESSEX COUNTY NEW JERSEY SIGNED BY MICHAEL PRONESTI, N.J.L.S.# 37605 DATED 08/04/20.
2. ARCHITECTURAL INFORMATION TAKEN FROM PLANS FROM MARCETTO HIGGINS STEVE ARCHITECTS DATED 08/06/2020.

CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT.



DOOR ENTRY PAD DETAIL
(SIZE AND SLOPE MIN/MAX)
N.T.S.

LEGEND

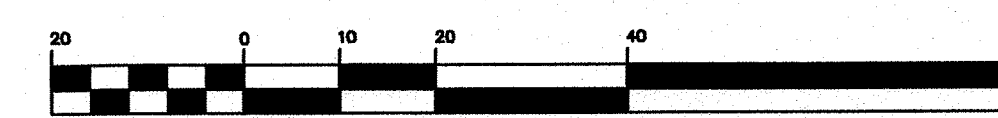


BUILDING FOOTPRINT



DOOR ENTRY PAD TO BE UTILIZED AT EACH ENTRANCE

GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

REFERENCES:
1. BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION TAKEN FROM A CERTAIN MAP ENTITLED TOPOGRAPHIC SURVEY & MINOR SUBDIVISION, FOR LOTS 1-3 & 9-17, BLOCK 1006 TOWNSHIP OF SOUTH ORANGE VILLAGE, ESSEX COUNTY NEW JERSEY SIGNED BY MICHAEL PRONESTI, N.J.L.S.# 37605 DATED 08/04/20.
2. ARCHITECTURAL INFORMATION TAKEN FROM PLANS FROM MARCHETTO HIGGINS STEVE ARCHITECTS DATED 08/06/2020.

CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT.

1	REVISED PER ENGINEER COMMENTS	9/10/20	A/H
REVISION	DESCRIPTION	DATE	BY
PREPARED FOR VOSE APTS. URBAN RENEWAL, LLC LOT 1, 2, 3, 9, 10, 11, 13 & 14 BLOCK 1006 SOUTH ORANGE AVENUE REDEVELOPMENT VILLAGE OF SOUTH ORANGE ESSEX COUNTY, NEW JERSEY			
GRADING OF SECOND FLOOR PARKING			
		Designer: J.M.P. Draftsman: A.H. Checked By: J.M.P. Project No.: 19-0078 Scale: 1:20 Sheet:	
J. MICHAEL PETRY-PE, PP, RA N.J. PROFESSIONAL ENGINEER LIC. NO. 36862 DATED: 08/06/2020		SP-4	